

SURAH EK KAHANI



Surah Al-Haqqah

Yaqeeni Haqeeqat

Poora safar — wo Haqeeqat jo hamesha aa kar rehti hai —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 69 • 52 Ayatein • Makki

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Ek Nazar Mein Surah

Al-Haaaqqah. Mal-Haaaqqah

1-2. Yaqeeni Haqeeqat! Wo Yaqeeni Haqeeqat kya hai?

Wa ta'iyahaaa uzununw-waa'iyah

12. Aur taake yaad rakhne wala kaan use yaad rakhe.

*Yawma'izin tu'radoona laa takhfaa minkum
khaafiyah*

18. Us din tum pesh kiye jaoge, tumhara koi raaz chhupa
na rahega.

Haaa'umuq-ra'oo kitaabiyah

19. Lo, mera naama-e-amal padho!

Innahoo kaana laa yu'minu billaahil-'Azeem

33. Beshak wo Allah Azeem par iman nahi rakhta tha.

Wa laa yahuddu 'alaa ta'aamil-miskeen

34. Aur wo miskeen ko khilane par ubharta nahi tha.

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Ek Naam Jo Khud Ek Khutba Hai



Beta, is surah ka naam hi iska poora paighaam hai.

AL-HAQQAH — haqq se, sach — ka matlab hai 'wo jo waqoo pazeer ho kar rahe, jo laazmi tor par sach ho kar rahe, wo Haqeeqat jo har behes ko tay kar deti hai.'

Aur dekhiye ye kaise shuru hoti hai — teen chhoti, hathaude ki tarah chot karti lines se: 'AL-HAQQAH. MAL-HAQQAH. WA MA ADRAKA MAL-HAQQAH?' — Yaqeeni Haqeeqat! Wo Yaqeeni Haqeeqat kya hai? Aur aapko kya maloom ke wo Yaqeeni Haqeeqat kya hai?

Beta, arabi mein ye behad ahmiyat ka andaz hai. Ye aisa hai jaise koi kamre mein bhaagta hua aaye aur kahe: 'wo sailaab! kaisa sailaab? aur kya tum jaante bhi ho ke wo sailaab kya hai?' Tikrar maloomat ke liye nahi; ye dil ko aage jhukane ke liye hai. Aur 'ma adraka' — aapko kya MALOOM — Quran ka andaz hai ye kehne ka: ye cheez aapke tasavvur ki pahunch se pare hai; main aapko batata hoon.

Aur phir, us Din ko bayan karne se pehle, surah tareekh se gawah bulaati hai — wo qaumein jinhone bhi maan



liya tha ke 'baad' kabhi nahi aayega.

Wo Qaumein Jinhone Khud Ko Daimi Samjha

'THAMUD aur 'AAD ne KHATKHATANE WALI AAFAT ko JHUTLAYA.' Do azeem tehzeebein, beta, aur har ek Allah ke ek alag hathiyaar se khatm ki gayi — kyunki Un ke paas kabhi zariyon ki kami nahi.

'Thamud ka haal ye ke wo HADD SE BADHNE WALI CHINGHAD se halak kiye gaye' — ek aawaz. Ek aawaz, aur wo qaum jo pahaadon mein apne ghar taraashti thi, khatam.

'Aur 'Aad ka haal ye ke wo ek CHEEKHTI, TUND HAWA se halak kiye gaye, jise Allah ne un par SAAT RAATON aur AATH DINON tak LAGATAAR mussallat kiya.' Beta, tafseel gaur kijiye: Allah hamare liye raatein aur din ginte hain. Koi achanak chot nahi — ek na-rukne wala, musalsal poore hafte ka hawa ka azab, taake apne daur ke sab se taaqatwar log apni bay-basi ko poori tarah mehsoos karne ka waqt paayein.



'To tum log unhein us mein GIRE hue dekhte, GOYA wo KHOJLE (khaali) KHAJOOR KE TANE hon.' Kya tasveer hai: 'Aad apni bay-inteha jismani taaqat ke liye mash-hoor the — Quran kahin aur unka daawa darj karta hai, 'humse zyada zor-aawar kaun hai?' Aur yahan wo un khajoor ke tanon ki tarah pade hain jo bahar se bade lagte hain magar andar se KHOJLE hain. Beta, ye har us taaqat ka katba (epitaph) hai jo iman ke bagair bani ho: bahar se muta'assir kun, andar se khaali, aur jab asal hawa aati hai to zameen par chit.

Phir: 'FA-HAL TARA LAHUM MIN BAQIYAH — kya tumhein unka koi NISHAN bhi nazar aata hai?' Jaa kar dekho. Wo ab kahan hain? Aur Firaun, aur us se pehle wale, aur ulti hui bastiyan gunah le kar aaye — 'aur unhone apne Rab ke rasool ki na-farmani ki, to Usne unhein badhi hui sakhti wali girift mein pakad liya.'

Aur phir, beta, ek aisi ayah aati hai jo AAP ko zaati tor par is qadeem tareekh se baandh deti hai: 'INNA LAMMA TAGHAL-MA'U HAMALNAKUM FIL-JARIYAH — beshak jab paani HADD se BADH gaya, to HUMNE



TUMHEIN chalti KASHTI mein UTHAYA —
LI-NAJ'ALAH LAKUM TAZKIRATAN WA TA'YAH
UZUNUN WA'IYAH — taake use tumhare liye ek
YAAD-DAHANI banayein, aur taake ek YAAD RAKHNE
WALA KAN use YAAD RAKHE.'

'Humne TUMHEIN uthaya', beta — tumhein, jo aaj ise
padh raha hai. Kyunki har zinda insan un logon ki nasl
se hai jo Nuh (AS) ke saath us kashti mein bachaye gaye.
Aapka wujood khud ek aise bachaao ka sanad hai jo
tareekh ke shuru hone se pehle hua. Hum sab, un bache
hue logon ki aulad hain. Ye ehsaan-mandi ka ek aisa
qarz hai jo aapke har doosre qarz se purana hai.

Aur wo khoobsurat jumla dekhiye: 'UZUNUN WA'IYAH'
— ek yaad rakhne wala kan, ek aisa kan jo suni hui
baat ko THAAME rakhe, guzarne na de. Beta, us kan ki
dua kijiye. Bohot log Quran sunte hain; chand use
thaame rakhte hain.

Ek Phoonk, Aur Sab Kuch Khatam



Phir surah khud us Din ki taraf badhti hai, aur bayan shaandaar hai: 'FA-IZA NUFIKHA FIS-SOORI NAFKHATUN WAHIDAH — phir jab SOOR mein EK phoonk maari jayegi.' Ek, beta. Koi lashkar nahi, koi jang nahi — soor mein ek phoonk, aur makhlooq ka poora nizam pighal jayega.

'Aur zameen aur pahaad UthAYE jayenge aur ek hi chot mein reza reza kar diye jayenge. FA-YAWMA'IZIN WAQA'ATIL-WAQI'AH — to us Din wo WAQIA ho jayega. WANSHAQQATIS-SAMA'U FA-HIYA YAWMA'IZIN WAHIYAH — aur aasman PHAT jayega, kyunki us Din wo BODA hoga.' Wo aasman, beta — wo chhat jise isi Quran ne kaha tha ke ismein koi jhol nahi — us Din 'wahiyah' kaha gaya, phatte hue purane kapde jaisa boda.

'Aur farishte uske kinaron par honge. WA YAHMILU 'ARSHA RABBIKA FAWQAHUM YAWMA'IZIN THAMANIYAH — aur us Din aapke Rab ka ARSH un ke oopar AATH (farishte) UthAYE honge.' Aath sab se azeem farishte, beta, jinki hadith mein bayan ki hui



tafseel zehen ki pahunch se pare hai.

'YAWMA'IZIN TU'RADOON, LA TAKHFA MINKUM KHAFIYAH — us Din tum faisle ke liye PESH kiye jaoge; tumhara KOI RAAZ CHHUPA na rahega.' Har cheez, beta — wo poshida message, wo chhupi niyyat, wo baat jo kisi ko pata nahi thi — sab zaahir. Abhi aise jiye ke us numaaish mein bacha rahe.

Aao — Mera Naama Padho!

Aur ab, beta, wo manzar jiski taraf ye poori surah barh rahi thi — ise yaad kar lijiye, kyunki ye ek muzabbit zindagi ke liye Quran ka sab se behtareen mahrik (motivation) hai.

'FA-AMMA MAN OOTIYA KITABAHU BI-YAMEENIHI — to jise uska naama uske DAAEN HAATH mein diya gaya — FA-YAQOOLU HA'UMU-QRA'OO KITABIYAH — wo kahega: LO! AAO AUR MERA NAAMA PADHO!'

Beta, tasavvur kijiye. Ek aadmi apni zindagi ki mukammal file paata hai — har lafz, har nazar, har



tanhai ka lamha — aur uska rad-e-amal use chhupana nahi. Wo poori insaniyat ke majme mein daudta hai, use uThaye hue, sab ko pukaarta hua: ise padho! Ise dekho! Rahat aur khushi itni bay-inteha hai ke wo CHAHTA hai ke duniya dekhe.

Uska raaz kya tha? Wo khud agli hi line mein batata hai: 'INNI ZANANTU ANNI MULAQIN HISABIYAH — beshak mujhe YAQEEEN tha ke main apne HISAB se milunga.' Bas itna hi, beta. Usne apni poori zindagi ye jaante hue guzari ke ye file ek din kholi jayegi — isliye usne ise ehtiyat se likha. Wo hisab dete hue jiya, isliye hisab dete hue pahuncha.

Aur uska ajr: 'FA-HUWA FEE 'EESHATIN RADIYAH — to wo pasandeeda zindagi mein hoga — FEE JANNATIN 'ALIYAH — ek BULAND baagh mein — QUTOOFUHA DANIYAH — jiske phalon ke guchhe NEECHE JHUKE hue', uski taraf khinche hue, koi hath badhana ya zor lagana nahi. Aur phir Quran ki sab se meethi dawat: 'KULOO WASHRABOO HANEE'AN BIMA ASLAFTUM FIL-AYYAMIL-KHALIYAH — KHAO aur PIYO



khushgawari se, us ke badle jo tumne GUZRE HUE DINON mein AAGE BHEJA.' Beta — 'guzre hue din' yahi din hain. Abhi, is waqt, aap wo din jee rahe hain jinka us Din zikr hoga.

Aur phir doosra aadmi: 'Magar jise uska naama uske BAAEN haath mein diya gaya, wo kahega: YA LAYTANI LAM OOTA KITABIYAH — kaash mujhe mera naama diya hi na jata — WA LAM ADRI MA HISABIYAH — aur main jaanta hi na ke mera hisab kya hai! YA LAYTAHA KANATIL-QADIYAH — kaash wohi (maut) KHATMA hoti! MA AGHNA 'ANNI MALIYAH — mera MAAL mere kuch kaam na aaya — HALAKA 'ANNI SULTANIYAH — meri TAAQAT mujh se jaati rahi.'

Beta, dono aadmi apne apne alfaz ke saath naqal kiye gaye — ek khushi se cheekhta hua, ek adam-wujood (na hone) ki tamanna karta hua. Ek hi Din, ek hi file ka nizam; do umron ke chunav.

Do Jurm, Hamesha Saath Saath



Aur phir hukm: 'Ise pakdo aur tauq daalo, phir bhadakti Aag mein daalo, phir ek aisi zanjeer mein piroo do jiski lambai sattar haath hai.'

Aur Allah uske jurm ka naam lete hain — sirf DO, beta, aur gaur kijiye kaun se do: 'INNAHU KANA LA YU'MINU BILLAHIL-'AZEEM — beshak wo Allah, Sab Se AZEEM par IMAN nahi rakhta tha — WA LA YAHUDDU 'ALA TA'AMIL-MISKEEN — AUR WO MISKEEN KO KHILANE PAR UBHARTA NAHI THA.'

Beta, is jodi ko dekhiye, kyunki Quran ise baar baar dohrata hai: Allah ke saath toota hua taalluq, aur Uski makhlooq ki taraf band mutthi. Aur dekhiye kitni barikee se alfaz chune gaye: ye kehta bhi nahi ke 'usne miskeen ko khilaya nahi' — ye kehta hai ke usne miskeen ko khilane par UBHARA nahi. Ubhaarne ka ek lafz tak nahi! 'Bhai, us aadmi ki madad karo' tak nahi. Ek aadmi khud ghareeb ho sakta hai aur phir bhi is jurm se pak ho sakta hai, sirf doosron ko bhalaayi ki taraf ubhaarne se.



To apne aap se poochhiye, beta: apne khandan mein, apne daftar mein, apne doston ke halqe mein — kya main un mein se hoon jo bhookon ko khilane par UBHARTE hain? Kya main kamzoron ke liye us waqt bolta hoon jab guftagu sard ho jaati hai? Yahi ek aadat yahan bataye gaye do jurmon mein se ek ki bilkul ulti taraf baithti hai.

Ek Amanatdaar Rasool Ki Daleel

Jaise surah khatm hoti hai, wo apne manba (source) ka difa ek sanjeeda qasam se karti hai: 'FA-LA UQSIMU BIMA TUBSIROON WA MA LA TUBSIROON — Main qasam khata hoon us ki jo tum DEKHTE ho aur us ki jo tum NAHI DEKHTE' — nazar aane wali duniya aur ghaib ki duniya, dono gawah — 'INNAHU LA-QAWLU RASOOLIN KAREEM — beshak ye ek IZZAT WALE RASOOL ka kalam hai, aur ye kisi shair ka kalam nahi — tum kam hi iman laate ho — na kisi kaahin ka kalam — tum kam hi naseehat pakadte ho. TANZEELUN MIN RABBIL-'ALAMEEN — ye Rabbul Aalameen ki taraf se NAZIL kiya gaya hai.'



Aur phir, beta, poore kalaam mein Nabi ﷺ ki diyanat ki sab se zabardast daleelon mein se ek aati hai: 'WA LAW TAQAWWALA 'ALAYNA BA'DAL-AQAWHEEL — aur agar wo Hamare zimme kuch baatein GHADH lete — LA-AKHADHNA MINHU BIL-YAMEEN — to Hum unhein DAAEN HAATH se PAKAD lete — THUMMA LA-QATA'NA MINHUL-WATEEN — phir Hum unki SHAH-RAG KAAT dete — FAMA MINKUM MIN AHADIN 'ANHU HAJIZEEN — aur tum mein se koi Hamein rok na sakta.'

Beta, sochiye ye ayah ek dushman sheher ke beech mein sar-e-aam kya elaan kar rahi hai: agar ye shakhs wahi mein apni taraf se chand baatein bhi barha de, to Allah foran uski zindagi khatm kar denge, aur koi use nahi bachayega. Aur phir aap ﷺ bees saal se zyada zinda rahe aur tableegh karte rahe, ghurbat mein, azab mein, jang mein, aur aakhir mein poore Arab par mukammal ikhtiyaar mein — aur Kitab kabhi unki soolat (convenience) ke liye na mudi. Yaad rakhiye, beta, ye wahi Kitab hai jisne UNHEIN sar-e-aam toka — Surah



'Abasa mein nabina ke baare mein, Surah At-Tahrim mein ek qasam ke baare mein. Koi shakhs jo wahi ghadh raha ho wo kabhi apni hi malaamat nahi likhta, na apne hi sar par maut ka faisla rakhta hai.

Aur surah ke aakhri alfaz: 'WA INNAHU LA-TAZKIRATUN LIL-MUTTAQEEN — aur beshak ye parhezgaron ke liye ek NASEEHAT hai. Aur beshak Hum jaante hain ke tum mein JHUTLANE WALE hain. Aur beshak ye munkiron ke liye pachhtaawe ka baais hogi. Aur beshak ye YAQEENI HAQEEQAT hai — HAQQUL-YAQEEN. FA-SABBIH Bismi RABBIKAL-'AZEEM — to apne Rab, Sab Se Azeem ke naam ki TASBEEH karo.'

Beta, gaur kijiye ye kaise khatm hoti hai: kisi dhamki par nahi, balki TASBEEH par. Surah hamein tabah shuda qaumon, phatte hue aasman, aath farishton ke uthaye Arsh, aur do aadmiyon ki file ke beech se le gayi — aur phir kehti hai: ab, ye sab dekh lene ke baad, kaho SubhanAllah. Kyunki haqeeqat ko saaf dekhne ka waahid durust jawab yahi hai ke us Zaat ki tasbeeh ki



jaye jo ise chala rahe hain.

Is Surah Se Kya Seekha

1. Iman ke bagair taaqat ek khojla khajoor ka tana hai — jo andar hai use banaiye, sirf us cheez ko nahi jo muta'assir karti hai.
2. Aap Kashti ke bache hue logon ki aulad hain — aapka wujood khud ek purana ehsaan-mandi ka qarz hai.
3. Allah se ek 'uzunun wa'iyah' maangiye — ek yaad rakhne wala kaan jo suni baat ko thaame, guzarne na de.
4. Hisab dete hue jiye: 'mera naama padho!' cheekhne wale ka raaz bas ye tha ke use YAQEEN tha ke wo apne hisab se milega.
5. Aaj wohi 'guzre hue din' hain jinka us Din zikr hoga — apni file usi hisaab se likhiye.
6. Wo do jurm apne paas mat aane dijiye: Allah ki na-parwahi, aur bhookon ki na-parwahi — aur yaad



rakhiye, khilane par UBHAARNA tak gina jata hai.

7. Kitab par mukammal bharosa kijiye: uske Rasool ﷺ ne har ghadh (invention) par maut ka faisla apne sar liya, aur bees saal se zyada use na-badla pahunchaya.

Ya Allah, hamare naame hamare daaen haathon mein rakhiye, hamein un mein bana dijiye jo bhookon ko khilane par ubhaarte hain, aur hamein Aapki us tarah tasbeeh karne ki taufeeq dijiye jiske Aap laayeq hain. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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