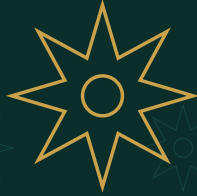


SURAH EK KAHANI



Surah Nuh

Nuh (AS)

Poora safar — 950 saal, aur Istighfar ka khazana —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 71 • 28 Ayatein • Makki

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Ek Nazar Mein Surah

*Innaaa arsalnaa Noohan ilaa qawmihee an anzir
qawmaka*

1. Beshak humne Nuh ko unki qaum ki taraf bheja ke
apni qaum ko darao.

*Fa-qultus-taghfiroo Rabbakum innahoo kaana
Ghaffaaraa*

10. To maine kaha: apne Rab se maghfirat maango,
beshak wo bada Bakhshne wala hai.

Yursilis-samaaa'a 'alaykum midraaraa

11. Wo tum par moosladhaar baarish barsayega.

Maa lakum laa tarjoona lillaahi waqaaraa

13. Tumhein kya hua ke tum Allah ki azmat nahi
maante?

Wa qad khalaqakum atwaaraa

14. Halanke usne tumhein marhalon mein banaya.

*Rabbigh-fir lee wa liwaalidayya wa liman dakhala
baytiya mu'minaa*

28. Ae Rab, mujhe, mere maa-baap ko, aur momin ho
kar mere ghar aane wale ko bakhsh de.



Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Nau Sau Pachaas Saal

Beta, aaj ki kahani insani tareekh ke sab se lambe sabr ke baare mein hai — aur poori surah usi shakhs ki zubaani sunayi gayi hai jisne ise jiya.

'INNA ARSALNA NOOHAN ILA QAWMIHI AN ANZIR QAWMAKA MIN QABLI AN YA'TIYAHUM 'AZABUN ALEEM — beshak humne Nuh ko unki qaum ki taraf bheja: apni qaum ko DARAO, is se pehle ke un par dardnak azab aaye.' Gaur kijiye, beta, ke mission rehmat se shuru hota hai: tanbeeh azab se PEHLE bheji gayi, taake uski nau'bat hi na aaye.

Aur unhone kitni der tanbeeh ki? Quran kahin aur batata hai: wo apni qaum mein 'ek hazar saal, pachaas kam' rahe — NAU SAU PACHAAS SAAL bulate rahe. Beta, ruk kar us adad ko thaamne ki koshish kijiye. Nau saal nahi. Nabbe nahi. Sadhe nau sadiyan wahi paighaam, wahi zidd wali qaum ko, jab ke taqreeban koi



jawab nahi de raha tha.

Aur unhone shuruat kaise ki? 'YA QAWMI INNI LAKUM NAZEERUN MUBEEN — AE MERI QAUM, main tumhare liye ek khula darane wala hoon: ke ALLAH ki ibadat karo, aur Us se DARO, aur meri ITAAT karo. Wo tumhare gunah bakhsh dega aur ek muqarrar muddat tak tumhein mohlat dega.' Beta, 'ya qawmi' — AE MERI qaum — ki shafqat dekhiye. 'Ae munkiro' nahi. Har nabi ne unhi logon ko jo use satate the, apnepan ke alfaz se mukhatib kiya. Yahi sachi dawah ka lehja hai: main tum mein se hoon, aur main tumhari bhalaayi chahta hoon.

Har Tareeqa, Har Ghadi

Phir Nuh (AS) apne Rab ke saamne apni report pesh karte hain — aur ye koshish ka ek shaahkaar hai, beta. Suniye unhone kitne tareeqe aazmaye:

'QALA RABBI INNI DA'AWTU QAWMI LAYLAN WA NAHARA — mere Rab, maine apni qaum ko RAAT aur DIN bulaya.' Phir: 'THUMMA INNI DA'AWTUHUM



JIHARA — phir maine unhein SAR-E-AAM, khule tor par bulaya.' Phir: 'THUMMA INNI A'LANTU LAHUM WA ASRARTU LAHUM ISRARA — phir maine unke saamne ELAAN kiya, aur unse CHHUP KAR, poshida bhi baat ki.'

Beta, zariye giniye: din aur raat, sar-e-aam aur poshida, elaan aur khamosh guftagu. Unhone apne tareeqe, apne auqat, apna lehja badla — sab kuch, siwaye apne paighaam ke. Yahi har ustad, waalid aur muslih ki sunnat hai: is baat mein lachakdaar raho ke KAISE kehte ho, aur is mein na-qaabil-e-hilaan ke KYA kehte ho.

Aur unka jawab? 'FALAM YAZIDHUM DU'A'I ILLA FIRARA — mere bulane ne unhein sirf BHAAGNE mein badha diya.' Aur phir ek aisa bayan ke aap dekh sakte hain: 'WA INNI KULLAMA DA'AWTUHUM LI-TAGHFIRA LAHUM JA'ALOO ASABI'AHUM FEE AZANIHIM — jab bhi maine unhein bulaya taake AAP unhein BAKHSH dein, unhone apni UNGLIYAN apne KAAANON mein thoos leen — WASTAGHSHAW



THIYABAHUM — aur apne KAPDON se khud ko
DHAANP liya — WA ASARROO WASTAKBAROO
ISTIKBARA — aur wo adde rahe, aur badi shiddat se
TAKABBUR kiya.'

Beta, us beech wali line ki trigedi mehsoos kijiye: wo
unhein isliye bula rahe the taake ALLAH UNHEIN
BAKHSH DEIN — aur unhone apni ungliyoon se kaan
band kar liye aur kapde sar par kheench liye. Unhone
sirf paighaam radd nahi kiya; unhone use SUNNE se
inkaar kiya. Hidayat ka sab se bada dushman, beta, koi
mazboot jawaabi daleel nahi — wo ek band kaan aur ek
uthi hui thodi hai. Aur iski aaj ki shakl pehchan'na
aasan hai: wo shakhs jo ayah aate hi reel scroll kar deta
hai, deen ki baat aate hi mauzoo badal deta hai, ya
naseehat shuru hote hi kamre se nikal jata hai.

Istighfar Mein Chhupa Khazana

Aur ab, beta, wo hissa aata hai jisne is surah ko har us
momin ka mehboob bana diya jiska seena tang ho, jeb
khaali ho, ya ghar bay-aulaad ho. Nuh (AS) wo



pesh-kash bayan karte hain jo unhone ki:

'FA-QULTU-STAGHFIROO RABBAKUM INNAHU KANA GHAFFARA — maine kaha: apne Rab se MAGHFIRAT MAANGO; beshak wo GHAFFAR hai — hamesha, be-inteha Bakhshne wala. YURSILIS-SAMA'A 'ALAYKUM MIDRARA — wo tum par AASMAN se MOOSLADHAAR baarish barsayega. WA YUMDIDKUM BI-AMWALIN WA BANEEN — aur tumhein MAAL aur AULAD mein badhaayega — WA YAJ'AL LAKUM JANNAT — aur tumhare liye BAAGH banayega — WA YAJ'AL LAKUM ANHARA — aur tumhare liye NEHREIN banayega.'

Us fehrist ko dobara padhiye, beta: baarish, maal, aulad, baagh, nehrein. Ye theek wohi cheezein hain jinke peechhe log sau darwazon se bhaagte hain — aur Allah unhein sab ek darwaze se pesh karte hain: ISTIGHFAR. Gunah, beta, ek zindagi par sookha hain; maghfirat wo baarish hai jo use khatm karti hai.



Aur ye mahaz shaayerana baat nahi. Mash-hoor hai ke Imam Hasan al-Basri (rah.) ke paas ek hi mehfil mein mukhtalif log aaye: ek ne sookhe ki shikayat ki, ek ne ghurbat ki, ek ne bay-aulaadi ki, ek ne baanjh zameen ki. Har ek ko unhone kaha: 'Allah se maghfirat maango' — aur jab poocha gaya ke ek nuskha chaar bimariyon ke liye kyun, to unhone yahi aayatein padh deen.

Aur Nabi ﷺ ne hamein sikhaya: jo shakhs istighfar ko LAAZIM pakad le — use musalsal kar le — Allah uske liye har tangi se nikalne ka raasta, har fikr se rahat, aur wahan se rizq banayenge jahan se use gumaan bhi na ho.

To beta, istighfar ko apne din ka background music bana lijiye: chalte hue, intezaar karte hue, kaam karte hue. 'Astaghfirullah Rabbi min kulli zambin wa atoobu ilayh.' Ismein kuch kharch nahi hota, aur ye aasman khol deta hai.

Phir Nuh unse wo sawal poochhte hain jo unke poore inkaar ki wazahat kar deta hai: 'MA LAKUM LA



TARJOONA LILLAHI WAQARA — tumhein KYA HUA ke tum Allah ki AZMAT nahi maante?' Waqar, beta — waqaar, wazan, azmat. Unka asal masla daleel ki kami na thi; ye tha ke Allah unke dilon mein CHHOTA tha. Aur jab Allah dil mein chhota ho, beta, to baaqi har cheez badi lagti hai: logon ki raaye, paisa, khatre, sharmindagi. Allah ko Unka poora wazan dijiye, aur poori duniya apne sahih size par simat jaati hai.

Apne Aap Ko Dekho, Aasman Ko Dekho

Nuh (AS) phir unse waise hi behes karte hain jaise Quran hamesha karta hai — us cheez ki taraf ishara kar ke jo wo pehle se dekh rahe hain: 'WA QAD KHALAQAKUM ATWARA — halanke Usne tumhein MARHALON mein banaya.' Beta, ek boond, phir jama hua khoon, phir haddiyan jinpar gosht chadhaya gaya, phir bachcha, phir jawani, phir budhapa — tum khud mo'jizon ki ek zanjeer ho jise tumne tartib nahi diya.

'A LAM TARAW KAYFA KHALAQALLAHU SAB'A SAMAWATIN TIBAQA — kya tum nahi dekhte ke Allah



ne saat aasman TAH-BA-TAH kaise banaye — WA JA'ALAL-QAMARA FEEHINNA NOORA — aur CHAAND ko un mein ROSHNI banaya — WA JA'ALASH-SHAMSA SIRAJA — aur SOORAJ ko ek CHIRAAGH banaya?'

Beta, wo barikhee gaur kijiye jise ulama muddaton se numayan karte aaye hain: chaand ko NOOR kaha gaya — munaakis (reflected) roshni — aur sooraj ko SIRAJ — ek jalta chiraagh, ek manba. Dono ko do mukhtalif lafzon se bayan kiya gaya, theek unki do mukhtalif fitraton ke mutabiq.

'WALLAHU ANBATAKUM MINAL-ARDI NABATA — aur Allah ne tumhein zameen se ek PAUDE ki tarah UGAYA — THUMMA YU'EEDUKUM FEEHA WA YUKHRIJUKUM IKHRAJA — phir Wo tumhein usi mein LAUTAYENGE, aur dobara NIKAALENGE.' Kya bayan hai ek insani zindagi ka, beta: tum us mitti se ug☒ jisne tumhare maa-baap ko khilaya, tum usi mitti mein lautaye jaoge, aur usi se uthaye jaoge. Bilkul us beej ki tarah jise tumne hazar baar phootte dekha — to phir apne dobara zinda hone par yaqeen mushkil kyun?



'WALLAHU JA'ALA LAKUMUL-ARDA BISATA — aur Allah ne tumhare liye zameen ko ek BICHHA HUA farsh banaya — LI-TASLUKOO MINHA SUBULAN FIJAJA — taake tum uske KHULE RAASTON par chalo.'

Duniya Mein Shirk Pehli Baar Kaise Aaya

Phir Nuh (AS) taaqatwaron ka inkaar bayan karte hain: 'Unhone meri na-farmani ki aur us shakhs ki pairawi ki jise uske MAAL aur AULAD ne sirf KHASARE mein badhaya.' Beta, bheed, tab bhi aur ab bhi, kamre ke sab se sachche aadmi ke bajaye sab se amir aadmi ke peechhe chalti hai.

Aur phir surah ek nihayat ahem cheez darj karti hai — insani tareekh ke bilkul pehle buton ke naam: 'WA QALOO LA TAZARUNNA ALIHATAKUM — aur unhone kaha: apne maboodon ko MAT CHHODO; aur WADD ko mat chhodo, na SUWA' ko, na YAGHOOTH aur YA'OOQ aur NASR ko.'



Ab, beta, gaur se suniye ke ye but wujood mein kaise aaye, kyunki ye wazahat — Ibn Abbas (RA) se marwi aur Sahih al-Bukhari mein darj — poore Quran ke sab se ahem sabaqon mein se ek hai.

Ye paanch naam, unhone bayan kiya, Nuh ki qaum ke NEK LOGON ke naam the. Jab wo faut hue, to shaitan ne unki qaum ke dil mein daala: jin jagahon par wo baithte the wahan unke butt (mujassme) khade kar do, aur unke naam par rakh do — taake tumhein waise hi ibadat ki targheeb ho jaise wo karte the. Aur unhone aisa kiya. Aur us pehli nasl mein, KISI ne un button ki ibadat nahi ki. Wo sirf yaad-dahaniyan the, nek logon ki yaadgarein.

Magar phir wo nasl guzar gayi. Aur agli nasl un button ko dekhte hue badi hui, unka maqsad jaane bagair. Aur jab ilm khatm ho gaya — jaisa riwayat kehti hai — to un button ki ibadat ki jaane lagi.

Beta, ise gehrai se jazb kijiye. Shirk duniya mein bure logon ke zariye ya Khuda se nafrat ke zariye daakhil



nahi hua. Wo MOHABBAT ke zariye daakhil hua — nek logon se hadd se badhi hui mohabbat — aur WAQT ke zariye, aur ILM ke KHATME ke zariye. Teen bay-zarar dikhne wale ajza.

Isi liye ye deen chhote darwazon ki bhi hifazat karta hai: isi liye Nabi ﷺ ne qabron ko namaz ki jagah banane se mana kiya, isi liye hadd se zyada tareef se khabardar kiya — 'meri tareef mein us tarah hadd se mat badho jaise Isaiyon ne Maryam ke bete ki tareef mein hadd se badha; main to bas ek banda hoon, to kaho: Allah ka banda aur uska Rasool.' Beta, nek logon ki izzat kijiye, unse mohabbat kijiye, unki pairawi kijiye — aur us mohabbat ko kabhi ek inch bhi ibadat ki taraf mat khisakne dijiye. Ek yaadgar se ek but tak ka raasta ek din mein nahi bana; wo un naslon ne banaya jinmein se har ek ne ek chhota qadam liya.

Wo Dua Jo Aaj Bhi Hamein Panaah Deti Hai



Sadiyon ke bulane ke baad, sirf chand log iman laye. Aur aakhir-kaar Nuh (AS) ne ek aisi dua ki jise Allah ne qubool farmaya — aur surah use darj karti hai: 'RABBI LA TAZAR 'ALAL-ARDI MINAL-KAFIREENA DAYYARA — mere Rab, zameen par munkiron mein se ek BASNE WALA bhi mat chhod. INNAKA IN TAZARHUM YUDILLOO 'IBADAK — beshak agar Aap unhein chhod denge, to wo Aapke bandon ko GUMRAAH karenge — WA LA YALIDOO ILLA FAJIRAN KAFFARA — aur wo sirf badkar aur na-shukre hi janenge.'

Beta, ye zaati intiqam na tha — ye us shakhs ka faisla tha jisne un dilon ka sadhe nau sadiyon tak mutala kiya tha. Allah unhein pehle hi bata chuke the: 'tumhari qaum mein se koi iman nahi layega siwaye un ke jo pehle iman la chuke.' To toofan aaya, aur kashti momineen ko le gayi, aur zameen dho di gayi.

Aur phir, beta, wo khoobsurat ayah dekhiye jis par is lambe jaddo-jehad wali surah ka ikhtitam hota hai — unki aakhri dua, aur ismein AAP bhi shaamil hain:



'RABBIGH-FIR LEE WA LI-WALIDAYYA — mere Rab,
MUJHE aur mere MAA-BAAP ko BAKHSH DE — WA
LIMAN DAKHALA BAYTIYA MU'MINA — aur us ko jo
MOMIN ho kar MERE GHAR aaye — WA
LIL-MU'MINEENA WAL-MU'MINAT — aur TAMAM
MOMIN MARDON aur TAMAM MOMIN AURATON ko.'

Beta, wo aakhri line hazaron saal paar kar ke aaj ise
padhte hue AAP tak pahunchti hai. Ek nabi jo
darj-shuda tareekh se bhi pehle guzra, har momin mard
aur aurat ke liye qayamat tak maghfirat maang gaya —
aur aap uski dua ke andar hain.

Aur wo tarteef dekhiye jo unhone hamein sikhayi:
pehle khud, phir apne maa-baap, phir apne ghar wale,
phir poori momineen ki ummat. Qareeb se shuru kijiye,
phir daayra phailaiye. Aur gaur kijiye unke liye kya
maanga — maal nahi, fatah nahi, aaraam nahi, balki
MAGHFIRAT. Nau sau pachaas saal ke tajarbe ke baad,
beta, apne daur ke sab se daana shakhs ne ye natija
nikala ke kisi ke liye jo sab se bada tohfa aap maang
sakte hain wo maghfirat hai.



Is Surah Se Kya Seekha

1. Apni dawah, tarbiyat aur kaam ko ISTIQAMAT se naapiye, nazar aane wale nataij se nahi — 950 saal, aur wo kabhi nahi ruke.
2. Tareeqe mein lachakdaar aur paighaam mein na-qaabil-e-hilaan rahiye: raat-din, sar-e-aam aur poshida, magar hamesha wahi ek pukar.
3. Rizq, baarish, aulad ya rahat ke liye pareshan hain? Istighfar ko musalsal kar lijiye — ye khud Quran ka ek saath kai bimariyon ka nuskha hai.
4. Allah ko Unka poora waqar dijiye — jab Wo aapke dil mein bade hon, to baaqi har cheez apne sahih size par simat jaati hai.
5. Apne aap ko daleel ki tarah padhiye: marhalon mein bane, zameen se ug᳚, usi mein laut'ne wale, usi se uthne wale — us beej ki tarah jise aapne hazar baar phootte dekha.



6. Shirk ke chhote darwazon ki hifazat kijiye: pehle but NEK logon ki yaadgarein the — nek se mohabbat kijiye magar us mohabbat ko kabhi ibadat ki taraf mat khisakne dijiye.

7. Nuh ki tarah dua kijiye: apne liye, apne maa-baap ke liye, apne ghar walon ke liye, aur har momin mard-aurat ke liye maghfirat — aap pehle se uski dua mein hain; zanjeer ko jaari rakhiye.

Rabbigh-fir lee wa li-walidayya wa lil-mu'mineena wal-mu'minat — Ya Allah, hampar apni maghfirat ki baarishein bhejiye, aur hamein use maangne mein musalsal bana dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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