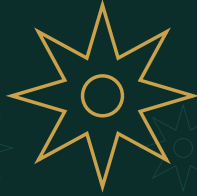


SURAH EK KAHANI



Surah Al-Jinn

Jinn

Poora safar — wo raat jab ghaib ki duniya ne suna —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 72 • 28 Ayatein • Makki

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Ek Nazar Mein Surah

*Qul oohiya ilayya annahus-tama'a
nafarum-minal-jinn*

1. Kahiye: mujhe wahi ki gayi ke jinnon ki ek jamaat ne suna.

*Innaa sami'naa Qur'aanan 'ajabaa. Yahdeee
ilar-rushd*

- 1-2. Beshak humne ek ajeeb Quran suna, jo bhalaayi ki raah dikhata hai.

*Wa anna minnas-saalihoona wa minnaa doona
zaalik*

11. Aur ham mein kuch nek hain aur kuch iske ilawa.

*Wa annal-masaajida lillaahi falaa tad'oo
ma'al-laahi ahadaa*

18. Aur masjidain Allah ke liye hain, to Allah ke saath kisi ko mat pukaro.

*Qul innamaaa ad'oo Rabbee wa laaa ushriku bihee
ahadaa*

20. Kahiye: main sirf apne Rab ko pukarta hoon aur kisi ko shareek nahi karta.

Wa ahsaa kulla shay'in 'adadaa



28. Aur usne har cheez ka shumar gin rakha hai.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Wo Raat Jab Koi Sun Nahi Raha Tha

Beta, is surah ko samajhne ke liye aapko pehle Nabi ﷺ ke saath unke mission ke sab se neechे nuqte par khada hona hoga.

Makkah mein das saal ki tableegh ne gaaliyan, boycott, aur ek hi saal-e-ghum mein unki mehboob biwi Khadijah (RA) aur unke chacha Abu Talib ka intiqaal la diya tha. To aap ﷺ paidal, Zayd ibn Harithah (RA) ke saath, Ta'if ke sheher chale — is ummeed mein ke uske log shayad ye paighaam uthayein. Unhone aapko radd kiya, mazaq udaya, aur apne gali ke bachchon ko aap par laga diya, jinhone patthar barsaye yahan tak ke khoon aapki mubarak jootiyon mein utar aaya.

Wapsi par, jism aur dil se toote hue, aap ﷺ Nakhlah naam ki jagah par ruke. Aur wahan, raat ki gehrai mein, aap namaz mein khade hue aur apne Rab ke saamne



Quran padha — zaahiran ek khaali wadi mein akele, jab ek bhi insan sun nahi raha tha.

Magar aap akele na the, beta. JINNON ka ek qafila guzra, aur tilawat ne unhein jakad liya. Wo khade ho gaye, khamosh, sunte hue — aur jab wo khatam hui to wo apni qaum ki taraf tanbeeh karne walon ke tor par jaldi laut gaye.

Beta, is tazad ko baaqi zindagi thaam lijiye: usi safar par, Ta'if walon ne padhne wale par patthar phenke — jab ke ek poori ghaib ki duniya ne khud ko iman mein jhonk diya. Jab lagta tha ke koi sun nahi raha, Allah ne ek aisa majma tayyar kar rakha tha jise Nabi ﷺ dekh bhi nahi sakte the. To apni nek mehnat ki qeemat kabhi apne saamne ke chehron se mat naapiye. Padhiye, sikhaiye, dijiye, namaz padhiye — aur majma Allah par chhod dijiye.

Unke Apne Alfaz, Hamesha Ke Liye Darj

Aur ab, beta, is surah ki ek anokhi baat gaur kijiye: ayah 1 se ayah 15 tak, Allah jinnon ka bayan nahi karte — Wo



unhein NAQAL karte hain. Unki apni gawahi, Quran mein hamesha ke liye mehfooz.

'QUL OOHIYA ILAYYA ANNAHU-STAMA'A NAFARUN MINAL-JINN — kahiye: mujhe WAHI ki gayi ke jinnon ki ek JAMAAT ne SUNA — FA-QALOO INNA SAMI'NA QUR'ANAN 'AJABA — aur unhone kaha: beshak humne ek AJEEB QURAN suna — YAHDEE ILAR-RUSHD — jo BHALAAYI ki raah DIKHATA hai — FA-AMANNA BIH — to HUM IS PAR IMAN LE AAYE — WA LAN NUSHRIKA BI-RABBINA AHADA — aur hum apne Rab ke saath kabhi kisi ko SHAREEK NAHI karenge.'

Beta, unke safar ki raftaar dekhiye: unhone SUNA, PEHCHANA, IMAN LAYE, aur foran tawheed ka elaan kiya — sab do aayatun mein. Jab ke Makkah ke sardar wahi Quran das saal se sun rahe the, apni hi zubaan mein, ek aise shakhs se jise wo Al-Ameen kehte the — aur ab bhi behes hi kar rahe the. Hidayat is baat par nahi ke aap kitna sunte hain, beta; is baat par hai ke aap kitni imaandari se sunte hain.



Aur gaur kijiye unhein kis cheez ne muta'assir kiya: 'Qur'an' 'ajaba' — ek ajeeb tilawat. Phir: 'yahdee ilar-rushd' — ye us cheez ki taraf raah dikhata hai jo SAHIH aur pukhta hai. Pehle husn ne unke kaan par chot ki; phir hidayat ne unke dil par. Theek yahi ye Kitab karti hai jab koi ise sachha kaan deta hai.

Phir unhone apna naya aqeeda bayan kiya, apni hi qaum ke aqaid ki tasheeh karte hue: 'Aur hamare Rab ki shaan buland hai — Usne na koi biwi banayi na beta. Aur ye ke hum mein se bewaqoof log Allah ke baare mein hadd se badhi hui baat kaha karte the. Aur hum samajhte the ke insan aur jinn Allah ke baare mein kabhi jhoot nahi bolenge.' Beta, unki imaandari mehsoos kijiye: unhone maana ke wo khud gumraah kiye ja chuke the, aur apne purane aqeede ko bewaqoofi ka naam diya.

Jinnon Ke Baare Mein Sach

Beta, ye surah ummat ki us duniya mein sab se qaabil-e-aitmad khidki hai jise log tawahhum-parasti



(superstition) se bhar dete hain — to aaiye unki apni gawahiyan gaur se padhein.

PEHLI, wo sab bure nahi: 'WA ANNA MINNAS-SALIHOOONA WA MINNA DOONA ZALIK — aur ham mein kuch NEK hain, aur kuch IS KE ILAWA — KUNNA TARA'IQA QIDADA — hum mukhtalif tareeqon par hain.' Bilkul insanon ki tarah, beta: momin aur munkir, achhe aur bure, firqe aur raaste. Wo ek aisi makhloq hain jinhein azad iraada aur jawab-dehi hai, koi bhoot-pret ki nasl nahi.

DOOSRI, wo apni hadden jaante hain: 'WA ANNA ZANANNA AN LAN NU'JIZALLAHA FIL-ARDI WA LAN NU'JIZAHU HARABA — aur hamein yaqeen ho gaya ke hum zameen mein Allah ko kabhi aajiz nahi kar sakte, na bhaag kar Un se bach sakte hain.' Sab se taaqatwar jinn bhi Allah se aage nahi bhaag sakta — to phir momin unse kyun dare?

TEESRI — aur ye ahem hai, beta — aasman muhr-band kar diya gaya: 'WA ANNA LAMASNAS-SAMA'A



FA-WAJADNAHA MULI'AT HARASAN SHADEEDAN WA SHUHUBA — aur humne aasman ko chhoona chaha, magar use SAKHT PEHRON aur JALTE SHOLON se bhara paya. WA ANNA KUNNA NAQ'UDU MINHA MAQA'IDA LIS-SAM' — aur hum us mein SUNNE ke liye jagahon par BAITHA karte the — FA-MAN YASTAMI'IL-ANA YAJID LAHU SHIHABAN RASADA — magar jo AB SUNEKA wo apne liye ek jalta SHOLA GHAAT MEIN paayega.'

Beta, ye ek poore karobar ki wazahat kar deta hai. Aakhri wahi se pehle, kuch jinn aasmanon ke kinaron par chhup kar sunt☒, farishton ki guftagu ka ek tukda pakadte, aur apne insani raabton — kaahinon (soothsayers) — ko de dete, jo us ek churaye hue lafz ko sau jhooton ke saath mila dete. Nabi ☒ ke aane ke saath, wo taar KAAT diya gaya. Aur surah ki aage wali ayah darwaza mukammal band kar deti hai:

"ALIMUL-GHAYBI FA-LA YUZHIRU 'ALA GHAYBIHI AHADA — Wo GHAIB ke jaanne wale hain, aur apne ghaib par kisi ko MUTTALA NAHI karte — ILLA



MANI-RTADA MIN RASOOL — siwaye us RASOOL ke jise Wo pasand farmayein.'

To, beta: koi haath dekhne wala, koi adad-shanaas (numerologist), koi 'jinn-wala baba', koi zaicha (horoscope) column aapke mustaqbil tak koi rasai nahi rakhta. Har aisa daawa ilm ke bhes mein ek andaza hai. Aur Nabi ﷺ ne khabardar kiya ke jo kisi ghaib-daan ke paas jaye aur uski baat ka yaqeen kar le, usne us cheez ka inkaar kiya jo Muhammad ﷺ par nazil hui. Ye koi chhoti baat nahi.

CHAUTHI, unhone ek insani ghalti bay-naqab ki jo aaj bhi hoti hai: 'WA ANNAHU KANA RIJALUN MINAL-INSI YA'OOZOONA BI-RIJALIN MINAL-JINNI FA-ZADOOHUM RAHAQA — aur insanon mein se kuch mard jinnon mein se kuch mardon ki PANAAH maanga karte the, to unhone unhein sirf BOJH mein BADHA diya.' Beta, purane zamane mein log kisi khaufnaak wadi se guzarte hue pukaarte: 'main is wadi ke sardar ki panaah maangta hoon!' Aur uska natija kya nikla? Jinnon mein takabbur, aur insanon mein zyada khauf



aur bojh. Wahi karobar aaj naye naamon ke saath jaari hai: ajeeb logon se khareede gaye taweez, ghaib ki makhlooq ko 'khush' karne ke amal, khauf par bika hua deen. Ilaaj ek line hai: sirf ALLAH ki panaah maangiye — 'A'oozu billah', aur har subah-shaam Mu'awwidhatayn.

Masjidein Allah Ke Liye Hain

Aur ab, beta, is surah ka markazi sutoon — ek line jo hamesha ke liye har ibadat ki simt tay kar deti hai: 'WA ANNAL-MASAJIDA LILLAHI FA-LA TAD'OO MA'ALLAHI AHADA — aur SAJDE ki jagahein ALLAH ke liye hain, to Allah ke saath kisi ko MAT PUKARO.'

'Masajid' ka matlab ibadat ki jagahein ho sakta hai, aur ulama sajde ke a'za ka bhi zikr karte hain — peshani, haath, ghutne, paanv. Dono soorton mein paighaam yaksan hai: jo cheez sajde ke liye istemal ho wo akele Allah ki hai, aur Uske saath koi naam nahi pukara ja sakta.



Na koi nabi, na farishta, na jinn, na wali, na qabar. Beta, ye ayah koi chhoti fanni baat nahi — ye poori wajah hai jiske liye wahi bheji gayi. Aur gaur kijiye Allah ne ise kahan rakha: ghaib ki duniya wali surah mein, jahan log sab se zyada shortcuts aur wasta-daaron ki taraf mail hote hain.

Phir surah khud Nabi ﷺ ko is khaalis ibadat mein khada bayan karti hai: 'WA ANNAHU LAMMA QAMA
'ABDULLAHI YAD'OOHU KADOO YAKOONOONA
'ALAYHI LIBADA — aur jab Allah ka BANDA Use pukaarta hua khada hua, to wo taqreeban uspar tootte hue GATTHAR ban gaye.'

Beta, dekhiye Allah ne is ayah mein unke liye kaun sa laqab chuna: 'Rasool' nahi, 'Nabi' nahi — 'ABDULLAH, Allah ka BANDA. Unki sab se badi qurbat ke ain lamhe par — raat ko namaz mein khade hue — unhein bandagi ke laqab se pukara gaya. Kyunki insan jo sab se buland darja pa sakta hai, beta, wo ye nahi ke uski ibadat ki jaye; wo ye hai ke wo ek kaamil ibadat karne wala ho.



Aur unhein hukm diya jata hai ke apni hadden sar-e-aam elaan karein: 'QUL INNAMA AD'OO RABBEE WA LA USHRIKU BIHI AHADA — kahiye: main sirf apne RAB ko pukarta hoon, aur Uske saath kisi ko shareek nahi karta. QUL INNI LA AMLIKU LAKUM DARRAN WA LA RASHADA — kahiye: main tumhare liye na koi NUQSAN ka ikhtiyar rakhta hoon na HIDAYAT ka. QUL INNI LAN YUJEERANI MINALLAHI AHADUN WA LAN AJIDA MIN DOONIHI MULTAHADA — kahiye: mujhe Allah se koi nahi bacha sakta, aur main Uske siwa kabhi koi PANAAH nahi paunga.'

Beta, un lines ko aahista padhiye aur poochhiye: agar Allah ke Rasool ﷺ — behtareen makhlooq — ko hukm diya gaya ke wo elaan karein ke unke paas kisi ke liye na nuqsan hai na hidayat, to phir un logon ka kya maqam jo madad ke liye us se kamtar naamon ko pukarte hain?

Mehfooz Paighaam

Surah is bayan par khatm hoti hai ke wahi ki hifazat kaise ki jaati hai: 'ILLA MANI-RTADA MIN RASOOLIN



FA-INNAHU YASLUKU MIN BAYNI YADAYHI WA MIN KHALFIHI RASADA — siwaye us Rasool ke jise Wo pasand farmayein — to beshak Wo uske AAGE aur PEECHHE PEHREDAR chalate hain — LI-YA'LAMA AN QAD ABLAGHOO RISALATI RABBIHIM — taake wo zaahir kar dein ke unhone apne Rab ke paighaam PAHUNCHA diye. WA AHATA BIMA LADAYHIM WA AHSA KULLA SHAY'IN 'ADADA — aur Usne un ke paas jo kuch hai use GHER rakha hai, aur HAR CHEEZ ka shumar GIN rakha hai.'

Beta, ye hai Quran ke gird ka hifazati nizam: aage aur peeche farishton ke pehredar, taake ek lafz bhi aasman aur Rasool ki zubaan ke darmiyan pakda, badla ya khoya na ja sake. Aur aakhri jumla — 'Usne har cheez ka shumar gin rakha hai' — poori surah par muhr hai: wo Rab jo har zarra ginta hai, aapko, aapke amal ko, ya aapke muqadme ko kabhi nazar-andaz nahi karega.

Aur ek aakhri aajizi ka sabaq, beta: Nabi ﷺ ko hukm hai ke khud us Din ke baare mein kahein: 'QUL IN ADREE A-QAREEBUN MA TOO'ADOONA AM YAJ'ALU LAHU



RABBEE AMADA — kahiye: main nahi jaanta ke jiska tumse wada hai wo QAREEB hai, ya mere Rab uske liye ek LAMBI muddat muqarrar karenge.' Jise wahi mili wo bhi us ghadi ka ilm nahi jaanta tha. To jab aaj koi ghaib ka daawa kare — koi tareekh, koi qismat, koi poshida raaz — to aap theek theek jaante hain ke kya samajhna hai.

Is Surah Se Kya Seekha

1. Mukhlis ho kar padhiye aur kaam kijiye chahe koi sunta na lage — Allah aise majme tayyar karte hain jinhein aap dekh nahi sakte.
2. Hidayat imaandar sunne par mauqoof hai, is par nahi ke aap kitna sunte hain — jinn do aayatun mein iman laye; Makkah das saal behes karta raha.
3. Jinnon ka khauf tawheed se door hota hai, taweezon aur 'babaon' se nahi — makhlooq ki panaah maangna sirf bojh barhata hai.
4. Koi makhlooq mustaqbil nahi jaanti: ghaib-daanon wala taar kaat diya gaya, aur Allah apna ghaib kisi par



zaahir nahi karte siwaye us rasool ke jise Wo pasand farmayein.

5. 'Masjidein Allah ke liye hain' — har sajda, dua aur iltija sirf Usi ke liye hai, bagair kisi shareek aur bagair kisi wasta-daar ke.

6. Insan ka sab se buland darja 'Abdullah hai — Allah ka banda; hamare Nabi ﷺ tak kisi ke liye na nuqsan ke maalik hain na hidayat ke.

7. Quran aage-peeche pehron mein aaya — is par mukammal bharosa kijiye, aur ghaib ke apne aqaid sirf isi Kitab par khada kijiye.

Ya Allah, hamari tilawat ko un dilon tak pahunchaiye jinhein hum dekh nahi sakte, hamari ibadat ko khaalis apne liye rakhiye, aur hamein har poshida nuqsan se bachaiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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