

SURAH EK KAHANI



Surah Al-Mursalat

Bheje Jane Wale

Poora safar — hawaein, tanbeeh, aur baar baar dohrayi gayi barbadi —
jaise koi bade pyaar se bachche ko sunata hai



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Ek Nazar Mein Surah

Wal-mursalaati 'urfaa

1. Qasam hai lagataar bheje jane walon ki.

Innamaa too'adoona lawaaqi'

7. Beshak jiska tumse wada hai wo hone wala hai.

Wayluny-yawma 'izil-lil-Mukazzibeen

15. Us din jhutlane walon ke liye barbadi hai.

Alam naj'alil-arda kifaataa

25. Kya humne zameen ko sametne wali nahi banaya?

Innal-Muttaqeena fee zilaalinw-wa 'uyoon

41. Beshak parhezgar saayon aur chashmon mein honge.

Fabi-ayyi hadeesim ba'dahoo yu'minoon

50. To iske baad wo kis baat par iman layenge?

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Paanch Qasmein, Ek Yaqeen

Beta, ye surah aise shuru hoti hai jaise koi toofan shuru hota hai — paanch tez qasmon ke saath, har ek harkat



ka ek jhonka: 'WAL-MURSALATI 'URFA — qasam hai un ki jo LAGATAAR BHEJE JATE hain — FAL-'ASIFATI 'ASFA — aur un HAWAON ki jo SHIDDAT SE CHALTI hain — WAN-NASHIRATI NASHRA — aur un ki jo PHAILA DETI hain — FAL-FARIQATI FARQA — aur un ki jo saaf FARQ kar deti hain — FAL-MULQIYATI ZIKRA — aur un ki jo NASEEHAT DAAL DETI hain — 'UZRAN AW NUZRA — hujjat qaim karne ko ya TANBEEH ke tor par.'

Ulama ne in qasmon ki do tarah tafseer ki hai, beta, aur dono khoobsurat hain. Ye HAWAON ki taraf ishara ho sakti hain — lagataar bheji gayi, zor se chalti, baadalon ko phailaati — aur FARISHTON ki taraf, jo bheje jaate hain, jo sach aur jhoot ke darmiyan farq karte hain, aur jo rasoolon tak wahi pahunchate hain — hujjat qaim ho jane aur tanbeeh de dene ke tor par.

Aur qasmon ko band karne wala jumla dekhiye: 'uzran aw nuzra' — HUJJAT ke tor par ya TANBEEH ke tor par. Beta, do lafzon mein wahi ka poora maqsad. Ye 'uzr' ban kar aati hai — taake koi Allah ke saamne khada ho kar



ye na keh sake ke 'mujhe bataya hi nahi gaya'; aur 'nuzr' — ek tanbeeh, taake jo chahe abhi waqt rehte laut aaye. Har naseehat jo aap tak pahunchti hai, beta, inhi do mein se ek hai: ek rehmat jo aapko bacha le, ya ek daleel jo aapke khilaf padhi jayegi.

Aur ye saari qasmein kis liye? Ek mukhtasar jawab: 'INNAMA TOO'ADOONA LA-WAQI' — beshak jiska tumse WADA kiya gaya hai wo HONE WALA hai.' Paanch qasmein, beta — aur phir ek waahid, pur-sukoon jumla.

Das Baar: Jhutlane Walon Ke Liye Barbadi

Phir surah us Din ke aane ka bayan karti hai: 'FA-IZAN-NUJOOMU TUMISAT — to jab SITARON ki roshni MITA di jaye, WA IZAS-SAMA'U FURIJAT — aur jab aasman PHAAD diya jaye, WA IZAL-JIBALU NUSIFAT — aur jab pahaad UDA diye jaayein, WA IZAR-RUSULU UQQITAT — aur jab rasoolon ka WAQT muqarrar kiya jaye' — gawahi ke bade din ke liye jama



kiye jaayein.

'LI-AYYI YAWMIN UJJILAT — kis Din ke liye unhein MOHLAT DI GAYI THI? LI-YAWMIL-FASL — FAISLE ke Din ke liye. WA MA ADRAKA MA YAWMUL-FASL — aur aapko kya maloom ke Faisle ka Din kya hai?'

Aur phir wo tiktirar shuru hoti hai — ek aisi line jo is surah mein DAS baar chot karegi, jaise nihaai par hathauda: 'WAYLUN YAWMA'IZIN LIL-MUKAZZIBEEN — us Din JHUTLANE WALON ke liye BARBADI!'

Beta, gaur kijiye kisse dhamki di ja rahi hai: 'gunahgaron' ko nahi, 'kamzoron' ko nahi — MUKAZZIBEEN ko, un logon ko jo sach ko jhoot kehte hain. Kyunki ek gunahgaar gunah kar ke ro sakta hai aur laut aa sakta hai; magar jo poore maamle ko jhoota qaraar de deta hai, usne wo pul hi jala diya jis par chal kar use wapas aana tha.

Aur Allah unhein tareekh ki taraf ishara kar ke samjhate hain: 'A LAM NUHLIKIL-AWWALEEN — kya humne PEHLON ko HALAK nahi kiya? THUMMA



NUTBI'UHUMUL-AKHIREEN — phir humne baad walon ko unke peechhe laga diya. KAZALIKA NAF'ALU BIL-MUJRIMEEN — hum mujrimon ke saath aisa hi karte hain.' Beta, khandarat daleelein hain. Jaa kar dekhiye un logon ka kya bacha jo apne aap ko daimi samajhte the.

Aapka Apna Jism Hi Daleel Hai

Aur phir, beta, Quran wo karta hai jo wo dobara zinda hone ke munkir ke saath hamesha karta hai — uski tawajju usi ki taraf mod deta hai: 'A LAM NAKHLUQKUM MIN MA'IN MAHEEN — kya humne tumhein ek HAQEER PAANI se nahi banaya — ek aisa paani jise tum chhuo bhi na, dekho bhi na, jis se hat jao? FA-JA'ALNAHU FEE QARARIN MAKEEN — phir humne use ek MAHFOOZ THIKANE mein rakha — ILA QADARIN MA'LOOM — ek MUQARRAR, ma'loom muddat ke liye. FA-QADARNA FA-NI'MAL-QADIROON — phir humne uska ANDAZA muqarrar kiya — aur hum kya KHOOB andaza muqarrar karne wale hain!'



Beta, us safar ko dekhiye jise Allah numayan kar rahe hain: ek radd ki hui, bay-qeemat cheez se, ek mehfooz kamre tak, ek theek waqt par hone wali nasho-numa tak, ek chalte, bolte, behes karte insan tak. Aur jis Zaat ne wo poora amal chalaya, usi insan ke moonh se Unhein kaha ja raha hai: Aap mujhe wapas nahi la sakte.

Phir aapke paanv tale ek nishani: 'A LAM NAJ'ALIL-ARDA KIFATA — kya humne zameen ko KIFAT nahi banaya — ek aisa bartan jo SAMET LETA hai — AHYA'AN WA AMWATA — ZINDON aur MURDON ke liye?'

Beta, 'kifat' wo bartan hai jo cheezon ko apne andar kheench leta hai. Wahi zameen aapko zindagi mein uthaye rakhti hai — aapka ghar, aapka khana, aapke qadam thaame hue — aur maut mein aapko qubool kar leti hai. Ye aapka farsh bhi hai aur aapka aakhri bistar bhi. Aur zyada tar log ispar rozana chalte hain, ek baar bhi ye soche bagair ke wo apne hi mustaqbil ke kamre ki chhat par chal rahe hain.



'WA JA'ALNA FEEHA RAWASIYA SHAMIKHAT — aur humne usmein BULAND, mazbooti se GAADE hue pahaad rakhe — WA ASQAYNAKUM MA'AN FURATA — aur tumhein MEETHA paani pilaya.' Beta, gaur kijiye: 'furat' — meetha, peene ke laayeq. Samundar wisee hain magar peene ke qaabil nahi; wo meetha paani jo aapko zinda rakhta hai, ek soch-samajh kar diya gaya, alag tohfa hai. 'Waylun yawma'izin lil-mukazzibeen.'

Ek Aisa Saaya Jismein Thandak Nahi

Phir surah jhutlane walon ka anjaam intehai barikee wali tasveeron se bayan karti hai: 'INTALIQOO ILA MA KUNTUM BIHI TUKAZZIBOON — CHALO us cheez ki taraf jise tum JHUTLATE the! INTALIQOO ILA ZILLIN ZI THALATHI SHU'AB — chalo ek TEEN SHAAKHON WALE SAAYE ki taraf — LA ZALEELIN — jo THANDAK na de — WA LA YUGHNEE MINAL-LAHAB — aur SHOLE se kuch kaam na aaye.'



Beta, kya hola dene wali tasveer hai: ek saaya jo saaya na de. Sehra mein saaya zindagi hai, rahat hai, bachaao hai. Yahan, dhuaan teen shaakhon mein oopar uthta hai aur panaah ki tarah lagta hai — aur kuch nahi deta. Is duniya ka har jhoota sahaara us ek ayah mein bayan hai: wo paisa jo hamein bachane wala tha, wo martaba jo hamein mehfooz karne wala tha, wo taalluqat jo hamein bacha lene wale the. Aisa saaya jo thandak na de.

'INNAHA TARMEE BI-SHARARIN KAL-QASR — beshak wo QILE JITNE bade SHOLE phenkti hai — KA-ANNAHU JIMALATUN SUFR — goya wo PEELE OONT hon.' Qile jitni badi chingariyan, beta — us Aag ki ek hi chingari un gharon se badi hai jinhein banane mein hum apni zindagi lagā dete hain.

'HAZA YAWMU LA YANTIQOON — ye ek aisa Din hai jab wo NAHI BOLENGE — WA LA YU'ZANU LAHUM FA-YA'TAZIROON — na unhein IJAZAT di jayegi ke wo UZR pesh karein.' Beta, is duniya mein har galat karne wale ke paas ek tawjeeh taiyar hoti hai; zubaan bahanon



mein tez hoti hai. Us Din, bolne ki ijazat cheen li jayegi. To bolne ka jo waqt aapke paas ABHI hai use tawbah ke liye istemal kijiye, bahanon ke liye nahi.

'HAZA YAWMUL-FASL — ye Faisle ka Din hai — JAMA'NAKUM WAL-AWWALEEN — humne tumhein aur pehlon ko jama kar diya. FA-IN KANA LAKUM KAYDUN FA-KEEDOON — to agar tumhare paas koi CHAAL hai to Mere khilaf CHAL lo!' Har saazish karne wale ke liye ek challenge, beta, us Zaat ki taraf se jiski tadbeer se bacha nahi ja sakta.

Saaye Aur Chashme — Aur Ek Talkh Tazad

Aur phir, is saari tanbeeh ke beecho-beech, surah doosri manzil ki taraf ek khidki kholti hai:

'INNAL-MUTTAQEENA FEE ZILALIN WA 'UYOON — beshak PARHEZGAR SAAYON aur CHASHMON mein honge — WA FAWAKIHA MIMMA YASHTAHOON — aur un PHALON mein jinki wo KHWAHISH karein.'



Beta, gaur kijiye Allah ne jaan-boojh kar kaisa tazad kheencha: jhutlane walon ko 'thandak na dene wala saaya' diya gaya; muttaqeen ko 'zilal' diye gaye — asli saaye — aur 'uuyoon', behte chashme. Do saaye, do anjaam.

'KULOO WASHRABOO HANEE'AN BIMA KUNTUM TA'MALOON — KHAO aur PIYO khushgawari se, us ke badle jo tum KIYA karte the. INNA KAZALIKA NAJZIL-MUHSINEEN — beshak hum NEKI KARNE WALON ko aise hi badla dete hain.'

Aur phir, us mithaas ke theek baad, wahi tikrar aa girti hai: 'Waylun yawma'izin lil-mukazzibeen.' Beta, surah dono kinaron ke darmiyan jhoolti rehti hai taake dil na to laaparwaahi mein sukon paaye na mayoosi mein.

Phir Allah jhutlane walon ko ek dara dene wali ijazat ke saath mukhatib karte hain: 'KULOO WA TAMATTA'OO QALEELAN INNAKUM MUJRIMOON — KHA lo aur THODA MAZAA LE lo; beshak tum mujrim ho.' Beta, ye Quran ke sab se hola dene wale jumlon mein se hai —



kisi ko uske mazay par CHHOD diya jana. Kabhi kabhi islaah ka na aana Allah ki razamandi nahi hoti; ye Unka kisi ko uski rassi khatm karne dena hota hai.

'WA IZA QEELA LAHUMU-RKA'OO LA YARKA'OON — aur jab unse kaha jaye: (namaz mein) JHUKO — to wo NAHI JHUKTE.' Beta, dekhiye maanga gaya kaam kitna chhota tha, aur inkaar kitna bada: bas jhuk jao. Bas ek lamhe ke liye neechे aa jao. Aur wo na jhuke. Takabbur, aakhir-kaar, reedh ki haddi ke inchon mein naapa jata hai.

Aur surah ki aakhri ayah ek aise sawal par khatm hoti hai jo goonjta hai: 'FA-BI-AYYI HADEETHIN BA'DAHU YU'MINOON — to is (Quran) ke BAAD wo KIS BAAT par iman layenge?' Beta, yahi aakhri lafz hai: agar ye Kitab — apne sach, apne husn, apni tanbeeh, apni rehmat ke saath — kisi dil ko na hilaye, to phir kya hilayega? Wo shakhs kis ka intezaar kar raha hai? Surah kisi dhamki par nahi, balki ek khuli, tadap bhari sawal par khatm hoti hai jo hum mein se har ek se kiya gaya hai.



Is Surah Se Kya Seekha

1. Har naseehat jo aap tak pahunchti hai ya to 'uzr hai ya 'nuzr' — ek tanbeeh jo bacha le, ya ek daleel jo khilaf padhi jayegi.
2. Jhutlana hi maar dene wali qism hai: gunahgaar ro kar laut sakta hai, magar jo sach ko jhoot kahe usne apni wapsi ka pul jala diya.
3. Aapka jism hi daleel hai: ek haqeer boond se mahfooz thikane tak ek muqarrar muddat tak — jisne wo kiya wo yaqeenan dobara kar sakta hai.
4. Zameen 'kifat' hai — zindon aur murdon ko sametti hai; aap rozana apne hi mustaqbil ke kamre ki chhat par chalte hain.
5. Us saaye se bachiye jo thandak na de — har dunyawī sahaara jo hifazat ka wada kare aur asal imtiḥan par kuch na de.
6. Bolne ki jo ijazat ABHI hai use tawbah ke liye istemal kijiye — us Din koi uzr qubool nahi hoga.



7. 'Thoda mazaa lene' ke liye chhod diye jane se — jab islaah aana band ho jaye — mushkil se zyada dariye, aur saada sa jhukna kabhi mat chhodiye.

Ya Allah, is Quran ko wo baat bana dijiye jis par hamare dil iman laayein, hamari reedh ko jhukne ke liye taiyar rakhiye, aur hamein saayon aur chashmon mein rakhiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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