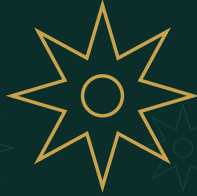


SURAH EK KAHANI



# Surah An-Nazi'at

*Kheench Nikaalne Wale*

Poora safar — farishte, sarkash, aur kaanpte dil —  
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 79 • 46 Ayatein • Makki

**NOORANI ILM**

nooraniilm.com • muft sadaqah jariyah ebook

## Ek Nazar Mein Surah

*Wan-naazi'aati gharqaa*

1. Qasam hai un (farishton) ki jo sakhti se kheench  
nikaalte hain.

*Quloobuny-yawma 'izinw-waqjifah*

8. Us din kuch dil kaanp rahe honge.

*Fa-qul hal laka ilaaa an tazakkaa*

18. To use kaho: kya tu paak hona chahta hai?

*A-antum ashaddu khalqan amis-samaaa'*

27. Kya tumhein banana zyada mushkil hai ya aasman  
ko?

*Wa ammaa man khaafa maqaama Rabbihee wa  
nahan-nafsa 'anil-hawaa*

40. Aur jo apne Rab ke saamne khade hone se dara aur  
nafs ko khwahish se roka.

*Innamaaa anta munziru many-yakhshaahaa*

45. Aap to bas darane wale hain us ko jo isse darta hai.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari  
— free on [nooraniilm.com](http://nooraniilm.com) (Read & Recite section).

## Maut Ke Lamhe Par Paanch Qasmein



Beta, ye surah paanch qasmon se shuru hoti hai, aur zyada tar mufasssireen inhein MAUT KE FARISHTON ke kaam ka bayan bataate hain — jo ise Quran ki sab se sanjeeda shuruaton mein se ek bana deta hai.

'WAN-NAZI'ATI GHARQA — qasam hai un (farishton) ki jo SAKHTI SE, GEHRAI TAK DHANS KAR KHEENCH NIKAALTE hain' — gunahgaar ki rooh ko uske jism ke sab se gehre hisson se sakhti se, na-chahte hue kheenchte hue.

'WAN-NASHITATI NASHTA — aur un ki jo NARMI SE NIKAAL LETE hain' — momin ki rooh, us tarah chhoda hua jaise koi gaanth narmi se khol di jaye, jaise mashkeeza ke moonh se paani ki boond phisal jaye.

Beta, in do aayatun mein rakha hua tazad mehsoos kijiye, ek ke baad ek. Wahi waqia — maut — do bilkul mukhtalif tareeqon se aati hai, aur ye farq us lamhe tay nahi hota; ye ek poori umr se tay hota hai. Nabi ﷺ ne bataya ke momin ki rooh khush-aamdeed ke alfaaz ke saath oopar bulayi jaati hai, aur badkar ki rooh bikharti



aur chipakti hai aur ghaseeti jaati hai. Har ek maut chakhenga, beta — magar sab ek jaisi maut nahi chakhenge.

'WAS-SABIHATI SABHA — aur un ki jo TAIRTE hue chalte hain' — farishte aasmanon mein yun harkat karte hue jaise tairne wale paani mein; 'FAS-SABIQATI SABQA — phir wo jo aage BADHTE, ek doosre se SABQAT le jaate hain' — Allah ka hukm bajaa lane ki jaldi mein; 'FAL-MUDABBIRATI AMRA — phir wo jo MAAMLE ka INTEZAM karte hain' — makhlooq ke umoor par mukarrar farishte, jo apne Rab ke faisle ko nafiz karte hain.

Beta, gaur kijiye ke ye shuruat ek daleel pesh karne se pehle kya qaim kar deti hai: ek poora ghair-mar'i (unseen) amla hamare gird musalsal, farmabardar harkat mein hai — kheenchte, chhodte, tairte, daudte, intezam karte — jab ke hum idhar-udhar ghoomte hue apne aap ko apne shed'yools ka maalik samajhte rehte hain.



## Wo Dil Jo Kaanpte Hain

Phir surah us Din ka naam leti hai: 'YAWMA TARJUFUR-RAJIFAH — us Din jab HILANE WALI (chinghad) hila degi — TATBA'UHAR-RADIFAH — uske PEECHHE aane wali aayegi.' Do phoonkein, beta — pehli jo har cheez tabah kar de, doosri jo har cheez uthaye.

Aur phir us Din insanon ka bayan, arabi ke sirf saat lafzon mein — aur ye na-bhoolne wala hai: 'QULOOBUN YAWMA'IZIN WAJIFAH — us Din kuch DIL KAAPN rahe honge — ABSARUHA KHASHI'AH — unki AANKHEIN jhuki, neeche hui.'

Beta, Quran unke kapde, unka rutba, ya unka mahaul bayan nahi karta. Wo seedha un do cheezon par jaata hai jo jhoot nahi bol saktin: dil ki dhadkan aur aankhein. Dil khauf se dhadakta hua, aankhein neeche, oopar dekhne se qaasir. Tareekh ki har mutakabbir nazar — wo boss jisne kabhi apne mazdooron ki taraf nahi dekha, wo zaalim jo logon ko ghoor kar khamosh



kar deta tha — neeche jhuki hui.

Aur wohi log is duniya mein kya keh rahe the?

'YAQOOLONA A-INNA LA-MARDOODOONA

FIL-HAFIRAH — wo kehte hain: kya hum waqai apni  
pehli halat mein LAUTAYE JAYENGE — A-IZA KUNNA

'IZAMAN NAKHIRAH — jab hum GALI-SADI

HADDIYAN ban chuke honge? QALOO TILKA IZAN

KARRATUN KHASIRAH — wo kehte hain: TAB TO ye  
ghaate wali wapsi hogi!' Unhone ise mazaq ke tor par  
kaha, beta — 'haan haan, kya khoob wapsi hogi' — is  
khayal ka hi mazaq udate hue.

Aur Allah ka jawab hairat-angez tareeqe se mukhtasar  
hai: 'FA-INNAMA HIYA ZAJRATUN WAHIDAH — to wo  
bas EK CHINGHAD hogi — FA-IZA HUM BIS-SAHIRAH  
— aur foran wo maidan mein khade honge.'

Beta, unhone dobara zinda hone ko koi wisee, pecheeda  
na-mumkin cheez samjha tha. Allah farmate hain: ek  
chinghad. Bas itna hi. Jise wo Allah ke liye bohot  
mushkil samajh rahe the, wo us se bhi kam mehnat



maangta hai jo aap ek sote hue bachche ko jagane mein karte hain.

## Firaun Ke Paas Jao

Aur ab surah ek kahani ki taraf mudti hai — aur Nabi ﷺ se narmi se poochhti hai: 'HAL ATAKA HADEETHU MOOSA — kya aap tak MUSA ki khabar pahunchi?'

Beta, ye kahani yahan ek wajah se rakhi gayi: Makkah ke mazaq udane wale theek Firaun ki tarah pesh aa rahe the, to Allah unhein us aakhri shakhs ka anjaam dikhate hain jisne is tarah kiya tha.

'IZ NADAHU RABBUHU BIL-WADIL-MUQADDASI TUWA — jab unke Rab ne unhein muqaddas wadi Tuwa mein pukara: IZHAB ILA FIR'AWNA INNAHU TAGHA — FIRAUN KE PAAS JAO; beshak wo HADD SE BADH GAYA hai.'

Aur phir, beta, ek aisi ayah aati hai jo har us shakhs ke dil mein chhap jaani chahiye jo kabhi kisi doosre insan ki islaah ki koshish karta hai: 'FA-QUL HAL LAKA ILA



AN TAZAKKA — aur use kaho: kya tu PAAK HONA (chahta) hai? — WA AHDIYAKA ILA RABBIKA FA-TAKHSHA — aur main tujhe tere Rab ki taraf RAAH DIKHAUN, taake tu Us se DARE?'

Ise dekhiye. Firaun insani tareekh ka sab se bura zaalim tha — ek aisa shakhs jisne ek qaum ko ghulam banaya, naumolood qatl kiye, aur khudai ka daawa kiya. Aur Allah apne nabi ko hukm dete hain ke us tak ek SAWAL le kar jaayein, narmi se, ek dawat ki tarah: kya tu paak hona chahega? Kya tu razamand hoga? (Aur kahin aur Allah Musa aur Harun se farmate hain: 'us se NARM baat karna, shayad wo naseehat qubool kare ya dar jaye.')

Beta, agar Firaun ko is tarah mukhatib kiya jana tha, to phir hamare paas kya uzr hai us sakhti ka jis se hum apne bachchon, apne miyan-biwi, apne junior, aur apne un bhaiyon ki islaah karte hain jo phisal gaye? Narmi dawah mein kamzori nahi hai; ye wo tareeqa hai jo khud Allah ne tareekh ke sab se sakht case ke liye tajweez kiya.





'FA-ARAHUL-AYATAL-KUBRA — to usne use BADI NISHANI dikhayi. FA-KAZZABA WA 'ASA — magar usne JHUTLAYA aur NA-FARMANI ki. THUMMA ADBARA YAS'A — phir wo peeth pher kar (uske khilaf) daudta hua chala. FA-HASHARA FA-NADA — aur usne (apni qaum ko) jama kiya aur pukara — FA-QALA ANA RABBUKUMUL-A'LA — aur kaha: MAIN TUMHARA SAB SE BULAND RAB HOON!'

'FA-AKHAZAHULLAHU NAKALAL-AKHIRATI WAL-OOLA — to Allah ne use AAKHIRAT aur DUNYA dono ke azab mein PAKAD liya' — duniya mein doob gaya, aakhirat mein saza. 'INNA FEE ZALIKAL-IBRATAN LI-MAN YAKHSHA — beshak ismein ek SABAQ hai us ke liye jo DARTA hai.'

Beta, aakhri jumla dekhiye: sabaq us ke liye jo DARTA HAI. Wahi tareekh sab ke liye maujood hai; magar sirf wohi dil ise se seekhta hai jismein kuch khauf ho.

**Tumhein Banana Zyada Mushkil Hai Ya Aasman Ko?**



Phir surah dobara zinda hone ke munkiron ki taraf mudti hai, khaalis mantiq ke ek challenge ke saath: 'A-ANTUM ASHADDU KHALQAN AMIS-SAMA' — kya TUMHEIN banana zyada mushkil hai ya AASMAN ko? BANAHA — Usne use BANAYA. RAFA'A SAMKAHA FA-SAWWAHA — uski chhat buland ki aur use THEEK kiya. WA AGHTASHA LAYLAHA WA AKHRAJA DUHAHA — aur uski raat ko andhera kiya aur uski subah ki roshni nikaali.'

Beta, daleel apni saadgi mein tabah kun hai: oopar dekhiye. Wo azeem ta'ameer jo aapke oopar hai — kehkashaein, andaze se pare faasle, raat aur din ka ek nizam jo laakhon saal se bagair kisi engineer ke chal raha hai — Allah ne banaya. Aur aap, chand kilo ki ek makhlooq jo ek palang mein sama jaye, ye samajhte hain ke aapko dobara banana Un ke liye mushkil hai?

'WAL-ARDA BA'DA ZALIKA DAHAHA — aur zameen ko, uske baad, PHAILA DIYA — AKHRAJA MINHA MA'AHA WA MAR'AHA — usmein se uska PAANI aur uski CHAARAGAH nikaali — WAL-JIBALA ARSAHA — aur



pahaadon ko GAAD diya.' Aur phir maqsad: 'MATA'AN LAKUM WA LI-AN'AMIKUM — TUMHARE aur tumhare CHAUPAYON ke faayde ke liye.'

Beta, us aakhri line ki rehmat dekhiye: chaaragah sirf insanon ke liye nahi banayi gayi. Allah jaanwaron ke khane ka zikr hamare khane ke saath karte hain. Ye kaaynat ek aisa ghar hai jismein har makhlooq ko ek plate di gayi hai.

## Faisle Ke Do Sawal

Phir: 'FA-IZA JA'ATIT-TAMMATUL-KUBRA — to jab SAB SE BADI AAFAT aayegi — YAWMA YATAZAKKARUL-INSANU MA SA'A — us Din insan ko YAAD AAYEGA jo usne KAMAYA — WA BURRIZATIL-JAHEEMU LI-MAN YARA — aur JAHANNAM us ke liye SAAMNE LAYA jayega jo dekhta hai.'

Beta, 'us Din insan ko yaad aayega jo usne kamaya' — us Din, yaad poori safai ke saath laut aayegi. Jo har ghanta hum abhi kharch kar ke bhool jaate hain, wo



dobara chalaya jayega, aur hum aakhir-kaar dekh lenge ke un saalon hum asal mein kis cheez ke liye kaam kar rahe the.

Aur phir Allah poori insaniyat ko do chhote bayanaat se baant dete hain — beta, yahi is surah ka dil hai, isliye ise ehtiyat se thaam lijiye:

'FA-AMMA MAN TAGHA — raha wo jisne HADD SE BADH KAR SARKASHI ki — WA ATHARAL-HAYATAD-DUNYA — aur DUNYA ki zindagi ko TARJEEH di — FA-INNAL-JAHEEMA HIYAL-MA'WA — to beshak JAHANNAM uska THIKANA hoga.'

'WA AMMA MAN KHAFA MAQAMA RABBIHI — aur raha wo jisne apne RAB KE SAAMNE KHADE HONE se DAR — WA NAHAN-NAFSA 'ANIL-HAWA — aur NAFS ko KHWAHISH se ROKA — FA-INNAL-JANNATA HIYAL-MA'WA — to beshak JANNAT uska THIKANA hogi.'

Beta, dekhiye doosre shakhs ka kitni theek bayan hua — ye ek bachi hui zindagi ka mukammal nuskha hai, do



jumlon mein. PEHLA: 'khafa maqama Rabbih' — usne apne Rab ke saamne KHADE HONE se DAR. Ghurbat ka khauf nahi, logon ki raaye ka khauf nahi — ek lamhe ka khauf: Allah ke saamne khade hona. DOOSRA: 'nahan-nafsa 'anil-hawa' — usne apne NAFS ko KHWAHISH se ROKA. Gaur kijiye, beta: ye nahi kehta ke uske andar koi khwahish thi hi nahi. Ye kehta hai ke usne unhein ROK LIYA. Khud ye jaddo-jehad hi qaabiliyat hai.

Yahi poora deen ek jumle mein hai: ek dil jo us khade hone ko yaad rakhe, aur ek haath jo nafs ko us cheez se roke rakhe jiski wo talab karta hai. Aur dono manzilon ke liye jo khoobsurat lafz istemal hua use dekhiye: 'ma'wa' — thikana, panaah, wo jagah jahan aap aakhir-kaar ghar aate hain. Dono aadmi panaah dhoondh rahe hain; har ek ko wahi milta hai jo usne khud banaya.

## Sirf Ek Darane Wale



Surah us sawal par khatm hoti hai jo mazaq udane wale baar baar phenkte the: 'YAS'ALOONAKA 'ANIS-SA'ATI AYYANA MURSAHA — wo aap se QIYAMAT ke baare mein poochhte hain: uska aana KAB hai?'

Aur Allah ka jawab har khud-saakhta ghaib-daan ko uski jagah dikha deta hai: 'FEEMA ANTA MIN ZIKRAHA — AAP kis muqaam mein hain ke uska zikr karein? ILA RABBIKA MUNTAHAHA — aapke RAB tak hi uski INTIHA hai.'

Beta, khud Allah ke Rasool ﷺ — behtareen makhlooq, jinpar wahi utri — se kaha jata hai: ye ilm aapke dene ki cheez nahi. To jab aaj koi shakhs tareekhein, mustaqbil aur poshida cheezon ke ilm ka daawa kare, to aap jawab pehle se jaante hain.

'INNAMA ANTA MUNZIRU MAN YAKHSHAHA — aap to bas us ke liye DARANE WALE hain jo isse DARTA hai.' Beta, tanbeeh sab ke liye maujood hai, magar wo sirf us dil mein utarti hai jismein khauf ki gunjaish ho.



Aur aakhri ayah, khoobsurat aur khamoshi se hila dene wali: 'KA-ANNAHUM YAWMA YARAWNAHA LAM YALBATHOO ILLA 'ASHIYYATAN AW DUHAHA — jis Din wo use dekhenge, unhein aisa lagega jaise wo (duniya mein) ek SHAAM ya uski SUBAH se zyada NAHI THEHRE.'

Beta, aapki poori zindagi khatm hone par yun mehsoos hogi: ek shaam, ya ek subah. Sattar saal, assi saal — school, career, shaadi, aulad, retirement — ek hi dopahar ke ehssaas mein simat kar reh jaayega jo aapke masroof rehte guzar gayi. Jo bhi aapne 'baad ke liye' taala tha, wo sab usi ek chhoti dopahar ka tha.

To wo surah jo farishton ke jismon se roohein kheenchne se shuru hui thi, ye bata kar khatm hoti hai ke ye poori ziyarat kitni mukhtasar thi. Jiye, beta, us shakhs ki tarah jo jaanta hai ke ye ek dopahar hai — aur jo chahta hai ke jab shaam aaye to wo sahih 'ma'wa' ke saaye mein ho.

## Is Surah Se Kya Seekha



- 1.** Maut do tarah aati hai — ghaseet kar nikaali gayi ya narmi se kheenchi gayi — aur kaun si, ye ek poori umr tay karti hai, aakhri lamha nahi.
- 2.** Farishton ka ek ghair-mar'i amla hamare gird musalsal farmabardar harkat mein hai; hum utne ikhtiyar mein nahi jitna samajhte hain.
- 3.** Dobara zinda karna Allah ko ek chinghad ka kharch deta hai — Unki qudrat ko kabhi apne tasavvur se mat naapiye.
- 4.** Logon ki islaah waise kijiye jaise Allah ne Musa ko Firaun ke saamne kaha: ek narm sawal ke saath — 'kya tu paak hona chahta hai?'
- 5.** Shak karne se pehle oopar dekhiye: jisne aasman banaya aur theek kiya, use aapko dobara banana mushkil na hoga.
- 6.** Najaat ka nuskha yaad kar lijiye: apne Rab ke saamne khade hone se dariye, aur nafs ko khwahish se rokiye — jaddo-jehad khud hi qaabiliyat hai.





**7. Aapki poori zindagi ek shaam ya ek subah jaisi lagegi — jo kuch 'baad' ke liye taal rahe hain, use taalna band kijiye.**

**Ya Allah, hamari roohon ko un mein bana dijiye jo narmi se kheenchi jayein, hamein apne saamne khade hone ka khauf aur khwahish rokne ki taaqat ata farmaiye, aur Jannat ko hamara ma'wa bana dijiye. Ameen.**

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

Noorani Ilm • nooraniilm.com • Free to share — sadaqah jariyah

