

SURAH EK KAHANI



Surah Al-Buruj

Burj

Poora safar — khandaq wale, aur iman ki fatah —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 85 • 22 Ayatein • Makki

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Ek Nazar Mein Surah

Was-samaaa'i zaatil-burooj

1. Qasam hai burjon wale aasman ki.

Qutila As-haabul-Ukhlood

4. Halak hue khandaq wale.

*Wa maa naqamoo minhum illaaa any-yu'minoo
billaah*

8. Aur unse sirf isi baat ka bair tha ke wo Allah par iman
laye.

Wallaahu 'alaa kulli shay'in Shaheed

9. Aur Allah har cheez par gawah hain.

Wa Huwal-Ghafoorul-Wadood

14. Aur Wo bakhshne wale, bohot mohabbat karne wale
hain.

*Bal huwa Qur'aanum-Majeed. Fee
Lawhim-Mahfooz*

21-22. Balki ye buland martaba Quran hai, mehfooz lauh
mein.

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Dekhte Hue Aasman Ki Qasam

Beta, ye surah Makkah mein us waqt nazil hui jab shuru ke musalmanon par azab dhaya ja raha tha — Bilal (RA) jalti ret par, Sumayyah aur Yasir (RA) shaheed, khandan tabah. Aur Allah ne unhein ek aisi surah bheji jo un momineen ki qaum ke baare mein thi jinhein sadiyon pehle zinda jala diya gaya tha.

Sochiye kyun. Jab aap takleef mein hote hain aur aapko lagta hai ke aap jaisi takleef kisi ne nahi uthayi, to Allah aapko wo log dikha dete hain jo pehle guzre — taake aapko pata chale ke aap ek lambi, ba-izzat qatar mein khade hain.

'WAS-SAMA'I ZATIL-BUROOJ — qasam hai us AASMAN ki jismein bade BURJ hain — WAL-YAWMIL-MAW'OOD — aur us WAADA KIYE GAYE DIN ki — WA SHAHIDIN WA MASH-HOOD — aur GAWAH ki aur JIS PAR GAWAHI DI JAYE us ki.'

Beta, teenon qasmein saath dekhiye: burjon wala aasman — wisee, mutarrab, dekhta hua; wo Din jiska



waada kar diya gaya aur jo yaqeenan aa raha hai; aur 'ek gawah aur wo jis par gawahi di jaye'. Ulama ne aakhri ki kai tashreehat ki hain, aur unmein se ek ye hai: har wo cheez jo dekhti hai aur har wo cheez jo dekhi jaati hai. Goya ye kaha ja raha ho: is kaaynat mein kuch bhi bagair gawah ke nahi hota.

Yahi wo pas-manzar hai, beta, us jurm ki kahani ka jiske karne walon ka gumaan tha ke ise koi kabhi likhega hi nahi.

Khandaq Wale

'QUTILA AS-HABUL-UKHDOOD — HALAK HUE
KHANDAQ WALE — AN-NARI ZATIL-WAQOOD — us
aag ke, jo INDHAN se bhari thi — IZ HUM 'ALAYHA
QU'OOD — jab wo uske paas BAITHE hue the — WA
HUM 'ALA MA YAF'ALOONA BIL-MU'MINEENA
SHUHOOD — aur wo, jo kuch MOMINON ke saath kar
rahe the, uske GAWAH the.'

Beta, ek khaayi khodi gayi, indhan se bhar di gayi, aur aag laga di gayi. Momineen ko laya jata aur unhein ek hi



chunav diya jata: apna deen chhod do, ya jal jao. Aur jo jala rahe the wo door se hukm de kar nahi baithe the — wo khandaq ke KINARE BAITH kar DEKHTE the. Unhone ise ek tamasha bana diya tha, ek tafreeh.

Aur Allah unka poora mahrik ek hi ayah mein bayan kar dete hain — wo ayah jo har daur ke zulm mein goonjti rahi hai: 'WA MA NAQAMOO MINHUM ILLA AN YU'MINOO BILLAHIL-'AZEEZIL-HAMEED — aur unhein un se SIRF ISI BAAT KA BAIR tha ke wo ALLAH par IMAN laye, jo Zabardast hain, Qaabil-e-Tareef hain.'

Beta, is baat ka wazan mehsoos kijiye. Koi jurm nahi. Na chori, na baghawat, na kisi ka nuqsan. Unka waahid 'qusoor' iman tha. Aur gaur kijiye ke yahan Allah ke kaun se do Naam chune gaye: Al-'Azeez, Zabardast — jin par koi ghaalib nahi aa sakta — aur Al-Hameed, Qaabil-e-Tareef — jo har tareef ke laayeq hain. Goya ye kaha ja raha ho: unhein us Zaat par iman lane ke jurm mein maara gaya jo unki hifazat par bhi qaadir the aur us sab ke laayeq bhi jo unhone bardasht kiya.



Aur maamle ka maalik kaun hai? 'ALLAZI LAHU
MULKUS-SAMAWATI WAL-ARD — wo jinki hai
AASMANON aur ZAMEEN ki BAADSHAHAT —
WALLAHU 'ALA KULLI SHAY'IN SHAHEED — aur Allah
HAR CHEEZ par GAWAH hain.'

Beta, surah ab us sawal ka jawab de rahi hai jo har satae
hue dil mein sulagta raha hoga: Allah kahan the? Jawab:
Wo us khandaq ke oopar wale aasman ke Maalik the,
aur Wo har sholay par Gawah the. Un se kuch chhupa
nahi tha; kuch bhi Unki baadshahat se bahar nahi tha.
Unki der kabhi ghair-haazri nahi thi.

Ladka Aur Baadshah

Beta, Nabi ﷺ ne inhi jaise logon ke baare mein ek lambi
kahani bayan farmayi, jo Sahih Muslim mein mehfooz
hai, aur ye un ajeeb tareen waqiat mein se hai jo aap
kabhi sunenge. Main ise waise hi sunata hoon jaise aap
ﷺ ne sunaya.

Ek zaalim baadshah tha jiske paas ek jaadugar tha jo
boodha ho chuka tha. Jaadugar ne kaha ke mere paas ek



ladka bhej diya jaye jise main apna fan sikha dun.

Jaadugar aur baadshah ke darmiyan raaste mein us ladke ka guzar ek RAHIB ke paas se hua, wo uske paas baith gaya, aur uski baatein use bhali lageen — aur wo rozana wahan rukne laga, jaadugar ke paas der se pahunchne laga, aur der ki wajah se dono taraf se maar khane laga. Usne rahib se shikayat ki, jinhone use sikhaya: agar jaadugar maare to kehna ghar walon ne rok liya tha; agar ghar wale maarein to kehna jaadugar ne rok liya tha.

Ek din us ladke ka saamna ek bade darinde se hua jo logon ka raasta roke khada tha. Usne apne dil mein kaha: aaj mujhe pata chal jayega ke behtar kaun hai — jaadugar ya rahib. Usne ek patthar uthaya aur kaha: ae Allah, agar rahib ka tareeqa Aapko jaadugar ke tareeqe se zyada mehboob hai to is darinde ko maar dijiye taake log guzar sakein. Usne patthar maara, aur darinda mar gaya.

Rahib ne sun kar kaha: mere bete, aaj tum mujh se behtar ho. Tum AZMAYE JAOGA — aur jab azmaye jao to



meri taraf ishara mat karna.

Ladka Allah ke hukm se andhon aur korhiyon ko shifa dene laga. Baadshah ka ek andha darbari uske paas tohfay le kar aaya. Ladke ne kaha: main kisi ko shifa nahi deta; shifa ALLAH dete hain. Agar tum Allah par iman lao to main dua karunga aur Wo tumhein shifa denge. Us aadmi ne iman qubool kiya, aur uski aankhein laut aayin.

Baadshah ne poocha: tumhari aankhein kisne lautayin? Usne kaha: MERE RAB ne. Baadshah ne kaha: kya mere ilawa bhi tumhara koi rab hai? Usne kaha: mera Rab aur tumhara Rab Allah hai. Use us waqt tak azab diya gaya jab tak usne ladke ki taraf ishara na kar diya.

Ladka laya gaya. Baadshah ne use azab diya yahan tak ke usne rahib ki taraf ishara kar diya. Rahib se kaha gaya ke apna deen chhod do; unhone inkaar kiya. Unke sar ki maang par aara rakha gaya aur unhein do tukdon mein cheer diya gaya. Phir wo darbari — use bhi do tukdon mein cheer diya gaya.



Phir ladka: baadshah ne use kuch logon ke saath pahaad ki choti par bheja, is hukm ke saath ke agar wo na phire to use neech phenk diya jaye. Pahaad par ladke ne dua ki: 'ae Allah, jis tarah Aap chahein mujhe in se kaafi ho jaiye.' Pahaad hil gaya, aur wo log gir gaye; ladka chal kar baadshah ke paas wapas aa gaya. Use dobara bheja gaya, ek kashti mein samundar ke beech, usi hukm ke saath. Usne wahi dua ki; kashti ulat gayi, log doob gaye, aur ladka phir chal kar wapas aa gaya.

Aur phir, beta, is kahani ka sab se hairat-angez lamha aata hai. Ladke ne baadshah se kaha: tum mujhe us waqt tak nahi maar sakoge jab tak wo na karo jo main tumhein kahun. Logon ko ek maidan mein jama karo, mujhe ek tane se baandh do, mere tarkash se ek teer lo, use kamaan mein rakho, aur kaho: BISMILLAH, RABBIL-GHULAM — Allah ke naam se, jo is LADKE ka Rab hai — phir teer chalao. Agar tumne ye kiya to tum mujhe maar sakoge.

Baadshah ne bilkul waisa hi kiya. Teer ladke ki kanpati par laga; usne apna haath us jagah rakha aur uska



inteqal ho gaya.

Aur bheed — wo poori jama shuda qaum, jo dekh rahi thi — pukar uthi: HUM IS LADKE KE RAB PAR IMAN LAYE! HUM IS LADKE KE RAB PAR IMAN LAYE! HUM IS LADKE KE RAB PAR IMAN LAYE!

Beta, samajhiye us ladke ne kya kiya. Usne ek qaum ki hidayat ki qeemat apni jaan de kar chukai. Usne apni maut ka aisa intezam karwaya ke wo sar-e-aam ho, us par Allah ka naam pukara jaye, aur sab ke saamne ho.

Baadshah ke mushiron ne aa kar kaha: jis cheez ka tumhein khauf tha wahi ho gayi — log iman le aaye! To usne raaston par khandaqein khudwayin, unmein aag bharwayi, aur har us momin ko usmein daal diya gaya jo apna deen chhodne se inkaar karta tha. Aur unhi mein ek aurat aayi jiski god mein doodh peeta bachcha tha. Wo kinare par jhihki — apne liye wo taiyar thi, magar apne bachche ke liye qadam ruk gaya. Aur Allah ne us bachche ko goyai de di: 'YA UMMAH, ISBIREE — ae meri maa, SABR KIJIYE — beshak aap HAQ par hain.'



Beta, ek doodh peeta bachcha aag ke kinare apni maa ko himmat ke alfaz keh raha hai. Yahin is surah ki kahani khatm hoti hai — aur yahin Allah ka faisla shuru hota hai.

Do Aagein, Ek Faisla

'INNAL-LAZINA FATANUL-MU'MINEENA
WAL-MU'MINATI THUMMA LAM YATOObOO —
beshak jinhone momin mardon aur momin auraton ko
AZAB DIYA aur phir TAWBAH NA KI — FA-LAHUM
'AZABU JAHANNAMA WA LAHUM 'AZABUL-HAREEQ
— unke liye jahannam ka azab hai aur unke liye JALNE
ka azab hai.'

Beta, is ayah ke beech mein chhupi hairat-angez rehmat dekhiye: 'THUMMA LAM YATOObOO' — aur phir tawbah na ki. Yaani: YE log bhi — jinhone khandaqein khodin aur khandanon ko zinda jala diya aur baith kar dekha — agar ye bhi Allah ki taraf palat aate to inhein bhi maaf kar diya jata. Beta, agar un ke liye wo darwaza khula tha, to kya aap ab bhi samajhte hain ke aapke



gunah itne bade hain ke Un tak le hi nahi jaye ja sakte?

Aur foran, doosri taraf: 'INNAL-LAZINA AMANOO WA 'AMILUS-SALIHATI LAHUM JANNATUN TAJREE MIN TAHTIHAL-ANHAR — beshak jo iman laye aur nek amal kiye, unke liye wo baagh hain jinke neeche nehrein behti hain. ZALIKAL-FAWZUL-KABEER — YAHİ BADI KAMYABI hai.'

Beta, alfaz dekhiye. Duniya ki nazar mein us khandaq ke momineen haare hue the — jale hue, mit gaye, unke naam tareekh mein darj bhi nahi hue. Allah unke anjaam ko 'al-fawzul-kabeer' kehte hain — BADI FATAH. Quran jeetne aur haarne ki tareef hi badal deta hai: aag ke paas aaram se baithe hue log halak hone wale nikle ('qutila as-habul-ukhdood'), aur aag ke andar wale kamyab.

'INNA BATSHA RABBIKA LA-SHADEED — beshak aapke Rab ki GIRIFT SAKHT hai. INNAHU HUWA YUBDI'U WA YU'EED — beshak Wohi PEHLI BAAR paida karte hain aur DOBARA laute hain.'



Aur phir, beta — 'sakht girift' ke theek baad — Quran ki sab se khoobsurat Naamon ki jodi aati hai: 'WA HUWAL-GHAFOORUL-WADOOD — aur Wo BAKHSHNE WALE hain, BOHOT MOHABBAT KARNE WALE — ZUL-'ARSHIL-MAJEED — Arsh ke Maalik, Buland Shaan wale — FA"ALUN LIMA YUREED — jo chahein kar guzarne wale.'

Beta, 'Al-Wadood' ka matlab hai mohabbat karne wale — aur iska madda 'wudd' arabi mein mohabbat ka sab se naram lafz hai; ye wo mohabbat hai jo amal mein zaahir hoti hai. Allah ne apni sakhti aur apni mohabbat ko pichhli aur agli ayah mein saath rakh diya, kyunki momin ko dono thaam kar rakhne hain: wo girift jo har mazloom ka badla legi, aur wo mohabbat jo har lautne wale ko qubool karti hai.

Mehfooz Lauh Mein

Phir surah mutakabbireen ko do aisi qaumein yaad dilati hai jo khud ko na-qaabil-e-shikast samajhti theen: 'HAL ATAKA HADEETHUL-JUNOOD — kya aap tak



LASHKARON ki khabar pahunchi — FIR'AWNA WA THAMOOD — Firaun aur Thamud ki?' Beta, qadeem duniya ka sab se bada lashkar, aur pathhar ke sab se bade kaarigar — dono ja chuke.

'BALIL-LAZINA KAFAROO FEE TAKZEEB — balki jo munkir hain wo JHUTLANE mein pade hain — WALLAHU MIN WARAHIM MUHEET — aur Allah unhein PEECHHE SE GHERE hue hain.'

Beta, kya manzar hai: wo samajhte hain ke wo azadi se aage badh rahe hain, aur Allah ne unhein poori tarah ghera hua hai — peechhe se, har taraf se. Koi simt aisi nahi jismein bhaag kar insan Unke ihata se bahar nikal sake.

Aur phir surah khud Kitab ke baare mein do aayatun par khatm hoti hai: 'BAL HUWA QUR'ANUN MAJEED — balki ye BULAND MARTABA QURAN hai — FEE LAWHIN MAHFOOZ — MEHFOOZ LAUH mein.'

Beta, mehsoos kijiye ke ye surah ka kitna mukammal ikhtitam hai. Ek zaalim ne momineen ko zameen se



mitane ki koshish ki — unke jism jala diye taake kuch baaqi na rahe, taake unki kahani unhi ke saath mar jaye. Aur Allah hamein batate hain ke har cheez ka record Lauh-e-Mahfooz mein hai — wo mehfooz lauh, har pahunch se bulandtar, har aag se pare.

Unke naam tareekh ki kitabon se jala diye gaye, aur Quran mein hamesha ke liye likh diye gaye. Chaudah sadiyon baad, beta, main aur aap yahan baithe unka zikr kar rahe hain — jab ke unhein jalane wale baadshah sirf 'as-habul-ukhdood', halak hone walon ke naam se yaad kiye jaate hain.

Yahi har satae hue momin ke liye Allah ka jawab hai: aapke dushman aapke jism tak pahunch sakte hain; wo us record tak nahi pahunch sakte. Aur jo Lauh mein mehfooz hai, aakhir mein wahi ginti mein aata hai.

Is Surah Se Kya Seekha

1. Jab aap apne deen ki wajah se takleef uthayein, to yaad rakhiye ke aap ek lambi, ba-izzat qatar mein hain — Allah ne satae hue Makkah walon ko un logon ka



bataya jo pehle jalaye gaye.

2. Zulm ki wajah aksar iman ke siwa kuch hoti hi nahi — 'unhein sirf isi baat ka bair tha ke wo iman laye.'

3. Allah ki der kabhi ghair-haazri nahi: Wo us khandaq ke aasman ke Maalik the aur har sholay ke Gawah.

4. Us ladke ki dua har bay-basi mein aapki hai: 'Allahumma-kfineehim bima shi'ta' — ae Allah, jis tarah Aap chahein mujhe in se kaafi ho jaiye.

5. Ek mukhlis zindagi ek poori qaum ko raah dikha sakti hai — aur ek bachche ke alfaz aag ke kinare ek maa ko sambhal sakte hain.

6. Khandaq wale bhi tawbah kar lete to maaf kar diye jaate — isliye kabhi ye mat samjhiye ke aapke gunah Unke darwaze se bade hain.

7. Dono Naam saath thaamiye: Shadeedul-Batsh aur Al-Ghafoorul-Wadood — sakht girift aur naram mohabbat.



Ya Ghafoor, ya Wadood — hamein un jalne walon ka
sabr aur us ladke ki himmat ata farmaiye, aur hamare
naam wahan mehfooz kar dijiye jahan koi aag nahi
pahunchti. Ameen.

— This is a simplified, faithful retelling for understanding, based on the
Quran's translation and established tafseer (Ibn Kathir and others). For
deeper study, always read with a qualified teacher. —

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