

SURAH EK KAHANI



Surah At-Tariq

Raat Ko Aane Wala

Poora safar — har nafs par ek nighbaan —
jaise koi bade pyaar se bachche ko sunata hai



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Ek Nazar Mein Surah

Was-samaaa'i wat-Taariq

1. Qasam hai aasman ki aur raat ko aane wale ki.

An-najmus-saaqib

3. Wo chamakta hua sitara jo andhera cheer deta hai.

In kullu nafsil-lammaa 'alayhaa haafiz

4. Koi nafs aisa nahi jis par ek nigehbaan na ho.

Falyanzuril-insaanu mimma khuliq

5. To insan dekhe ke wo kis cheez se banaya gaya.

Yawma tublas-saraaa'ir

9. Jis din poshida baaton ki jaanch hogi.

Famahhilil-kaafireena amhilhum ruwaydaa

17. To munkiron ko mohlat dijiye, thodi si mohlat.

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Wo Sitara Jo Andhera Cheer Deta Hai

Beta, ye surah ek aisi cheez ki qasam se shuru hoti hai jise aapne hazar baar dekha hai aur shayad kabhi uske



baare mein socha nahi: 'WAS-SAMA'I WAT-TARIQ — qasam hai AASMAN ki aur AT-TARIQ ki.'

'Tariq', beta, 'tarq' se hai — khatkhatana, maarna. Arabi mein raat ko aane wale ko 'tariq' kaha jata hai kyunki us zamane mein andhere ke baad kisi ghar pahunchne wale musafir ko darwaza KHATKHATANA padta tha. To at-tariq wo raat ka aane wala hai, jo andhere mein dastak deta hai.

Aur Allah poochhte hain: 'WA MA ADRAKA MAT-TARIQ — aur aapko kya maloom ke raat ko aane wala kya hai?' Beta, jab bhi Quran ye sawal karta hai, iska matlab hai ke wo cheez aapke andaze se badi hai. Aur phir Wo apne hi sawal ka jawab dete hain: 'AN-NAJMUTH-THAQIB — wo CHHEDNE WALA SITARA' — wo sitara jiski roshni itni shadeed hai ke wo andhere ke AAR-PAAR ho jaati hai, jaise keel lakdi ko cheer deti hai.

Beta, tasavvur kijiye: sehra ki kaali raat, mukammal andhera — aur ek sitara, sui ki nok jitna chhota, jiski



roshni na-qaabil-e-yaqeen faaslon ka safar kar ke aur us saare kaalepan ko cheer kar aapki aankh tak pahunchti hai. Andhera bay-inteha hai; roshni zarra si hai; aur phir bhi roshni jeet jaati hai.

Aur ab, beta, samajh lijiye ke Allah ne theek isi ki qasam kyun khayi. Kyunki agli ayah us roshni ke baare mein hai jo har insani dil ke andhere ko cheer deti hai.

Har Nafs Par Ek Nigehbaan

'IN KULLU NAFSIN LAMMA 'ALAYHA HAFIZ — koi NAFS aisa NAHI jis par ek NIGEHBAAN, ek muhafiz na ho.'

Beta, ise aahista padhiye. Koi nafs nahi — ek bhi nahi, kisi bhi sadi mein, kisi bhi mulk mein — jo bay-nigrani chhoda gaya ho. Har ek insan par ek hafiz mutta'ayyin hai: ek farishta jo hifazat bhi karta hai aur likhta bhi hai.

Aur 'hafiz' mein ulama ka bataya hua dohra maani mehsoos kijiye. Iska matlab hai HIFAZAT karne wala —



aur hum mein se har ek un tareeqon se mehfooz rakha jata hai jo hum kabhi dekh hi nahi paate: wo haadsa jo ek second se tal gaya, wo bimari jo aayi hi nahi, wo nuqsan jo hamare sote mein hata diya gaya. Aur iska matlab hai LIKHNE wala — har lafz aur har amal mehfooz.

To wahi mutta'ayyin maujoodgi aapki hifazat bhi hai aur aapka record bhi, beta. Ye ek khoobsurat aur jhinjhodne wali jodi hai: jo aapki hifazat kar raha hai wahi aapko dekh bhi raha hai.

Aur qasam se taalluq dekhiye: wo cheedne wala sitara sab se gehri raat ko kaat deta hai — aur Allah ki nigrani har us andhere ko kaat deti hai jismein insan chhupta hai. Band kamra, mita hui history, wo raaz jiska kisi ko gumaan nahi, subah chaar baje ki tanhai — ek roshni un sab ke aar-paar ho jaati hai. Beta, jab bhi aapko koi gunah isliye kheenche ke 'kisi ko pata nahi chalega', ye ayah yaad kijiye: 'in kullu nafsin lamma 'alayha hafiz.'

Dekhiye Aap Kis Cheez Se Bane



Phir Allah ghaur-o-fikr ki dawat dete hain — aur iska nishana insani anaa hai: 'FALYANZURIL-INSANU MIMMA KHULIQ — to INSAN DEKHE KE WO KIS CHEEZ SE BANAYA GAYA.'

'KHULIQA MIN MA'IN DAFIQ — wo ek UCHHALTE hue paani se banaya gaya — YAKHRUJU MIN BAYNIS-SULBI WAT-TARA'IB — jo REEDH aur PASLIYON ke darmiyan se nikalta hai.'

Beta, Quran yahan wo kaam karta hai jo wo aksar karta hai: insani takabbur ko gaaliyon se nahi, ek YAAD se hawa nikaal deta hai. Aap jo seena taane chalte hain — apni ibtida yaad kijiye. Ek boond. Aisi cheez jise koi dobara nazar utha kar bhi na dekhta.

Aur us maqam ke bayan ki barikee dekhiye jahan se wo aata hai: 'sulb aur tara'ib ke darmiyan se' — reedh aur pasliyon ka ilaqa. Mufasssireen ne iske jismani pehlu par tafseel se baat ki hai; hamare liye jo baat ahem hai, beta, wo Allah ka nukta hai: aapki ibtida chhoti thi, chhupi hui thi, aur poori tarah kisi aur ke intezam se thi.



Aur phir wo natija jiske liye ye poora ghaur banaya gaya tha: 'INNAHU 'ALA RAJ'IHI LA-QADIR — beshak Wo use LAUTANE par QAADIR hain.'

Beta, ek sattar mein poori daleel. Jis Zaat ne ek hi boond se poora insan tayyar kar diya — sunne, dekhne, aql, jazbaat, ungliyon ke nishanat ke saath — Wo yaqeenan use maut ke baad dobara jama karne par qaadir hain. Jo pehli takhleeq maan le aur doosri ka inkaar kare, usne theek se socha hi nahi. Mushkil kaam to ho chuka, aur wo har maa ke andar, har roz, poori duniya mein ho raha hai.

'YAWMA TUBLAS-SARA'IR — jis Din POSHIDA baaton ki JAANCH hogi, unhein bahar laya jayega.' Beta, 'sara'ir' un cheezon ko kehte hain jo andar chhupayi jaati hain — niyyatein, mahrikat, poshida shakhsiyat. Us Din imtihan aapke CV ka nahi hoga; aapke ANDAR ka hoga. Aapne jo kiya, wo is se naapa jayega ke aapne KYUN kiya. Wo taqreer jo taalieron ke liye di gayi, wo sadqa jo tasveer ke liye diya gaya, wo husn-e-sulook jo saakh ke liye kiya gaya — sab khol diya jayega.



'FA-MA LAHU MIN QUWWATIN WA LA NASIR — phir uske paas na koi TAAQAT hogi na koi MADADGAR.' Wo do cheezein jin par log zindagi bhar bharosa karte hain — apni taaqat aur apne taalluqat — dono ghair-haazir.

Do Qasmein Aur Ek Faisla Kun Baat

Phir Allah dobara qasam khate hain, do aisi cheezon ki jo zindagi ke poore chakkar ki alamat hain:

'WAS-SAMA'I ZATIR-RAJ' — qasam hai us AASMAN ki jo LAUTATA hai — WAL-ARDI ZATIS-SAD' — aur us ZAMEEN ki jo PHATTI hai.'

Beta, ulama 'raj' ki tafseer aasman ke lautane se karte hain — wo baarish jo bhaap ban kar oopar jaati hai aur phir neeche aa jaati hai, mausam dar mausam, ek na-khatm hone wale chakkar mein. Aur 'sad' zameen ka phatna hai jab ek beej mitti cheer kar oopar nikalta hai.

Qasam ke andar chhupi hui daleel nazar aa rahi hai, beta? Paani oopar jata hai aur LAUTTA hai. Zameen phatti hai aur zindagi nikaalti hai. Wapsi aur dobara



zinda hona aapki aankhon ke saamne ho raha hai, har saal, zameen ke har khet mein. Allah do aam mo'jizon ki qasam kha kar ek asadharan mo'jize ko sabit kar rahe hain.

'INNAHU LA-QAWLUN FASL — beshak ye (Quran) FAISLA KUN BAAT hai — WA MA HUWA BIL-HAZL — aur ye HANSI KHEL NAHI hai.'

Beta, 'qawlun fasl' — wo baat jo alag kar deti hai, faisla kar deti hai, behes khatm kar deti hai. Aur phir: 'ma huwa bil-hazl' — ye koi mazaq nahi, tafreeh nahi, khelne ki cheez nahi.

Ye ek aisi tanbeeh hai jise zaati tor par lena chahiye. Quran shelf ki sajawat nahi hai, mehfilon ka background nahi hai, koi aisi ayah nahi jise post kar ke aage scroll kar diya jaye. Ye aapke wujood ke maamle par aakhri faisla hai.

Unhein Thodi Mohlat Dijiyee



Aur surah ek pur-sukoon, azeem yaqeen ke manzar par khatm hoti hai: 'INNAHUM YAKEEDOONA KAYDA — beshak wo ek CHAAL chal rahe hain — WA AKEEDU KAYDA — aur MAIN bhi ek TADBEER kar raha hoon.'

Beta, dono ke liye wahi lafz istemal hua — kayd — magar tadbeer kar kaun raha hai? Ek taraf Makkah ke sardar apni mehfilon mein tay kar rahe hain ke is paighaam ko kaise roka jaye: boycott, azab, tohmat, qatl ki saazish. Doosri taraf: Allah, Rabbul Aalameen. Ye koi muqabla nahi hai, beta. Ye do cheezon ka ek hi jumle mein zikr hai taake aap khud farq dekh lein.

Aur phir aakhri ayah — aur shayad ye poore Quran ka sab se pur-sukoon jumla hai:

'FA-MAHHILIL-KAFIREENA AMHILHUM RUWAYDA — to munkiron ko mohlat dijiye; unhein THODI SI der ke liye chhod dijiye.'

'Ruwayda', beta — narmi se, thodi der, aahista. 'Abhi unse lado' nahi. 'Unki har gaali ka jawab do' nahi. Bas: unhein waqt dijiye. Unhein daudne dijiye.



Is mein chhupa hua yaqeen mehsoos kijiye, beta. Aise sirf wo bolta hai jise anjaam ka poora yaqeen ho. Jo shakhs pareshan ho wo behes karta hai, cheekhta hai, jaldi machata hai. Jo anjaam ka maalik hai wo kehta hai: unhein thodi der chhod do.

Aur tareekh ne is ayah ko sach kar dikhaya. Wo log jo Makkah mein saazishein kar rahe the — aaj kahan hain? Bees saal ke andar usi sheher ki chhaton se azaan di ja rahi thi. Allah ki tadbeer ko jaldi machane ki zaroorat nahi thi.

To ye surah aapko teen cheezein de kar bhejti hai, beta. Ek: aap par ek nighbaan hai, isliye andhere mein ye samajh kar gunah mat kijiye ke aap akele hain. Do: jisne aapko ek boond se banaya, wo yaqeenan aapko wapas la sakte hain, isliye taiyar rahiye. Aur teen: jab aap par zulm ho aur aap jawab na de sakein — jab saazish shor macha rahi ho aur aap chhote hon — to apne dil se wahi kahiye jo Allah ne apne Rasool ﷺ se kaha: amhilhum ruwayda. Unhein thodi der chhod dijiye. Tadbeer karne wala pehle se kaam par hai.



Is Surah Se Kya Seekha

1. Roshni andhere ko cheer deti hai — aur Allah ki nigrani har us poshida jagah ko cheer deti hai jismein insan chhupta hai.
2. Har nafs par ek hafiz hai — ek hi waqt mein muhafiz bhi aur likhne wala bhi: aap mehfooz bhi hain aur dekhe bhi ja rahe hain.
3. Takabbur ki hawa YAAD se nikaaliye: kisi ko haqeer samajhne se pehle us boond ko dekhiye jis se aap bane.
4. Jisne mushkil kaam kar liya — aapko kuch nahi se banaya — Unhein aapko wapas lane mein kya dushwari hogi?
5. Us Din raazon ki jaanch hogi: sirf ye nahi ke aap kya karte hain, apna KYUN paak kijiye.
6. Quran ko 'qawlun fasl' samjhiye — ek faisla kun baat, kabhi tafreeh ya sajawat nahi.
7. Jab mazloom aur bay-bas hon, to Nabi ﷺ wala hukm le lijiye: unhein thodi der chhod dijiye — Tadbeer



karne wala pehle se kaam par hai.

Ya Hafiz, hamare andheron mein hamari hifazat
farmaiye, hamare raaz jaanche jane se pehle paak kar
dijiye, aur hamein apni tadbeer par mutma'in rakhiye.
Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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