

SURAH EK KAHANI



Surah Al-Lail

Raat

Poora safar — do dene wale, do raaste —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 92 • 21 Ayatein • Makki

NOORANI ILM

nooraniilm.com • muft sadaqah jariyah ebook

Ek Nazar Mein Surah

Wal-layli iza yaghshaa

1. Qasam hai raat ki jab wo dhaanp le.

Inna sa'yakum lashattaa

4. Beshak tumhari koshishein alag alag hain.

Fa-ammaa man a'taa wattaqaa

5. To jisne diya aur taqwa ikhtiyar kiya.

Fasanuyassiruhoo lilyusraa

7. To hum use aasani ki taraf aasan kar denge.

Illabtighaaa'a Wajhi Rabbihil-A'laa

20. Sirf apne Rab-e-Aala ki raza chahte hue.

Wa lasawfa yardaa

21. Aur anqareeb wo raazi ho jayega.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Raat, Din, Aur Do Sinf

Beta, ye surah teen qasmon se shuru hoti hai, aur wo bade ehtiyat se chuni gayi hain: 'WAL-LAYLI IZA



YAGHSHA — qasam hai RAAT ki jab wo DHAANP le —
WAN-NAHARI IZA TAJALLA — aur DIN ki jab wo
ROSHAN ho kar SAAMNE AAYE — WA MA
KHALAQAZ-ZAKARA WAL-UNTHA — aur Us ki jisne
MARD aur AURAT ko PAIDA kiya.'

Tarteeb dekhiye, beta: teen jode, aur teenon mein ek
doosre ke ulat. Raat aur din. Mard aur aurat. Dhaanpna
aur zaahir karna. Jin cheezon ki yahan qasam khayi
gayi, wo sab do do hain — ek doosre se mukhtalif, aur
phir bhi dono zaroori, aur dono usi ek Haath ki banayi
hui.

Aur kyun? Kyunki Wo abhi hamare baare mein jo kehne
wale hain, wo yahi hai: 'INNA SA'YAKUM LA-SHATTA
— beshak tumhari KOSHISHEIN ALAG ALAG hain,
bikhri hui, mukhtalif simton mein jaati hui.'

Beta, insaniyat par nazar daaliye aur aapko iski sachai
nazar aa jayegi. Har shakhs daud raha hai — magar
hazar mukhtalif simton mein. Ek aadmi paise ke liye
khud ko thaka raha hai, doosra shohrat ke liye, teesra



kisi aurat ke liye, chautha badle ke liye, panchwa Allah ke liye. Wahi tawanai, wahi chaubees ghante, aur manzilein bilkul alag.

To surah wahi ek sawal poochhti hai jo asal mein ahem hai: jab hum sab waise bhi daud hi rahe hain, to in mein se kaun si simt waqai kahin pahunchti hai?

Do Qism Ke Log, Do Qism Ki Aasani

Aur ab, beta, Allah poori insaniyat ko do qismon mein baant dete hain — aur ye taqseem Wo unke HAATHON aur unke DILON ko dekh kar karte hain:

'FA-AMMA MAN A'TA WATTAQA — to jisne DIYA aur Allah se DARA — WA SADDAQA BIL-HUSNA — aur BEHTAREEN (badle) ko SACHA MAANA — FA-SANUYASSIRUHU LIL-YUSRA — HUM USE AASANI KI TARAF AASAN KAR DENGE.'

Teen khoobiyan, beta, aur wo ek khaas tarteeb mein hain. Usne DIYA — uska haath khula. Uske paas TAQWA hai — uska dena dikhawe ke liye nahi, aur



halal kamai se hai. Aur usne AL-HUSNA ko sachha maana — use yaqeen hai ke kuch behtar intezaar kar raha hai; wo abhi ka yaqeeni rupya ek an-dekhe ajr ke badle de raha hai, aur wo us waade par itna bharosa karta hai ke amal kar guzarta hai.

Aur ajr: 'hum use aasani ki taraf aasan kar denge.' Beta, ye rooh ki duniya ka wo qanoon hai jise aap apni zindagi mein khud jaanch sakte hain: itaat agli itaat ko aasan bana deti hai. Jo shakhs deta hai, use agli baar dena zyada aasan lagta hai. Jo ek baar Fajr padh leta hai, use doosri subah kam bhaari lagti hai. Allah us shakhs ke liye raasta hamwar kar dete hain jo pehle se us par chal raha ho.

'WA AMMA MAN BAKHILA WASTAGHNA — aur jisne BUKHL kiya aur khud ko BE-NIYAZ samjha — WA KAZZABA BIL-HUSNA — aur behtareen badle ko JHUTLAYA — FA-SANUYASSIRUHU LIL-'USRA — HUM USE TANGI KI TARAF AASAN KAR DENGE.'



Beta, is khaufnaak tawazun ko mehsoos kijiye: 'sanuyassiruhu lil-'usra' — hum uske liye MUSHKIL ko aasan kar denge. Neeche ki taraf jaane wala raasta bhi chikna hota jata hai. Pehla jhoot mushkil hota hai; sauwan bilkul aasan. Pehli chhooti hui namaz chubhti hai; ek saal baad kuch bhi nahi. Gunah khud apni rukawat hata deta hai.

To ye do aayatein ek qanoon sikha rahi hain, beta: jis simt mein aap pehle qadam rakh dein, Allah usi raaste ko aapke liye hamwar kar dete hain. Aadatun ke baare mein yahi baat sab se zyada hausla-afza bhi hai aur sab se zyada dara dene wali bhi.

Aur doosre aadmi ki teen khoobiyan dekhiye, jo pehle wale ka aaina hain: usne ROKA — mutthi band ho gayi; 'istaghna' — usne khud ko BE-NIYAZ samjha, yaani use ye ehsaas hi nahi ke use Allah ki zaroorat hai; aur usne al-husna ko JHUTLAYA — use waqai yaqeen hi nahi ke kuch behtar aane wala hai, to phir aage bheje hi kyun?



'WA MA YUGHNEE 'ANHU MALUHU IZA TARADDA — aur uska MAAL uske kis kaam aayega jab wo GIREGA?' 'Taradda', beta — jab wo ludhak kar gir jayega, qabr mein, tabahi mein. Wo maal jise wo mutthi mein daabe hue tha, ek haath tak nahi barhayega.

Hidayat Hamare Zimme, Aur Aag Se Aagah Kar Diya

'INNA 'ALAYNA LAL-HUDA — beshak HAMARE zimme HIDAYAT hai.' Beta, Allah ne raasta dikhana khud apne oopar liya — rasoolon ke zariye, is Kitab ke zariye, aur har seene mein rakhi hui fitrat ke zariye. Koi ye shikayat nahi kar sakta ke naqsha rok liya gaya tha.

'WA INNA LANA LAL-AKHIRATA WAL-OOLA — aur beshak AAKHIRAT aur DUNYA dono HAMARI hain.' Dono jahan Unhi ki milkiyat hain — to jis aadmi ne sirf pehle ke peechhe daud lagayi, wo bhi us cheez ke peechhe daud raha tha jo waise bhi Allah hi ki thi.

'FA-ANZARTUKUM NARAN TALAZZA — to Maine tumhein us AAG se DARA DIYA jo BHADAKTI hai — LA



YASLAHA ILLAL-ASHQA — usmein wahi jalega jo sab se BAD-BAKHT hai — ALLAZI KAZZABA WA TAWALLA — jisne JHUTLAYA aur MOONH PHERA.'

Beta, lafz 'anzartukum' mein chhupi rehmat dekhiye — Maine tumhein AAGAH kar diya. Tanbeeh ek meherbani hai; ye pehle di jaati hai, baad mein nahi. Aag ka bayan kar diya gaya, uski tapish ka elaan kar diya gaya, raaste par nishan laga diye gaye — sab pehle se, taake koi wahan hairan ho kar na pahunche.

Wo Aadmi Jisne Khud Ko Paak Karne Ke Liye Diya

Aur phir surah us shakhs ka bayan karti hai jo us aag se door rakha jayega — aur beta, in aayatun ke peeche ek khoobsurat waqia hai:

'WA SAYUJANNABUHAL-ATQA — aur us sab se muttaqi shakhs ko us se DOOR rakha jayega — ALLAZI YU'TEE MALAHU YATAZAKKA — jo apna MAAL deta hai taake KHUD KO PAAK kare.'



'WA MA LI-AHADIN 'INDAHU MIN NI'MATIN TUJZA
— aur kisi ka us par koi EHSAAN NAHI jiska badla dena
ho — ILLABTIGHA'A WAJHI RABBIHIL-A'LA — balki
sirf APNE RAB-E-AALA KI RAZA CHAHTA HUE — WA
LA-SAWFA YARDA — AUR ANQAREEB WO RAAZI HO
JAYEGA.'

Beta, mufasssireen zikr karte hain ke ye aayatein Abu
Bakr Siddeeq (RA) ke baare mein nazil hui. Wo un
kamzor aur azab diye jaane wale ghulamon ko
khareedte the jinhone Islam qubool kiya tha — unmein
Bilal (RA) bhi the — aur unhein azad kar dete the. Bilal
(RA) ko jalti hui ret par ghaseeta jata tha, seene par
patthar rakh diya jata tha, aur wo sirf itna kehte the:
'Ahad, Ahad' — Ek, Ek. Abu Bakr (RA) ne unhein
khareed kar azad kar diya.

Aur logon ne kaha: ye kisi ehsan ke badle kar rahe hain,
kisi faide ke liye, martabe ke liye. To Allah ne nazil
farmaya: ye kisi ka ehshan nahi chuka raha — ye sirf
apne Rab-e-Aala ki raza ke siwa kuch nahi chahta.



Beta, Allah ne uski niyyat ke liye jo tarkeeb istemal ki wo dekhiye: 'ibtigha'a wajhi Rabbihil-A'la' — apne Rab ka CHEHRA chahte hue. Jannat nahi maang raha, ajr bhi nahi maang raha — USE chahta hai. Ye wo buland tareen niyyat hai jo koi insan rakh sakta hai.

Aur phir wo waada, arabi mein chaar lafz, aur Quran ke sab se khoobsurat jumlon mein se: 'WA LA-SAWFA YARDA — AUR ANQAREEB WO RAAZI HO JAYEGA.'

Beta, Allah ye nahi batate ke Wo use kya denge. Wo bas itna farmate hain: wo mutmain ho jayega. Us shakhs ko raazi karne ke liye jitna chahiye — utna diya jayega, aur us se zyada. Ye wo waada hai jo aap us se karte hain jise aap chahte hain: tafseelat ki fikr mat karo; tum khush hoge.

To wo surah jo raat aur din se shuru hui thi, ek aise aadmi par khatm hoti hai jo andhere mein apna maal de raha hai, kisi se kuch tawaqko nahi rakh raha — aur Allah poori duniya ko, hamesha ke liye, elaan kar rahe hain ke ye shakhs raazi ho jayega.



Beta, yaad rakhiye: surah ne shuruat is baat se ki thi ke hamari koshishein har simt mein bikhri hui hain. Aur wo us ek simt ki taraf ishara kar ke khatm hoti hai jo 'wa la-sawfa yarda' par pahunchti hai — aur wo khoob raazi ho jayega.

Is Surah Se Kya Seekha

1. Har shakhs mehnat kar raha hai; sawal sirf SIMT ka hai — 'inna sa'yakum la-shatta'.
2. Teen cheezein aasan raasta kholti hain: khula haath, taqwa, aur ye sach a yaqeen ke kuch behtar aa raha hai.
3. Itaaf itaaf ko aasan karti hai — aur gunah khud apni rukawat hata deta hai. Pehle qadmon ki hifazat kijiye.
4. 'Istighna' — Allah se be-niyazi ka ehsaas — bukhli ki jad hai.
5. Tanbeeh rehmat hai: aag ka bayan pehle kar diya gaya, taake koi hairan ho kar wahan na pahunche.



6. Bagair ehsan chukaye aur bagair badle ki umeed ke dijiye — sirf 'apne Rab-e-Aala ka chehra' chahiye.

7. Us chaar-lafzi waade ka nishana rakhiye: 'wa la-sawfa yarda' — aur wo khoob raazi ho jayega.

Ya Allah, hamare haath khol dijiye, hamein aasani ki taraf aasan farmaiye, aur hamein apni raza ke siwa kuch na chahne wala bana dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

Noorani Ilm • nooraniilm.com • Free to share — sadaqah jariyah

