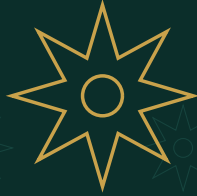


SURAH EK KAHANI



Surah Al-'Alaq

Jama Hua Khoon

Poora safar — sab se pehle nazil hone wale alfaz —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 96 • 19 Ayatein • Makki

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Ek Nazar Mein Surah

Iqra' bismi Rabbikal-lazee khalaq

1. Padhiye apne Rab ke naam se jisne paida kiya.

Khalaqal-insaana min 'alaq

2. Insan ko jame hue khoon se paida kiya.

Allazee 'allama bil-qalam

4. Jisne qalam ke zariye sikhaya.

Kallaaa innal-insaana layatghaa.

Ar-ra'aahus-taghnaa

6-7. Beshak insan sarkash ho jata hai, jab wo khud ko
be-niyaz samajhta hai.

Alam ya'lam bi-annal-laaha yaraa

14. Kya wo nahi jaanta ke Allah dekh rahe hain?

Wasjud waqtarib

19. Aur sajda kijiye aur qareeb ho jaiye.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Ghaar Ki Wo Raat



Beta, aaj hum wo pehle alfaz padhte hain jo Allah ne Muhammad ﷺ par nazil kiye — wo jumla jis se insaniyat ki taraf aakhri wahi ka aaghaz hua.

Is se saalon pehle se aap ﷺ Makkah ke bahar pahaad par Ghaar-e-Hira mein khalwat ikhtiyar kar rahe the. Aap saath khana le jaate aur kai kai raat wahin akele theherte — ibadat karte, sochte, ek aise sheher se pareshan jo buton, zulm aur zinda dafn ki jaane wali betiyon mein doob chuka tha, aur ek aisi cheez ki talash mein jise abhi tak naam nahi de sakte the. Hamari maa Aisha (RA) ne bataya ke iski ibtida sachche khwabon se hui: aap kuch neend mein dekhte, aur wo subah ke ujale ki tarah saamne aa jata.

Aur phir, Ramadan mein, usi ghaar mein, farishta aap ke paas aaya.

Jibreel (AS) ne kaha: IQRA' — PADHIYE. Aap ﷺ ne farmaya: 'Ma ana bi-qari' — main padhne wala nahi hoon. Farishte ne aapko pakad kar itni zor se bheencha ke aap bardasht na kar sake, phir chhoda aur dobara



kaha: IQRA'. Aapne phir farmaya: main padhne wala nahi hoon. Doosri baar bheenchta aur chhoda. Aur teesri baar: IQRA' — aur phir ye alfaz aaye:

'IQRA' BISMI RABBIKAL-LAZI KHALAQ — PADHIYE
 APNE RAB KE NAAM SE JISNE PAIDA KIYA —
 KHALAQAL-INSANA MIN 'ALAQ — insan ko JAME HUE
 KHOON se paida kiya — IQRA' WA RABBUKAL-AKRAM
 — PADHIYE, aur aapka Rab SAB SE ZYADA KAREEM
 hai — ALLAZI 'ALLAMA BIL-QALAM — jisne QALAM ke
 zariye SIKHAYA — 'ALLAMAL-INSANA MA LAM
 YA'LAM — insan ko wo sikhaya jo wo NAHI JAANTA
 THA.'

Aur aap ☼ kaanpte dil ke saath ghar tashreef laye aur Khadijah (RA) se farmaya: 'Zammilooni — mujhe chadar udha do!' Unhone aapko lapet diya, aur jab khauf tham gaya to aapne sab kuch bataya aur farmaya: mujhe apni jaan ka darr hai.

Beta, unka jawab suniye, kyunki ye insani tareekh ke sab se azeem jumlon mein se ek hai: 'hargiz nahi! Allah



ki qasam, Allah aapko kabhi ruswa nahi karenge. Aap rishtedaron se sila-rehmi karte hain, kamzoron ka bojh uthate hain, ghareebon aur mohtajon ki madad karte hain, mehmaan ki izzat karte hain, aur museebat zada logon ke kaam aate hain.'

SubhanAllah, beta. Unke khauf ke lamhe mein unhone koi nazariya peish nahi kiya — unhone unka apna akhlaq unhi ko laut diya. Unhone kaha: jo shakhs is tarah jeeta hai, Allah use chhodte nahi. Ye yaad rakhiye jab aap kisi ko tasalli dein: use uski apni nekiyan yaad dila dijiye.

Padhiye — Magar Kis Ke Naam Se?

Ab khud in alfaz ko dekhiye, beta, kyunki is pehli wahi ka har harf soch samajh kar rakha gaya hai.

Quran ka sab se pehla hukm hai 'IQRA' — PADHIYE. 'Lado' nahi, 'namaz padho' nahi, 'roza rakho' nahi. PADHIYE. Ek aise shakhs se jo likh padh nahi sakte the, ek aisi qaum mein jo likhna padhna nahi jaanti thi. Allah ne insaniyat ke aakhri deen ka aaghaz padhne ke



hukm se kiya.

Magar gaur kijiye, beta — ye akela 'padho' nahi hai. Ye 'IQRA' BISMI RABBIK' hai — APNE RAB KE NAAM SE padhiye. Ilm Allah se juda hua. Kyunki Us ke bagair ilm bilkul wahi paida karta hai jo hamari duniya paida kar rahi hai: zahanat magar zameer ke bagair, aisi technology jo atom to tod sakti hai magar ye faisla nahi kar sakti ke torna chahiye ya nahi, aise log jo sab kuch jaante hain aur kisi cheez ka ehtiram nahi karte.

'ALLAZI KHALAQ — jisne PAIDA KIYA.' Aur phir foran, wo tafseel jo sar jhuka deti hai: 'KHALAQAL-INSANA MIN 'ALAQ — insan ko JAME HUE KHOON, chipakne wali cheez se paida kiya.'

Beta, ''alaq' us cheez ko kehte hain jo chipakti aur latakti hai — aur ye us ibtidayi marhale ka bayan hai jab jaaneen rehm ki deewar se chipka hota hai. To sab se pehli baat jo Allah us shakhs ko bata rahe hain jise Wo tareekh ka sab se bada muallim banane wale hain, ye hai: yaad rakho tum kya the. Ek chipakta hua zarra.



Padho — magar apni ibtida kabhi mat bhoolo.

'IQRA' WA RABBUKAL-AKRAM — PADHIYE, aur aapka Rab AL-AKRAM hai — SAB SE ZYADA KAREEM.' Beta, yahan ye Naam kyun? Kyunki Wo abhi ye bayan karne wale hain ke Wo ilm kis tarah dete hain — aur ilm ka dena Unki sab se badi karam-nawazi hai. Wo hamein jahalat mein chhod sakte the; iske bajaye Wo sikhate hain.

'ALLAZI 'ALLAMA BIL-QALAM — jisne QALAM ke zariye SIKHAYA.' Beta, ek aise sheher mein jahan taqreeban koi likhna nahi jaanta tha, Allah ne apni pehli wahi mein qalam ko sharaf bakhsha. Qalam wo zariya hai jis se ilm sadiyan paar karta hai — jis se ek aalim jo hazar saal pehle wafat pa gaya, aaj raat bhi aapko padha sakta hai. Har wo kitab jis se aapne kabhi faida uthaya, isi ayah ki ata hai.

"ALLAMAL-INSANA MA LAM YA'LAM — insan ko wo sikhaya jo wo NAHI JAANTA THA.' Beta, jo kuch aap jaante hain — wo zubaan jismein aap sochte hain, wo



hunar jis se aap kamate hain, khud Allah ke baare mein aapka ilm — ye sab ek aise zehen mein daakhil hua jo kabhi kuch bhi nahi jaanta tha. Aap ek lafz jaane bagair paida hue the. Aapke sar mein maujood har ek cheez ek tohfa thi.

Jab Insan Sarkash Ho Jata Hai

Aur phir, beta, surah aage badhti hai — ilm ki khoobsurti se us bimari ki taraf jo ilm walon ko tabah karti hai: 'KALLA INNAL-INSANA LA-YATGHA — HARGIZ NAHI! Beshak INSAN SARKASH HO JATA HAI — AR-RA'AHUS-TAGHNA — JAB WO KHUD KO BE-NIYAZ DEKH LETA HAI.'

Beta, ye tashkhees yaad kar lijiye, kyunki ye us har takabbur ki wazahat kar deti hai jis se aapka kabhi saamna hoga. 'Istighna' — ye ehsaas ke mujhe kisi ki zaroorat nahi: meri degree hai, meri aamdani hai, meri taaqat hai, mere taalluqat hain; main theek hoon.

Aur Quran kehta hai ke yahi ehsaas 'tughyan' ka mahaz hai — sarkashi, baghawat, har hadd se guzar jana. Beta,



jo shakhs khud ko mohtaj mehsoos karta hai wo dua karta hai. Jo khud ko be-niyaz samajhta hai wo behes karta hai. Ilm aur daulat khud kharab nahi karte — wo khud-mukhtari ka dhoka kharab karta hai jo unke saath aata hai.

Aur tasheeh foran aur mukhtasar hai: 'INNA ILA RABBIKAR-RUJ'A — beshak AAPKE RAB HI KI TARAF LAUTNA HAI.' Aap khud-mukhtar mehsoos kar rahe hain? Aap Unhi ki taraf wapsi ke raaste par hain.

Phir surah ek zinda misal deti hai — wo jo in aayatun ke nazool ke waqt Makkah mein ho rahi thi: 'A RA'AYTAL-LAZI YANHA — kya aapne use dekha jo ROKTA hai — 'ABDAN IZA SALLA — ek BANDE ko jab wo NAMAZ padhta hai?'

Beta, riwayatun mein Abu Jahl ka naam aata hai, jisne qasam khayi thi ke agar usne Muhammad ﷺ ko Ka'bah ke paas namaz padhte dekha to unki gardan par paanv rakh dega. Is ki qabahat sochiye: ek aadmi jiski zindagi ka mission hi ye ban gaya ke ek doosre aadmi ko namaz



padhne se roke. 'Istighna' badh kar yahi banti hai.

'A RA'AYTA IN KANA 'ALAL-HUDA — kya aapne socha, agar wo (namaz padhne wala) HIDAYAT par ho — AW AMARA BIT-TAQWA — ya TAQWA ka hukm deta ho?' — to phir tum kya kar rahe ho? 'A RA'AYTA IN KAZZABA WA TAWALLA — kya aapne socha, agar isne (rokne wale ne) JHUTLAYA aur MOONH PHERA? A LAM YA'LAM BI-ANNALLAHA YARA — KYA WO NAHI JAANTA KE ALLAH DEKH RAHE HAIN?'

Beta, ye aakhri sattu — 'a lam ya'lam bi-annallaha yara' — is surah ki khamosh bijli hai. Har gunah, apni jad mein, isi ek haqeeqat ko bhool jane par khada hota hai.

Peshani, Aur Sajda

'KALLA LA'IN LAM YANTAH — HARGIZ NAHI! Agar wo BAAZ NA AAYA — LA-NASFA'AN BIN-NASIYAH — hum use zaroor PESHANI KE BAALON SE GHASEETENGE — NASIYATIN KAZIBATIN KHATI'AH — us JHOOTI, KHATAKAR peshani se.'



Beta, 'nasiyah' sar ka agla hissa hai, peshani ke baal — aur arabi mein kisi ko peshani se pakadna intehai zillat hai, jis tarah kisi qaidi ko ghaseeta jata hai. Aur gaur kijiye: Allah khud peshani ko 'jhooti aur khatakar' keh rahe hain. Ulama nishandehi karte hain ke dimagh ka agla hissa, maathe ke peechhe, faisla karne aur mansooba banane ka markaz hai — wahi jagah jahan jhoot zubaan par aane se pehle taiyar hota hai.

'FAL-YAD'U NADIYAH — to wo apni MEHFIL, apne saathiyon ko BULA le — SANAD'UZ-ZABANIYAH — hum JAHANNAM KE FARISHTON ko bulayenge.' Beta, Abu Jahl ki apni mehfil thi, apne hami the, sardaron ka apna club tha. Allah farmate hain: bula lo unhein. Dekh lete hain kis ki jamaat mazboot hai.

Aur tareekh ne jawab likh diya. Abu Jahl apni mehfil ke saath Badr gaya aur wahin maara gaya — ek naujawan sahabi ne use maidan se ghaseeta, aur uski laash ek kuwein mein daal di gayi. Uski 'nadi' use nahi bacha saki.



Aur ab, beta, surah ki aakhri ayah — aur dekhiye ye kitni shaandar tarah khatm hoti hai: 'KALLA LA TUTI'HU — HARGIZ NAHI! Uski BAAT MAT MANIYE — WASJUD WAQTARIB — balki SAJDA KIIYE, aur QAREEB HO JAIYE.'

Beta, is jawab ki mukammaliyat mehsoos kijiye. Ek zaalim dhamki de raha hai ke agar tum namaz padhoge to main tumhari gardan par paanv rakh dunga. Aur Allah ka hukm ye nahi ke 'us se lado' ya 'us se behes karo' — hukm ye hai: SAJDA karo, aur MERE qareeb aa jao.

Wahi amal jise wo rokna chahta tha, wahi amal aapko barhane ka hukm diya gaya. Aur hukm ke andar chhupa hua ajr dekhiye: 'waqtarib' — QAREEB ho jaiye. Nabi ﷺ ne farmaya: banda apne Rab ke sab se zyada qareeb us waqt hota hai jab wo sajde mein hota hai.

To insaniyat par nazil hone wali pehli surah, beta, 'PADHO' se shuru hoti hai aur 'SAJDA KARO' par khatm hoti hai. Shuru mein ilm, aakhir mein aajizi. Yahi



momin ki zindagi ka poora naqsha hai: seekho, aur phir apni peshani zameen par rakh do. Jo ilm sajde par khatm na ho, wo kahin ghalat mud gaya.

Aur ye ayah sajda ki ayah hai — to jab aap ise padhein, sajde mein chale jaiye. Beta, is mithaas ka tasavvur kijiye: zaalim ne kaha tha 'main ise sajde se rok dunga' — aur ab, chaudah sau saal se, in aayatun ka har padhne wala theek usi jagah sajde mein gir jata hai.

Is Surah Se Kya Seekha

1. Quran ka pehla hukm 'Padho' tha — magar hamesha 'apne Rab ke naam se'; Us se kata hua ilm zameer ke bagair zahanat ban jata hai.
2. Apni ibtida yaad rakhiye: ek chipakta hua zarra. Padhiye, seekhiye, badhiye — aur apni nazar mein chhote rahiye.
3. Aapke zehen ki har cheez ek aise dimagh ko diya gaya tohfa thi jo kabhi kuch nahi jaanta tha.



4. 'Istighna' — khud ko be-niyaz samajhna — har sarkashi ka mahaz hai; mohtaj dil dua karte hain, 'khud-mukhtar' behes.

5. Logon ko waise tasalli dijiye jaise Khadijah (RA) ne di: unhein unki apni nekiyan yaad dila dijiye.

6. Har gunah mein ek lamha hota hai jab 'kya wo nahi jaanta ke Allah DEKH rahe hain' bhula diya jata hai.

7. Jab koi aapki ibadat rokna chahe, jawab yahi hai: sajda kijiye aur qareeb ho jaiye — Allah ke sab se zyada qareeb aap sajde mein hote hain.

Ya Allah, hamein wo sikhaiye jo hamein nafa de, hamein apna mohtaj rakhiye, aur hamare har ilm ka anjaam sajda bana dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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