

SURAH EK KAHANI



Surah Al-Qadr

Shab-e-Qadr

Poora safar — ek raat jo poori umr se behtar —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 97 • 5 Ayatein • Makki

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Ek Nazar Mein Surah

Innaaa anzalnaahu fee Laylatil-Qadr

1. Beshak humne ise Shab-e-Qadr mein utara.

Wa maaa adraaka maa Laylatul-Qadr

2. Aur aapko kya maloom ke Shab-e-Qadr kya hai?

Laylatul-Qadri khayrum-min alfi shahr

3. Shab-e-Qadr hazar mahinon se behtar hai.

Tanazzalul-malaaa'ikatu war-Roohu feehaa

4. Us raat farishte aur Rooh utarte hain.

Salaamun hiya hattaa matla'il-fajr

5. Wo salamati hai, tuloo-e-fajr tak.

*Allaahumma innaka 'Afuwwun tuhibbul-'afwa
fa'fu 'annee*

Nabi ﷺ ne Aisha (RA) ko yahi dua sikhayi.

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Wo Raat Jab Quran Utra



Beta, ye surah sirf paanch aayatun ki hai — aur ye ek aisi raat ka bayan hai jo aksar insani zindagiyon se zyada qeemti hai.

'INNA ANZALNAHU FEE LAYLATIL-QADR — beshak HUMNE ISE SHAB-E-QADR mein UTARA.'

Gaur kijiye, beta, Allah ne ye nahi bataya ke 'ise' se murad kya hai — Wo bas farmate hain 'anzalnahu', humne ISE utara. Ulama kehte hain ye ek qism ki takreem hai: cheez itni azeem hai ke uske ta'aruf ki zaroorat hi nahi. Ye Quran hai.

Aur ulama bayan karte hain ke Quran do marhalon mein utra: pehle, wo Lauh-e-Mahfooz se aasman-e-dunya par isi ek raat mein MUKAMMAL utara gaya — aur phir tees saal mein Nabi ﷺ par thoda thoda kar ke, haalat ke mutabiq nazil hua.

Beta, mehsoos kijiye ke ye ayah asal mein kya keh rahi hai: is raat ki azmat mausam ya sitaron ki wajah se nahi hai. Ye is liye azeem hai ke YAHİ WO RAAT HAI JAB İNSANİYAT KI HİDAYAT UTARI GAYI. Kisi raat ko uske



andar hone wale waqiye se sharaf milta hai — aur kisi raat mein is se bada waqia kabhi nahi hua.

'WA MA ADRAKA MA LAYLATUL-QADR — aur AAPKO KYA MALOOM ke Shab-e-Qadr kya hai?' Beta, ab tak aap ye andaz pehchante hain: jab bhi Allah ye poochhte hain, jawab hamari rasai se bahar hota hai.

Aur khud lafz 'QADR' ke do maani hain, aur dono sahi hain. Iska matlab hai TAQDEER aur andaza karna — kyunki isi raat aane wale saal ke faisle taqseem kiye jaate hain aur farishton ke sipurd kiye jaate hain. Aur iska matlab hai QADR-O-QEEMAT aur sharaf — ek beshumar qeemat wali raat, aur wo raat jo har us shakhs ko qadr ata karti hai jo usmein khada ho.

Hazar Mahinon Se Behtar

'LAYLATUL-QADRI KHAYRUN MIN ALFI SHAHR — Shab-e-Qadr HAZAR MAHINON SE BEHTAR hai.'

Beta, hisab aahista kijiye, kyunki ye aapke Ramadan ke saath sulook ko zindagi bhar ke liye badal dega. Hazar



mahine yaani tirasi saal chaar mahine. Ye ek poori, lambi insani umr hai.

To jo shakhs is ek raat mein qiyam kare — aur Allah use qubool farma lein — usne us shakhs se zyada kama liya jisne tirasi saal ibadat ki magar ye raat na paayi. Aur lafz dekhiye 'khayrun MIN' — BEHTAR. Barabar nahi. Ek poori umr se ZYADA.

Ulama is ata ke peechhe ek wajah zikr karte hain. Riwayat hai ke Nabi ﷺ ko pichhli qaumon ki lambi umrein dikhayi gayin — wo log jinhone saikron saal Allah ki ibadat ki — aur aapko apni ummat ki fikr hui, jinki umrein chhoti hain aur jo un aankdon ka muqabla kabhi nahi kar sakte the. To Allah ne is ummat ko Shab-e-Qadr ata farmayi: ek aisi raat jiske zariye chhoti umr lambi umr par bhaari pad sakti hai.

Beta, ye ek rehmat hai jo khaas hamare liye hai. Hamari umrein saath sattar saal ki hain — magar is raat ke saath, wo momin jo chand Ramadan mein bhi ise paa le, usne umrein jama kar leen.



Aur Nabi ﷺ ne bataya ke ise kaise kamaya jaye: 'jo shakhs Shab-e-Qadr mein iman ke saath aur ajr ki talab mein qiyam kare, uske pichhle gunah bakhsh diye jaate hain.' Do sharten, beta: IMANAN — iman ke saath, uske ajr par yaqeen rakhte hue; aur IHTISABAN — sirf Allah se ajr ki talab mein, na ke ek rasm ya mehfil ke tor par.

Ek Raat Jo Farishton Se Bhar Jaati Hai

'TANAZZALUL-MALA'IKATU WAR-ROOHU FEEHA BI-IZNI RABBIHIM MIN KULLI AMR — us raat FARISHTE aur ROOH apne Rab ki IJAZAT se HAR MAAMLE ke liye UTARTE hain.'

Beta, us raat zameen ka manzar tasavvur kijiye. Farishte utar rahe hain — aur riwayaton mein aata hai ke us raat unki tadaad zameen ki kankariyon se bhi zyada hoti hai. Unmein 'ar-Rooh' — khud Jibreel (AS), jinka zikr unke martabe ki wajah se alag se kiya gaya.

Wo kyun aate hain? 'Min kulli amr' — har maamle ke liye: saal ke liye taqseem shuda faisle le kar, aur, jaisa riwayaton mein aata hai, Allah ka zikr karne walon ki



mehfilon ko ghere hue, aur duaon par ameen kehte hue.

Beta, ek aisi raat ke baare mein sochiye jab aasman farishton se bhara ho aur zameen sote hue logon se. Kuch tafreeh dekh rahe hain; kuch jhagad rahe hain; kuch bas so rahe hain. Aur chand log — masjid ke kisi kone mein, kisi chhote kamre ki jaanamaz par, ek maa tahajjud ke baad sargoshi karte hue — jaag rahe hain, aur farishte unke saath hain.

'SALAMUN HIYA HATTA MATLA'IL-FAJR — wo SALAMATI hai, TULOO-E-FAJR tak.'

Beta, पूरी रात एक लफ्ज़ में बयान कर दी गयी: SALAM. Salamati. Maghrib से fajr tak, ye salamati hai — utarti hui salamati, momineen ko salam karte farishte, aur un logon ke liye har shar aur nuqsan se hifazat jinki Allah hifazat farmate hain. Aur ye bilkul fajr par khatm hoti hai, ek lamha baad nahi.

Aur khoobsurti dekhiye, beta: surah ka ikhtitam ajr ya saza par nahi hota. Iska ikhtitam hota hai 'salamati... fajr tak' par. Poori raat us shakhs ke liye sukoon ki ek



chaadar hai jo ise apne Rab ke saath guzarta hai.

Ise Kaise Paayein

Beta, ab amali hissa, kyunki Allah ne hamein theek tareekh nahi batayi — aur khud yahi ek rehmat hai.

Nabi ﷺ ne farmaya: 'ise Ramadan ke AAKHRI DAS din mein talash karo' — aur: 'ise aakhri das ki TAAQ raaton mein talash karo.' Aur ek riwayat mein, jab do aadmi jhagad pade, to iska theek ilm utha liya gaya, aur aap ﷺ ne farmaya: shayad yahi tumhare liye behtar ho.

Behtar kyun, beta? Kyunki agar hamein tareekh maloom hoti, to zyada tar log ek raat ibadat karte aur unatees raat sote. Ise das raaton mein chhupa kar Allah hamse DAS raaton ki koshish karwa lete hain — aur khud yahi koshish maqsad hai. Ajr sirf us raat mein kabhi tha hi nahi; wo talash mein bhi hai.

Nabi ﷺ aakhri das mein 'apna teiband kas lete, raat ko jaagte, aur apne ghar walon ko jagate the.' Aur aap in das dinon mein masjid mein itikaf farmate the, isi ki



talash mein.

Aur hamari maa Aisha (RA) ne poocha: ya Rasoolallah, agar mujhe pata chal jaye ke kaun si raat Shab-e-Qadr hai, to main kya kahun? Aap ﷺ ne unhein sikhaya:

'ALLAHUMMA INNAKA 'AFUWWUN

TUHHIBBUL-'AFWA FA'FU 'ANNI — ae Allah, Aap Maaf karne wale hain, Aapko maaf karna PASAND hai, to mujhe maaf farma dijiye.'

Beta, is dua ko gaur se dekhiye. Saal ki sab se azeem raat, aasman ke darwaze khule, har taraf farishte, faisle likhe ja rahe hain — aur maangne ki ek hi cheez kya hai? Daulat nahi. Kamyabi nahi. MAAFI.

Kyunki 'afw', beta, ek khaas lafz hai: iska matlab hai ke Allah gunah ko bilkul mita dete hain — sirf bakhshste nahi, balki aisa mita dete hain ke uska zikr tak nahi hota. Aur dua ke andar wali daleel dekhiye: 'Aapko maaf karna PASAND hai.' Aap kisi na-raazi judge se giri-gida nahi rahe; aap Us se maang rahe hain jise theek wahi kaam PASAND hai jo aap maang rahe hain.



To beta, teen cheezein le kar chaliye: das ki das raatein ibadat kijiye taake aap se choot na jaye; ise 'imanan wahtisaban' kijiye; aur is dua ko wo jumla banaiye jo aap sab se zyada dohrayein. Ek qubool shuda raat poori zindagi dobara likh sakti hai.

Is Surah Se Kya Seekha

1. Kisi raat ki azmat us se hoti hai jo usmein hua — is raat mein insaniyat ki hidayat utri.
2. Ek qubool shuda raat tirasi saal par bhaari — chhoti umron wali ummat ke liye khaas rehmat.
3. Ise iman aur talab-e-ajr ke saath guzariye, pichhle gunah maaf ho jaate hain.
4. Tareekh isliye chhupayi gayi ke hum ek nahi, DAS raaton ki koshish karein — talash khud ibadat ka hissa hai.
5. Us raat zameen farishton se bhar jaati hai; un chand logon mein rahiye jo unse milne jaage hain.



6. Sab se pehle 'afw' maangiye: 'Allahumma innaka 'Afuwwun tuhibbul-'afwa fa'fu 'anni.'

7. Ye raat fajr tak 'salam' hai — ise Uski yaad ke sukoon mein guzariye, aur uska ikhtitam Fajr ba-jamaat par kijiye.

Allahumma innaka 'Afuwwun tuhibbul-'afwa fa'fu 'anna — Ya Allah, hamein ye raat naseeb farmaiye aur hamein mukammal maaf kar dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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