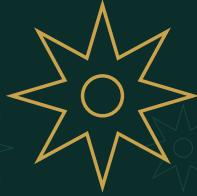


SURAH EK KAHANI



Surah Az-Zalzalah

Zalzala

Poora safar — zameen apni khabar sunayegi —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 99 • 8 Ayatein • Madani

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Ek Nazar Mein Surah

Izaa zulzilatil-ardu zilzaalahaa

1. Jab zameen apne zalzale se hila di jayegi.

Wa akhrajatil-ardu asqaalahaa

2. Aur zameen apne bojh nikaal phenkegi.

Yawma'izin tuhaddisu akhbaarahaa

4. Us din wo apni khabrein sunayegi.

*Fa-many-ya'mal misqaala zarratin
khayrany-yarah*

7. To jisne zarra barabar neki ki, wo use dekh lega.

*Wa many-ya'mal misqaala zarratin
sharrany-yarah*

8. Aur jisne zarra barabar burai ki, wo use dekh lega.

Bi-anna Rabbaka awhaa lahaa

5. Kyunki aapke Rab ne use hukm diya hoga.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
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Zameen Khud Tadap Uthegi



Beta, ye surah sirf aath aayatun ki hai, aur Nabi ﷺ ne farmaya ke ye maani ke aitbaar se aadhe Quran ke barabar hai. Ise aahista padhiye, aapko wajah samajh aa jayegi.

'IZA ZULZILATIL-ARDU ZILZALAH — jab ZAMEEN APNE zalzale se HILA DI JAYEGI.'

Beta, izafat gaur se dekhiye: 'zilzalaha' — USKA APNA zalzala. Koi zalzala nahi, balki WO zalzala jo zameen ka apna hai — jo hamesha se aane wala tha, aakhri aur mukammal. Tareekh ka har jhatka ek chhoti tanbeeh tha; ye poore sayyare ka ek saath tadapna hai.

'WA AKHRAJATIL-ARDU ATHQALAH — aur zameen apne BOJH nikaal phenkegi.' 'Athqal' ka matlab hai bhaari boojh. Aur zameen ke bhaari boojh kya hain, beta? Wo sab kuch jo wo shuru se apne andar uthaye phir rahi hai: har qaum ke dafn shuda murde, chhupe hue khazane, poshida shahadatein, wo jism jo kabhi kisi ko mile hi nahi. Sab ka sab bahar phenk diya jayega.



'WA QALAL-INSANU MA LAHA — aur INSAN kahega:
ISE KYA HO GAYA?'

Beta, is rad-e-amal mein kuch bay-bas si baat hai. Insan — jise is Din ke baare mein har kitab mein, har rasool ke zariye, hazaron saal se aagah kiya gaya — zameen ko ubalte dekh kar hairan ho kar poochega: ise kya ho raha hai? Goya ye ghair-mutawaqqo ho. Ghaflat ki zindagi yahi karti hai: tareekh ka sab se zyada bataya gaya waqia bhi achanak ka sadma ban jata hai.

Zameen Apni Khabar Sunayegi

Aur ab beta, wo ayah aati hai jise aapke har us jagah ke rawaiyye ko badal dena chahiye jahan aap qadam rakhte hain: 'YAWMA'IZIN TUHADDITHU
AKHBARAHA — US DIN WO APNI KHABREIN
SUNAYEGI.'

Zameen BOLEGI. Wo apni khabar degi — 'akhbar', apni report, har cheez ka apna bayan.



Nabi ﷺ ne is ayah ki khud tafseer farmayi. Aap ﷺ ne ise padha aur poocha: kya tum jaante ho uski khabrein kya hain? Sahaba ne kaha: Allah aur uska Rasool behtar jaante hain. Aap ﷺ ne farmaya: 'uski khabar ye hai ke wo har bande aur bandi ke khilaf gawahi degi ke usne uski satah par kya kiya. Wo kahegi: isne falan din falan kaam kiya. Yahi uski khabar hai.'

Beta, ise zehen mein utaariye. Jis zameen par aap is waqt baithe hain, wo notes le rahi hai. Har jagah ka apna hafza hai: masjid ka wo farsh jahan aapne raat ko namaz padhi, aur wo kamra bhi jahan aapne wo baat kahi jo nahi kehni chahiye thi. Wo gali jahan aapne kisi ki madad ki, aur wo jagah jahan aapne bay-imani ki. Us Din zameen ka har tukda khada ho kar gawahi dega: yahan, is tareekh ko, ye hua tha.

Isi liye baaz salaf mukhtalif jagahon par namaz padhte the, aur isi liye kaha jata hai ke momin ko apne peechhe zameen ke aise tukde chhod kar jane chahiye jo uske haq mein bolein.



'BI-ANNA RABBAKA AWWHA LAHA — kyunki aapke RAB ne use hukm diya, ilhaam kiya hoga.' Zameen apne aap se gawahi nahi de rahi, beta — Allah use ijazat dete hain aur hukm dete hain. Bay-jaan cheezein us waqt bolti hain jab unka Khaliq unhein kehta hai.

Bikhre Hue Giroh, Apne Amal Dikhaye Jayenge

'YAWMA'IZIN YASDURUN-NASU ASHTATAN LI-YURAW A'MALAHUM — us din log ALAG ALAG, bikhre hue girohon mein NIKLENGE, taake unhein unke AMAL DIKHAYE JAYEIN.'

Beta, 'yasduru' wo lafz hai jo paani ke ghaat se lautne walon ke liye istemal hota hai — kunwein se paani pi kar wapas aana. To insaniyat ko qabron se nikalte hue yun tasavvur kijiye jaise bheed kunwein se lautti hai: girohon mein umadti hui, magar 'ashtatan' — alag alag, chhanti hui, har ek apni qism ke saath.

Is duniya mein, beta, hum sab gadd-madd hain: imaandar aur bay-imaan ek hi daftar mein baithte hain,



ek hi train mein safar karte hain, ek hi gali mein rehte hain. Us Din ye milawat khatm ho jayegi. Har jaan apni qism ke saath jayegi, aur chhantayi amal se hogi, khandani naam ya passport se nahi.

'LI-YURAW A'MALAHUM' — taake unhein unke amal DIKHAYE jayein. Bataye nahi jayein — DIKHAYE jayein. Beta, yahi cheez us Din ko itna qat'ee bana deti hai. Koi khulasa nahi, koi behes nahi, waqiat ka koi apna version nahi. Khud amal saamne rakh diya jayega. Har insan apni zindagi ko dobara chalta hua dekhega.

Zarra Barabar

Aur ab beta, wo do aayatein aati hain jinhein ulama 'Quran ki sab se jaame aayatein' kehte hain — Ibn Abbas (RA) ne farmaya ke poori Kitab mein in do se zyada jaame koi ayah nahi:

'FA-MAN YA'MAL MITHQALA ZARRATIN KHAYRAN YARAH — TO JISNE ZARRA BARABAR NEKI KI, WO USE DEKH LEGA — WA MAN YA'MAL MITHQALA ZARRATIN SHARRAN YARAH — AUR JISNE ZARRA



BARABAR BURAI KI, WO USE DEKH LEGA.'

Beta, 'mithqala zarrah' — sab se chhote zarre ka wazan, wo dhool ka zarra jo sooraj ki kiran mein nazar aata hai. Aur Allah farma rahe hain: WAHI bhi likha gaya, mehfooz rakha gaya, aur aapko dikhaya jayega.

Ab sochiye ke ye do aayatein ek zindagi ke saath kya karti hain. Ye is soch ko hi khatm kar deti hain ke koi amal 'itna chhota hai ke koi baat nahi'.

Neki ki taraf, beta — ye aam logon ke liye Quran ki sab se hausla-afza ayah hai. Ho sakta hai aap kabhi masjid na banayein, kisi qaum ko azadi na dilayein. Magar aapne raaste se ek patthar hataya. Aapne ek thake hue dukandar ko dekh kar muskurahat di. Aapne kisi ko paani pilaya. Aapne kaanch ka tukda utha liya taake koi bachcha us par paanv na rakhe. Aapne kisi ke liye dua ki jise kabhi pata nahi chalega. Aapne apni zubaan rok li jab aapke paas ek tabah kar dene wala jawab tayyar tha.

In mein se har ek zarra barabar neki hai, aur in mein se har ek wahan maujood hogi — nazar aati hui, gini hui,



aapka intezaar karti hui.

Aur doosri taraf, beta — ye 'ye to chhota sa gunah hai' wala bahana khatm kar deti hai. Wo nazar jo aapne do second zyada theher jaane di. Wo jumla jo aapne kisi ki izzat ke baare mein guftagu mein barha diya. Wo chhota jhoot jisne kahani ko behtar bana diya. Bill mein barhaya gaya thoda sa hisab. Chhota — aur dikhaya jane wala.

Nabi ﷺ ne theek isi ke baare mein khabardar kiya: 'un chhote gunahon se bacho jinhein haqeer samjha jata hai, kyunki wo aadmi par jama hote rehte hain yahan tak ke use halak kar dete hain.' Aap ﷺ ne inhein us qafile se tashbeeh di jo kisi wadi mein utra ho aur har shakhs ek ek lakdi le aaye — yahan tak ke unke paas khana pakane ke liye kaafi ho jaye. Ek lakdi kuch bhi nahi; dher ek aag hai.

Beta, aur in do aayatun ki tarteeb mein ek rehmat chhupi hai. Dekhiye pehle kya aaya: NEKI ka zarra. Allah ne ajr ka zikr saza se pehle kiya — jaisa Wo aksar



karte hain. Poore hisab-kitab wali ayah mein bhi Unhone khushkhabri se shuruat ki.

Aur isi liye jab ek dehati ne Nabi ﷺ ko ye do aayatein padhte suna, to usne kaha: 'mere liye yahi kaafi hai' — aur chala gaya. Wo sab kuch samajh gaya tha.

To yahi surah hai, beta, ek khayal mein: zameen record kar rahi hai, zameen gawahi degi, aapke amal dikhaye jayenge, aur KOI cheez itni chhoti nahi jo saamne na aaye. Aise jiye ke har zarra ginti mein hai — kyunki Allah ne khud aapko bata diya hai ke wo hai.

Is Surah Se Kya Seekha

1. Tareekh ka sab se zyada bataya gaya waqia bhi ghaafil ko sadme ki tarah milega — 'ise kya ho gaya?'
2. Zameen record karti hai: har wo jagah gawahi degi jahan aapne kuch kiya. Apne peechhe aisi zameen chhodiye jo aapke haq mein bole.
3. Achhon aur buron ki milawat us Din khatm — har jaan apni qism ke saath, aur chhantayi sirf amal se.



4. Aapko amal DIKHAYE jayenge, sirf bataye nahi — us manzar se behes mumkin nahi.

5. Koi neki itni chhoti nahi ke gini na jaye: ek muskurahat, hataya hua patthar, ek khamosh dua — sab darj, sab mahfooz.

6. Koi gunah itna chhota nahi ke saamne na aaye: un haqeer samjhe gaye gunahon se bachiye jo lakdiyon ki tarah jama ho kar aag ban jaate hain.

7. Allah ne neki ke zarre ka zikr PEHLE kiya — hisab ki ibtida ummeed se kijiye, phir ehtiyat se amal.

Ya Allah, zameen ko hamare haq mein gawah banaiye, hamari nekiyon ke zarron ko barha dijiye, aur wo chhote gunah maaf farmaiye jinhein hum haqeer samajhte rahe. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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