

SURAH EK KAHANI



Surah At-Takathur

Zyada Ki Hod

Poora safar — wo daud jo qabron par khatm hoti hai —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 102 • 8 Ayatein • Makki

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Ek Nazar Mein Surah

Alhaakumut-takaasur

1. Zyada ki hod ne tumhein ghaafil kar diya.

Hattaa zurtumul-maqaabir

2. Yahan tak ke tumne qabron ki ziyarat kar li.

Kallaa sawfa ta'lamoona

3. Hargiz nahi! Anqareeb tum jaan loge.

Kallaa law ta'lamoona 'ilmal-yaqeen

5. Hargiz nahi! Kaash tum yaqeeni ilm se jaante.

Latarawunnal-Jaheem

6. Tum zaroor jahannam ko dekhoge.

Summa latus'alunna yawma'izin 'anin-na'eem

8. Phir us din tumse nemton ke baare mein zaroor
poocha jayega.

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Wo Daud Jo Ghaafil Kar Deti Hai



Beta, ye surah ek hi lafz se shuru hoti hai jo ek poori tehzeeb ki bimari ki tashkhees kar deta hai: 'ALHAKUMUT-TAKATHUR.'

'Takathur', beta, 'kathrah' se hai — kasrat, zyada hona. Aur is lafz ka seegha aapas mein MUQABLE ka matlab deta hai: sirf zyada chahna nahi, balki DOOSRON SE zyada chahna. Jama karne ki hod. Dher lagana, aur phir apne dher ko doosre ke dher se milana.

Aur 'alhakum' ka matlab hai: isne tumhein GHAAFIL kar diya, bhatka diya, masroof aur behlaya rakha. Iska madda 'lahw' wahi lafz hai jo tafreeh ke liye istemal hota hai — koi cheez jo aapko itni khushgawar tareeqe se masroof rakhe ke waqt guzarne ka pata hi na chale.

Beta, poori ayah yahi hai: 'zyada haasil karne ki hod ne tumhein GHAAFIL kar diya.' Ye nahi kaha 'tabah kar diya' — GHAAFIL kar diya. Kyunki hota bilkul aisa hi hai. Ye barbaadi mehsoos nahi hoti; ye ambition lagti hai, taraqqi lagti hai, ek masroof aur bharpoor zindagi lagti hai.



Ulama zikr karte hain ke Makkah ke kuch qabeele waqai tadaad mein muqabla karte the — ek khandan fakhr karta ke uske paas doosre se zyada mard hain — aur jab zinda log kam pad jate, to wo qabristan ja kar apne MURDE ginte the taake behes jeet sakein.

Beta, hum is par hanste hain — aur phir wahi kaam doosre paimanon se karte hain. Square feet. Tankhwah. Followers. School ki fees. Gate par khadi gaadiyan. Chhuttiyon ki tasveerein. Paimane badal jaate hain; bimari bilkul wahi hai: mera dher aapke dher ke muqable mein.

Aur is poori daud ki manzil agli ayah mein di gayi hai, chaar hila dene wale lafzon mein.

Yahan Tak Ke Tumne Qabron Ki Ziyarat Kar Li

'HATTA ZURTUMUL-MAQABIR — YAHAN TAK KE TUMNE QABRON KI ZIYARAT KAR LI.'



Beta, yahi us muqable ki aakhri lakeer hai. Retirement nahi, seerhi ki choti nahi — QABRISTAN. Daud us waqt khatm hoti hai jab daudne wale ko uthakar bahar le jaya jata hai.

Aur Allah ka chuna hua lafz dekhiye: 'zurtum' — tumne ZIYARAT ki. Beta, ziyarat karne wala wo hota hai jo THEHERTA nahi. Yaani qabr khud aakhri pata nahi hai; ye raaste ka ek padav hai. Aap iski ziyarat karte hain, aur phir aage badh jaate hain us taraf jo iske baad hai.

SubhanAllah, beta — ek lafz mein Allah ne do baatein bata deen: ye ke duniya ki daud qabristan par khatm hoti hai, aur ye ke qabristan sirf ek intezaar-gah hai.

'KALLA SAWFA TA'LAMOON — HARGIZ NAHI! Tum ANQAREEB JAAN LOGE. THUMMA KALLA SAWFA TA'LAMOON — phir HARGIZ NAHI! Tum anqareeb jaan loge.'

Beta, tikkar dekhiye, aur us sukoon ko dekhiye. Allah jama karne wale se behes nahi karte, na daulat ki bekaari ke aankde ginwate hain. Wo bas do baar



farmate hain: tum khud pata kar loge. Ulama kehte hain ke tiktirar do lamhon ki taraf ishara karti hai — maut ke waqt, aur phir dobara zinda hone par.

Aur is sukoon mein kuch aisa hai jo dara deta hai. Ye us shakhs ka lehja hai jo anjaam jaanta hai aur is baat par mutmain hai ke aap khud dekh lein.

Yaqeen Ke Teen Darje

'KALLA LAW TA'LAMOONA 'ILMAL-YAQEEN — HARGIZ NAHI! Kaash tum 'ILMUL-YAQEEN — yaqeen ke ILM se jaante.'

Beta, yahan Quran ek qeemti cheez samne laata hai: yaqeen ke teen darje, jo ulama ne isi surah aur Surah Al-Waqi'ah se nikale hain.

'ILMUL-YAQEEN — yaqeen ka ilm: aapko koi qaabil-e-aitmaad zariya kisi cheez ki khabar deta hai aur aap maan lete hain. Aapne aag kabhi nahi dekhi, magar ek sachha shakhs uska bayan karta hai aur aapko yaqeen hai ke wo jalati hai.



'AYNUL-YAQEEN — yaqeen ki AANKH: aap use apni aankhon se DEKH lete hain. Surah aage kehti hai:
'LA-TARAWUNNAL-JAHEEM — tum zaroor jahannam ko DEKHOGHE — THUMMA LA-TARAWUNNAHA
'AYNAL-YAQEEN — phir tum use yaqeen ki AANKH se dekhoge.'

Aur HAQQUL-YAQEEN — yaqeen ki HAQEEQAT: aap use baraah-e-raast bhugathte hain, use chhoo lete hain, aap usmein hote hain. Ye tarkeeb Surah Al-Waqi'ah mein us Din ki haqeeqat ke baare mein aati hai.

Beta, samajhiye ye ayah kya peish kar rahi hai: is waqt aapke paas PEHLA darja hai — aapko Allah ne, sachai ke saath, khabar de di hai. Doosra aur teesra darja aa raha hai, chahe aap tayyari karein ya na karein.

Aur baat yahi hai: wahi ka poora maqsad ye hai ke aap pehle darje par amal kar lein, taake doosra aur teesra darja aapko tabah na kare. Aqalmand shakhs ek sachi khabar par apna rawaiyya badal leta hai; be-waqoof us waqt tak intezaar karta hai jab tak apni aankhon se na



dekh le — aur tab tak kuch badalne ka waqt nahi bachta.

Beta, hum sehat ki tanbeehon ke saath, doctor ke mashwaron ke saath, kisi tajurbakar bade ki naseehat ke saath bilkul yahi karte hain. Hum jaante hain — aur dekhne ka intezaar karte hain. Ye ayah kehti hai: intezaar mat kijiye.

Tumse Nemton Ke Baare Mein Poocha Jayega

Aur phir surah Quran ki sab se jhinhod dene wali aayaton mein se ek par khatm hoti hai: 'THUMMA LA-TUS'ALUNNA YAWMA'IZIN 'ANIN-NA'EEM — PHIR US DIN TUMSE NA'EEM ke baare mein ZAROOR POOCHA JAYEGA — nemton, aaraam, aur ataon ke baare mein.'

Beta, gaur kijiye: sawal sirf hamare gunahon ke baare mein nahi hai. Ye hamari NEMTON ke baare mein hai. 'Tumne kya bura kiya?' nahi — balki 'jo Maine tumhein diya tha, uska tumne kya kiya?'



Aur ek hadith hai jo dikhati hai ke ye daayra kitna wasee hai. Ek raat Nabi ﷺ bahar nikle aur Abu Bakr aur Umar (RA) ko paya — aur wo BHOOK ki wajah se nikle the. Aap ﷺ unhein ek Ansari sahabi ke ghar le gaye, jinhone khush-aamdeed kaha aur taaza khajoorein layin, aur unke liye ek bakri zibah ki, aur unhone khaya aur thanda paani piya. Aur jab wo faarigh hue to Nabi ﷺ ne farmaya: 'us Zaat ki qasam jiske haath mein meri jaan hai, Qiyamat ke din tumse is ne'mat ke baare mein zaroor poocha jayega — bhook tumhein tumhare gharon se nikal laayi thi, aur tum us waqt tak nahi laute jab tak ye ne'mat na mil gayi.'

Beta, ise zehen mein utaariye. Koi mahal nahi. Koi khazana nahi. Khajoor, gosht aur thanda paani, bhookay logon ko diya gaya — aur uske baare mein bhi poocha jayega.

To hamare liye iska kya matlab hai, hamare bhare hue fridge, saaf paani wale nal, hamare phone, hamari dawaiyan, hamara aman? In mein se har ek 'na'eem' hai, aur har ek ke baare mein poocha jayega.



Aur beta, ise sirf khauf ke tor par mat padhiye. Ise is baat ki nayi tareef ke tor par padhiye ke ne'mat aakhir HAI kya. Zyada tar log to in cheezon ko ne'mat samajhte hi nahi — unhein sirf wo nazar aata hai jo maujood nahi. Ye ayah aapko sach bata rahi hai: jin aam cheezon par aapki nazar bhi nahi padti, wo itni ahem hain ke Allah aapse zaati tor par unke baare mein poochenge.

To is sawal ki tayyari kaise ho? Nemton ko us tarah ISTEMAL kar ke jis tarah Dene Wale ne chaha: khaiye, aur Unka shukr kijiye; tandurust rahiye, aur sehat ko itaat mein lagaiye; maal ho, to usmein se doosron ke huqooq behne dijiye; farigh waqt ho, to uska kuch hissa ibadat mein daaliye. Nabi ﷺ ne farmaya ke do nematein aisi hain jinmein bohot log dhoke mein rehte hain: sehat aur farigh waqt. 'Dhoka', beta — yaani bura sauda, qeemti cheez mili aur badle mein kuch na mila.

Aur yun surah apna daayra mukammal karti hai: iski ibtida us aadmi se hui jo apne padosi ko harane ke liye apna maal gin raha tha, aur iska ikhtitam usi par hota hai ke wo Allah ke saamne khada hai aur usse poocha ja



raha hai ke usne un cheezon ka kya kiya. Jo dher usne logon ko mutassir karne ke liye lagaya tha, wahi fehrist ban gayi jiske baare mein uski poochh ho rahi hai.

Beta, ek aakhri baat. Riwayat hai ke jab Nabi ﷺ ne 'alhakumut-takathur' padha to farmaya: 'ibn-e-Adam kehta hai: mera maal, mera maal. Halanke tumhare maal mein se tumhara sirf wahi hai jo tumne khaya aur khatm kar diya, ya jo tumne pehna aur purana kar diya, ya jo tumne sadqa kiya aur aage bhej diya.' Baaqi sab, aap ﷺ ne farmaya, ja raha hai aur doosron ke liye chhoda ja raha hai.

Jab bhi ye daud aapko kheenche, ise padh lijiye: jo khaya wo khatm, jo pehna wo purana — aur sirf jo DIYA, wahi asal mein abhi tak aapka hai.

Is Surah Se Kya Seekha

1. Bimari rakhna nahi hai, muqabla karna hai — 'takathur' apna dher doosre ke dher se naapna hai.



2. Ye barbaadi mehsoos nahi hoti, ambition mehsoos hoti hai — isi liye ise ghaflat kaha gaya, tabahi nahi.

3. Daud qabristan par khatm hoti hai — aur use bhi ZIYARAT kaha gaya, aakhri pata nahi.

4. Abhi 'ilmul-yaqeen par amal kar lijiye, taake 'aynul-yaqeen sadme ki tarah na aaye.

5. Sirf gunahon ka nahi, NEMTON ka bhi hisab hoga — khajoor, gosht aur thande paani tak ka.

6. Sehat aur farigh waqt wo do nematein hain jinmein zyada tar log dhoka kha jaate hain — inhein soch samajh kar kharch kijiye.

7. Apne poore maal mein se sirf wo abhi tak aapka hai jo aapne de diya.

Ya Allah, hamein us daud se bachaiye jo ghaafil kar deti hai, aur hamein apni ataon ka sahi istemal karke Aapse milne wala bana dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For



deeper study, always read with a qualified teacher. —

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