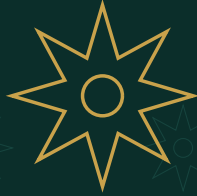


SURAH EK KAHANI



Surah Al-'Asr

Zamana

Poora safar — teen aayatein jo sab kuch sameyt leti hain —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 103 • 3 Ayatein • Makki

NOORANI ILM

nooraniilm.com • muft sadaqah jariyah ebook

Ek Nazar Mein Surah

Wal-'Asr

1. Zamane ki qasam.

Innal-insaana lafee khusr

2. Beshak insan khasare mein hai.

Illal-lazeena aamanoo

3. Siwaye un logon ke jo iman laye.

Wa 'amilus-saalihaat

3. Aur nek amal kiye.

Wa tawaasaw bil-haqq

3. Aur ek doosre ko haq ki naseehat ki.

Wa tawaasaw bis-sabr

3. Aur ek doosre ko sabr ki naseehat ki.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Wo Surah Jis Par Imam Shafi'i Ne Kaha

Beta, ye surah teen aayatun ki hai — taqreeban chaudah lafz. Aur Imam Shafi'i (rah.) ne iske baare mein



farmaya: agar Allah is surah ke siwa aur kuch nazil na karte, to ye logon ke liye kaafi thi.

Beta, is dawae par ghaur kijiye. Ek aisa aalim jisne poora Quran hifz kiya tha aur uske uloom mein mahaarat hasil ki thi, ye keh raha hai ke sirf ye teen sattarein wo sab kuch rakhti hain jo ek insan ko chahiye.

Aur baaz sahaba ka ma'mool tha, jaisa riwayat mein aata hai, ke jab unmein se do mulaqat karte to us waqt tak alag na hote jab tak ek doosre ko Surah Al-'Asr na suna deta, aur phir salam karte. Beta, is aadat ka tasavvur kijiye: judaai se pehle chalo ek baar yaad kar lein ke zindagi ka maamla kya hai.

Zamane Ki Qasam

'WAL-'ASR — ZAMANE KI QASAM.'

Beta, Allah 'al-'asr' ki qasam kha rahe hain. Ulama ne iski kai tashreehat ki: khud waqt, zamana, guzarte hue daur — aur kuch ne kaha ke iska matlab dopahar ke baad ka waqt hai, din ka wo hissa jab sooraj dhalna



shuru hota hai aur din ka khatm hona saaf nazar aane lagta hai.

Dono maani ek hi maqsad poora karte hain. Waqt wo waahid sarmaya hai jo har insan ko barabar milta hai — ameer ko bhi chaubees ghante, ghareeb ko bhi — aur yahi waahid sarmaya hai jise kabhi wapas nahi liya ja sakta, badla nahi ja sakta, khareeda nahi ja sakta. Gaya hua maal laut sakta hai. Gayi hui sehat laut sakti hai. Ek minute jo guzar gaya wo wujood se hi khatm ho gaya.

Aur beta, ek baat notice kijiye: Allah waqt ki qasam kha kar ye sabit kar rahe hain ke insan KHASARE mein hai. Goya waqt hi gawah ban kar khada hai. Har guzarta lamha gawahi de raha hai: ise diya gaya, isne kharch kiya, aur iske paas dikhane ko kuch nahi.

Hasan Basri (rah.) ne farmaya: ae ibn-e-Adam, tu to bas kuch dinon ka majmua hai — jab ek din guzar gaya, to tera ek hissa chala gaya. Beta, ise mehsoos kijiye. Aap wo nahi hain jiske PAAS din hain; aap dinon se BANE hue hain, aur wo aap mein se kharch ho rahe hain.



Aur isi liye kuch ulama ne kaha ke 'al-'asr' se murad dopahar dhalne ka waqt hai: kyunki wahi waqt hai jab insan achanak roshni badalte dekhta hai aur use ehsaas hota hai ke din ka kitna hissa guzar chuka.

Insan Khasare Mein Hai

'INNAL-INSANA LA-FEE KHUSR — beshak INSAN KHASARE MEIN hai.'

Beta, is barikee ko dekhiye. Allah ye nahi kehte ke insan khasare mein HOGA, ya ho SAKTA hai. Wo kehte hain ke wo khasare mein HAI — abhi, is waqt, musalsal. Aur lafz 'fee' — khasare MEIN — ka matlab hai us se ghira hua, usmein doobta hua, jaise machhli paani mein.

'Khusr' tijarat ka lafz hai, beta. Ye tajir ka nuqsan hai: sarmaya gaya, kamai kuch nahi. Aur ye tashbeeh bilkul theek baithti hai. Har insan ko ek sarmaya diya jata hai — ek zindagi — aur wo har second kharch ho raha hai, chahe wo us se tijarat kare ya na kare.



Aur yahi khaufnaak baat hai: aap kharch rok nahi sakte. Ye option maujood hi nahi ke sarmaya rok kar intezaar kar lein. Har saans ek sikka hai jo aapke haath se ja raha hai. To sirf ek sawal hai ke aap uske badle kuch KHAREED bhi rahe hain ya nahi.

Aur gaur kijiye ke Allah ne 'al-INSAN' kaha — insan, poori insaniyat. Ek insan ki bunyadi halat, jab tak koi cheez use bacha na le, khasara hai. Neutral nahi — KHASARA.

Beta, hum aam tor par zaaya hue din ko 'kuch nahi hua' samajhte hain. Ye surah is soch ki tasheeh karti hai: zaaya hua din sifr nahi hai. Wo ek nikasi hai. Sarmaya khaate se nikal gaya aur badle mein kuch nahi aaya.

Wo Chaar Cheezein Jo Bachati Hain

Aur phir istisna aata hai — bachne ka raasta — aur uske chaar hisse hain. Beta, inhein yaad kar lijiye, kyunki yahi chaar ek bachi hui zindagi ka mukammal nisaab hain:



'ILLAL-LAZINA AMANOO — SIWAYE un ke jo IMAN laye.' Pehli cheez iman hai: bunyaad. Iske bagair imarat ke neechе kuch hai hi nahi — aur isi liye Quran ise hamesha pehle zikr karta hai.

'WA 'AMILUS-SALIHAT — aur NEK AMAL kiye.' Beta, wo iman jo seene mein pada rahe aur kabhi haath paanv na hilaye, wo nahi hai jiska Allah zikr kar rahe hain. Quran mein iman aur amal hamesha saath saath aate hain, ek hi cheez ke do halve ki tarah.

Magar dekhiye, beta — Allah do par nahi ruke. Agar sirf apni najaat ka maamla hota, to 'iman lao aur nek amal karo' kaafi tha. Unhone do aur barha diye, aur dono ka taalluq DOOSRON se hai:

'WA TAWASAW BIL-HAQQ — aur EK DOOSRE KO HAQ KI NASEEHAT KI.' Beta, 'tawasaw' ek do-tarfa fe'l hai — wo ek DOOSRE ko naseehat karte hain. Koi khateeb sameen ko lecture nahi de raha, balki ek aisi jamaat hai jismein har koi har kisi ko yaad dilata hai. Aap mujhe theek karte hain, main aapko, aur hum dono seedhe



rehte hain.

Aur wo 'bil-haqq' hai — HAQ ki taraf: jo sahi hai uski hausla-afzai, aur imaandari se kisi ko wo baat kehna jo wo sunna nahi chahta magar use sunni chahiye. Beta, ye mohabbat ki sab se kam-yaab shaklon mein se hai. Zyada tar log aapko wahi batayenge jo aapko khush kare. Sirf wahi shakhs aapki naraazgi ka khatra mol lega jo waqai aapki bhalai chahta ho.

'WA TAWASAW BIS-SABR — aur EK DOOSRE KO SABR KI NASEEHAT KI.' Aur sabr kyun jodha gaya? Kyunki jis lamhe aap haq par jeena aur use bolna shuru karenge, aapko muzahamat milegi — apne nafs se, muashre se, aur un logon se jinhein aap pehle wali halat mein zyada pasand the. Sabr ke baghair haq pehle hi hafte mein bikhhar jata hai.

Beta, in chaaron ka naqsha dekhiye: pehle do FARD ko banate hain — iman lao, amal karo. Aakhri do JAMAAT ko banate hain — ek doosre ko haq yaad dilao, aur mushkil mein ek doosre ko thaame rakho.



Aur isi liye Imam Shafi'i (rah.) ne kaha ke ye surah kaafi thi. Kyunki ye har sawal ka jawab de deti hai: main kya hoon? Ek makhlooq jo khasare mein hai. Mera sarmaya kya hai? Waqt. Mujhe kya bachayega? Iman, amal, haq, sabr. Mujhe kis ki zaroorat hai? Aise log jo yahi kar rahe hon.

Beta, ek aakhri baat. Gaur kijiye ke ek shakhs iman bhi rakh sakta hai aur nek amal bhi kar sakta hai — aur phir bhi khasare mein shamil ho sakta hai agar wo aakhri do chhod de. Wo momin jo akela ibadat karta hai, apna ilm apne paas rakhta hai, aur apne aas paas ke logon ko bagair ek lafz yaad dilaye behne deta hai — usne istisna ka sirf aadha hissa poora kiya.

To ye surah, chaudah lafzon mein, aapki poori zindagi ka kaam aapke haath mein de deti hai: khud ko bachaiye, aur kisi ko saath le kar chaliye. Aur ye dono sabr ke saath kijiye, kyunki ghadi poore waqt chal rahi hai.



'Wal-'Asr' — beta, us waqt ki qasam jo abhi guzar raha hai jab aap ye sattar padh rahe hain.

Is Surah Se Kya Seekha

1. Waqt wo waahid sarmaya hai jo sab ko barabar milta hai aur koi wapas nahi la sakta — aapke paas din nahi hain, aap dinon se bane hain.
2. Khasara bunyadi halat hai; zaaya hua din sifr nahi, nikasi hai.
3. Iman bunyaad hai — uske baghair kuch khada nahi rehta.
4. Wo iman jo haath paanv na hilaye, Allah ne uska zikr nahi kiya: use amal ke saath jodiye.
5. Apni najaat istisna ka sirf aadha hissa hai — doosron ko yaad dilana bhi laazim hai.
6. Sachi mohabbat naraazgi ka khatra uthati hai: logon ko wo sach kahiye jo unhein chahiye, aur khud bhi sun lijiye.



7. Haq ke saath sabr jodiye, kyunki haq par jeene aur bolne par muzahamat hamesha aati hai.

Ya Allah, hamein khasara paane walon mein se hone se bachaiye — hamein iman, nek amal, sachai aur sabr ata farmaiye, aur aise saathi dijiye jo hamein yaad dilate rahein. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

Noorani Ilm • nooraniilm.com • Free to share — sadaqah jariyah

