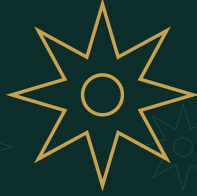


SURAH EK KAHANI



Surah Al-Feel

Haathi

Poora safar — wo saal jab parindon ne lashkar haraya —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 105 • 5 Ayatein • Makki

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Ek Nazar Mein Surah

Alam tara kayfa fa'ala Rabbuka bi-As-haabil-Feel

1. Kya aapne nahi dekha ke aapke Rab ne haathi walon ke saath kya kiya?

Alam yaj'al kaydahum fee tadleel

2. Kya Usne unki chaal ko akaarat nahi kar diya?

Wa arsala 'alayhim tayran abaabeel

3. Aur un par jhund ke jhund parinde bheje.

Tarmeehim bihijaaratim-min sijjeel

4. Jo unhein kankarile pathron se maar rahe the.

Faja'alahum ka'asfim-ma'kool

5. To unhein khaye hue bhoose ki tarah kar diya.

Rabbuka

1. 'Aapka Rab' — jo is Ghar ka hifazat karne wala hai, wahi aapka bhi hai.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari — free on nooraniilm.com (Read & Recite section).

Haathi Ka Saal



Beta, ye surah us waqia ke baare mein hai jo Nabi ﷺ ki wiladat se taqreeban pachaas din pehle pesh aaya — us saal jise Arab baad mein 'Aam al-Feel', haathi ka saal kehne lage. Ye itna bada waqia tha ke unhone apna calendar isi se ginna shuru kar diya.

Jo hua, wo muarrikheen aur mufasssireen yun bayan karte hain.

Yemen mein Abrahah naam ka ek hakim tha, jo Habshah ki saltanat ki taraf se hukumat karta tha. Wo dekhta tha ke Arab har saal Makkah, Ka'bah ke hajj ke liye jaate hain, aur ye baat use khalti thi — itni izzat, itni tijarat, itni tawajjuh, aur wo bhi ek be-aab-o-giyah wadi ke ek saade pathhar ke ghar ko.

To usne San'a mein ek shaandaar girja banwaya — aalishan, sajaya hua, khoobsurat — aur elaan kiya ke Arab ab wahan hajj ke liye aayein. Magar Arab nahi aaye. Aur riwayat hai ke kisi arab ne gusse mein us imarat ki behurmati kar di.



Abrahah ne qasam khayi ke wo Ka'bah dhaa dega. Usne lashkar jama kiya aur uske saath ek jungi haathi laya — kuch riwayaton mein kai haathi — ek aisa jaanwar jo Arabon ne kabhi maidan-e-jang mein nahi dekha tha; oonton aur talwaron ke daur mein ek chalta phirta tank. Aur wo Makkah ki taraf badha.

Beta, Makkah ki dehshat ka andaza kijiye. Iske muqable ke liye koi lashkar tha hi nahi. Quraysh tajir aur qabaili log the. Jab Abrahah ki fauj ne ilaqe ke maweshi pakad liye — jinmein Nabi ﷺ ke apne dada Abdul Muttalib ke do sau oont bhi the — to Abdul Muttalib baat karne gaye.

Aur beta, yahi wo lamha hai jo main aapko yaad rakhwana chahta hoon. Abrahah ye tawaqqo kar raha tha ke wo Ka'bah ki sifarish karenge. Uske bajaye Abdul Muttalib ne apne oont wapas maange.

Abrahah hairan hua aur bola: mujhe tumse behtar tawaqqo thi — tum apne oonton ki baat karne aaye ho, jab ke main us Ghar ko dhaane aaya hoon jo tumhari



izzat aur tumhare baap dadon ka deen hai?

Aur Abdul Muttalib ne wo jawab diya jo chaudah
sadiyon se goonj raha hai: 'MAIN OONTON KA MAALIK
HOON. AUR US GHAR KA BHI EK MAALIK HAI JO USKI
HIFAZAT KAREGA.'

Beta, us jumle ka iman mehsoos kijiye. Unhone ye nahi
kaha ke 'hum tumse ladenge'. Unhone koi lashkar jama
nahi kiya. Unhone bas ek haqeeqat bayan kar di: ye
Ghar Kisi ka hai, aur Wo apni cheez ki hifazat par qadir
hain.

Kya Aapne Nahi Dekha?

'A LAM TARA KAYFA FA'ALA RABBUKA
BI-AS-HABIL-FEEL — KYA AAPNE NAHI DEKHA KE
AAPKE RAB NE HAATHI WALON KE SAATH KYA
KIYA?'

Beta, alfaz par ghaur kijiye: 'kya aapne nahi DEKHA'.
Jab ye hua tab Nabi ﷺ paida bhi nahi hue the. Magar ye
waqia itna mash-hoor tha, itne logon ne dekha tha, itna



qareeb ka tha — bachne wale abhi Makkah mein zinda the, aur Arab abhi tak iska tazkirah karte the — ke Allah ise dekhi hui cheez ke tor par bayan kar rahe hain.

Aur Naam ka intekhab dekhiye: 'RABBUKA' — AAPKA Rab. Sirf 'Allah' nahi — Wo jo AAPKI parwarish aur hifazat karte hain. Kyunki Makkah mein satae hue Nabi ﷺ ko diya jane wala paighaam zaati tha: jis Rab ne us Ghar ki hifazat ki, wo aapki bhi karenge.

'A LAM YAJ'AL KAYDAHUM FEE TADLEEL — kya Usne unki CHAAL ko BHATKA nahi diya?'

Beta, 'tadleel' — Usne unki tadbeer ko bhatka diya, raasta bhula diya, bekaar kar diya. Itni saari planning: haathi ko samundaron aur sehraon ke paar lana, rasad, muahide, saalon ki tayyari. Aur Allah ne use bekaari mein bhatka diya.

Riwayaton mein aata hai ke jab lashkar Makkah ki hadd par pahuncha aur haathi ka rukh Ka'bah ki taraf kiya gaya, to wo baith gaya aur uthne se inkaar kar diya. Use maara gaya; usmein lohe ke ankuse chubhoye gaye.



Yemen ki taraf mod dete — wo uth kar daudne lagta.
Makkah ki taraf mod dete — wo phir baith jata.

Beta, ek jaanwar wo baat samajh gaya jo aadmiyon ke ek
poore lashkar ne samajhne se inkaar kar diya.

Parinde Aur Chhote Kankar

'WA ARSALA 'ALAYHIM TAYRAN ABABEEL — aur
Usne un par JHUND KE JHUND PARINDE BHEJE —
TARMEEHIM BI-HIJARATIN MIN SIJJEEL — jo unhein
PAKI HUI MITTI KE PATHRON se maar rahe the —
FA-JA'ALAHUM KA-'ASFIN MA'KOOL — to unhein
KHAYE HUE BHOOSE ki tarah kar diya.'

Beta, ruk kar wo tazad dekhiye jo Allah ne yahan tartib
diya hai, kyunki yahi is surah ka poora maqsad hai.

Ek taraf: zameen ka sab se bada jaanwar, ek tarbiyat
yafta lashkar, ek saltanat ki pusht-panahi, aur saalon ki
bani hui tadbeer.

Doosri taraf: PARINDE. Chhoti, be-wazan makhlooq. Aur
unke hathiyar? Aasman se aag nahi, zalzala nahi,



sailaab nahi — paki hui mitti ke chhote kankar.

Aur nateeja? 'Ka-'asfin ma'kool' — us bhoose ki tarah jise chaba liya gaya ho. Beta, tabele ka farsh tasavvur kijiye: chabaye hue tinke, toote hue, ronde hue, be-qeemat, mitti mein bikhre hue. Din khatm hone tak shahi lashkar ka yahi haal tha.

Beta, samajhiye Allah kya sikha rahe hain. Wo unhein kisi bhi cheez se tabah kar sakte the. Unhone SAB SE CHHOTA mumkin auzaar chuna — taake koi ye na keh sake ke parinde bade taaqatwar the. Parinde kuch bhi nahi the. Kankar kuch bhi nahi the. To jo hua uski sirf ek hi tawjeeh bachti hai.

Aur Quran mein Unka yahi tareeqa hai: Namrood ke liye ek machhar, Aad ke liye ek hawa, Thamud ke liye ek cheekh, Firaun ke jaadugaron ke liye ek laathi. Jab Allah faisla kar lete hain, to aksar jaan-boojh kar koi chhoti cheez istemal karte hain, taake ye baat saaf rahe ke taaqat KISKI hai.



Beta, ye yaad rakhiye jab bhi aapke saamne koi cheez had se badi lage — koi bimari, koi zaalim, koi nizam, koi qarz, ya koi shakhs jiske haath mein aapki rozi ho. Us Ghar ke Maalik aapke bhi Rab hain, aur Unhein kabhi bade auzaar ki zaroorat nahi padi.

Ye Surah Kyun, Aur Usi Waqt Kyun

Beta, ab ye sochiye ke Allah ne ye surah Nabi ﷺ par Makkah ke sakht dinon mein KYUN nazil ki.

Quraysh unhein sata rahe the. Unke paas tadaad thi, daulat thi, aur sheher par ikhtiyar tha. Aur Allah ne unhein — aur un sab ko — yaad dilaya: yaad hai un logon ka kya hua tha jo aakhri baar is Ghar par lashkar le kar aaye the? Tum khud apna calendar isi se ginte ho. Tumhare baap dadon ne apni aankhon se dekha tha.

Aur ek gehri baat hai, beta, jise agli surah mukammal karti hai: Allah ne Ka'bah ko Abrahah se bachaya — aur ab wahi log, jo usi ke saye mein rehte the, jinki khush-haali usi ki wajah se thi, us shakhs ko sata rahe the jo unhein usi ke Maalik ki bandagi ki taraf bula raha



tha.

Aur waqt mein bhi ek khoobsurat nishani hai, beta. Ye waqia Nabi ﷺ ki wiladat ke saal hua. Allah ne us Ghar ko saaf bhi kiya aur mehfooz bhi rakha jo unki ummat ka qiblah banne wala tha — theen us shakhs ki paidaish se sirf chand hafte pehle jo use buton se paak karne wala tha. Beta, Allah zameen bohot pehle taiyar kar lete hain, jab beej abhi nazar bhi nahi aata.

Aur ek aakhri sabaq, aur yahi ghar le jaane wala hai: Abdul Muttalib ke alfaz. 'Us Ghar ka ek Maalik hai jo uski hifazat karega.'

Beta, hum apne aap ko un cheezon ki hifazat mein thaka dete hain jo Allah ki hain — Unka deen, Unki Kitab, Unka Ghar, Unka haq. Hamein zaroor mehnat karni chahiye, bolna chahiye, koshish karni chahiye. Magar nateeja kabhi hamare kandhon par tha hi nahi. Apna hissa Abdul Muttalib ki tarah kijiye — wo gaye, unhone baat ki, aur jo unki zimmedari thi wo wapas li — aur phir Ghar uske Maalik par chhod dijiye.



Kyunki parinde hamesha maujood hain.

Is Surah Se Kya Seekha

1. Ghar ka Maalik apni cheez ki hifazat khud karta hai — apna hissa kijiye, phir nateeja Us par chhod dijiye.
2. Saalon ki bani hui shahi tadbeer ko 'bhatka' diya gaya — Allah ke faisle ke saamne koi mansooba nahi chalta.
3. Allah aksar jaan-boojh kar sab se chhota auzaar chunte hain, taake taaqat saaf saaf Unki nazar aaye.
4. Haathi baith gaya jahan aadmi nahi ruke — ghaflat insan ko jaanwar se bhi kam samajhdar bana deti hai.
5. Jo cheez aaj aapko had se badi lag rahi hai, uska bhi ek Rab hai jise kabhi bade auzaar ki zaroorat nahi padi.
6. Allah zameen beej se bohot pehle taiyar karte hain — Ghar ki hifazat Nabi ﷺ ki wiladat se chand hafte pehle hui.



7. Haq ke liye koshish kijiye magar uske nateeje ka bojh mat uthaiye; wo bojh aapko diya hi nahi gaya tha.

Ya Allah, Aap jinhone ek lashkar ko khaye hue bhoose jaisa kar diya — hamari hifazat farmaiye, aur jo Aapka hai use Aap hi ke sipurd karne wala bana dijiye.
Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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