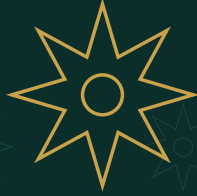


SURAH EK KAHANI



Surah Quraysh

Quraysh

Poora safar — bhook se bachaya, khauf se mehfooz kiya —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 106 • 4 Ayatein • Makki

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Ek Nazar Mein Surah

Li-eelaafi Quraysh

1. Quraysh ko maanoos aur mehfooz kar dene ki wajah se.

Eelaafihim rihlatash-shitaaa'i was-sayf

2. Sardi aur garmi ke safar unke liye maanoos kar dene ki wajah se.

Falya'budoo Rabba haazal-Bayt

3. To unhein chahiye ke is Ghar ke Rab ki ibadat karein.

Allazeee at'amahum min joo'

4. Jisne unhein bhook mein khana khilaya.

Wa aamanahum min khawf

4. Aur unhein khauf se aman diya.

Rabba haazal-Bayt

3. 'Is Ghar ka Rab' — usi imarat ke hawale se apna ta'aruf.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).



Wo Surah Jo Pichhli Surah Ko Jaari Rakhti Hai

Beta, ye surah Surah Al-Feel se aise judi hui hai jaise jumla apne tukde se. Kuch aslaaf, jinmein Ubayy bin Ka'b (RA) apne nuskhe mein shamil hain, in dono ko bohot qareeb samajhte the — aur maani seedha ek se doosri mein bahta hai.

Dono ko saath padhiye: Allah ne haathi wale lashkar ko tabah kiya... TAAKE Quraysh ko wo maanoosiyat aur aman haasil rahe. Doosre lafzon mein, beta: tumhare qafile aaj bhi mehfooz safar karte hain, tumhara sheher barbaad nahi hua, tum zinda ho aur tijarat kar rahe ho — iski wajah sirf ye hai ke Allah ne is Ghar ki hifazat ki.

'LI-EELAFI QURAYSH — QURAYSH KI EELAF KI KHATIR — EELAFIHIM RIHLATASH-SHITA'I WAS-SAYF — SARDI AUR GARM KE SAFAR ki unki EELAF ki khatir.'

Beta, 'eelaf' ek khoobsurat lafz hai. Ye 'ulfah' se hai — unsiyat, maanoosiyat, aapas mein juda hona, kisi cheez



ka mehfooz tor par aadat ban jana. Matlab ye ke Allah ne ye safar unke liye maanoos, ma'mool aur mehfooz bana diye — behtareen maane mein 'routine' bana diye.

Quraysh tajir the, beta. Saal mein do baar unke bade qafile nikalte the: sardi mein junooB ki taraf Yemen, aur garmi mein shumal ki taraf Sham. Yahi safar unki poori maeeshat the — unke dastarkhwan ka khana inhi se aata tha.

Aur us zamane ka Arab ek be-qanoon maidan tha. Qafilon ka lutna aam baat thi; qabeele ek doosre par chhape maarte the; ek tajir nikalte waqt nahi jaanta tha ke lautega bhi ya nahi. Magar Quraysh bagair chhede safar karte the — kyunki wo Ka'bah ke khadim the, aur Arab ka har qabeela us Ghar ka ehtiram karta tha.

To unka AMAN us Ghar se tha. Aur unki DAULAT us aman se thi. Aur us Ghar ki hifazat Allah kar rahe the. Beta, is zanjeer ko peechhe le jaiye, wo ek hi jagah ja kar khatm hoti hai.

To Unhein Chahiye Ke Ibadat Karein



'FALYA'BUDOO RABBA HAZAL-BAYT — TO UNHEIN CHAHIYE KE IS GHAR KE RAB KI IBADAT KAREIN.'

Beta, yahi is surah ka asal maqsad hai, aur dekhiye daleel kis tarah bani hai. Ye nahi kaha gaya: Allah ki ibadat karo kyunki Wo taaqatwar hain, ya kyunki Wo saza denge. Kaha gaya: apni zindagi ke un mukhsoos, saaf nazar aane wale ehsanaat ko dekho — aur ab apni ibadat unke Sarchashme ki taraf mod do.

Aur alfaz gaur se dekhiye: 'RABBA HAZAL-BAYT' — IS GHAR ka RAB. Yahan 'Rabbul Aalameen' nahi kaha gaya, halanke Wo yahi hain. Allah ne apna ta'aruf usi imarat ke hawale se karaya jis se Quraysh apni izzat lete the.

Kyunki unka tazad yahi tha, beta: wo us Ghar se mohabbat karte the, uski khidmat karte the, apna poora martaba isi se lete the ke wo 'Ghar wale' hain — aur phir usi ko teen sau saath buton se bhar rakha tha. Wo imarat ka ehtiram karte the aur uske Maalik ko nazarandaz karte the.



Beta, imaandari se poochiye ke kya hamara bhi koi apna roop is jaisa hai. Aise log jo deen ki alaamaton se mohabbat karte hain — imarat, khattati, tehwar, pehchan, khandani riwayat — aur in sab ke Maalik ko unke din ka bohot kam hissa milta hai. Ye mumkin hai ke insan Ghar se gehra lagav rakhe aur uske Rab se muta'arif hi na ho.

Bhook Mein Khana, Khauf Mein Aman

Aur phir Allah ne do ehsanaat ka naam liya — aur beta, Unhone insan ki do bunyadi tareen zarooratein chuni:

'ALLAZI AT'AMAHUM MIN JOO' — jisne unhein BHOOK mein KHANA khilaya — WA AMANAHUM MIN KHAWF — aur unhein KHAUF se AMAN diya.'

Beta, sochiye ke Allah ne kya chuna. Daulat nahi. Fatah nahi. Izzat nahi. KHANA aur AMAN.

Aur Makkah ki halat dekhiye: ek be-aab-o-giyah wadi, na nehr, na khet, na fasal. Khud Ibrahim (AS) ne apni dua mein use yun bayan kiya: 'ae hamare Rab, maine



apni kuch aulad ko ek AISI WADI mein basaya hai jismein KHETI NAHI' — aur unhone Allah se dua ki ke unhein phalon ka rizq ata farmaein. Aur waisa hi hua: jis sheher mein kuch ugta nahi, wahan har mulk ke phal rozana pahunchte hain. Beta, Makkah ko zameen ne nahi, tijarat aur hajj ne khilaya. Ye ek qayam-shuda mo'jiza hai, jo ek nabi ki dua ka hazaron saal baad jawab de raha hai.

Aur 'amanahum min khawf' — us jazeere mein aman jahan aadmi ki jaan uske qabeele ki talwaron par mauqoof thi.

Beta, ab isse apni zindagi mein laiye, kyunki ye do aayatein aapke shukr ki ek fehris hain.

KHANA: aakhri baar kab aapne poora din bagair kuch khaye guzara, apni marzi ke bagair, is haal mein ke khane ki koi soorat hi na ho? Hum mein se aksar ne asal bhook jaani hi nahi — sirf khwahish jaani hai. Har wo din jismein pet bhar gaya, ek aisi nemat hai jise Allah ne apni Kitab mein naam le kar zikr karne ke qaabil



samjha.

AMAN: aakhri baar kab aap raat ko is haal mein latay ke waqai yaqeen na ho ke subah tak zinda rahenge? Is waqt zameen par laakhon log isi haal mein hain. Aur Nabi ﷺ ne farmaya: tum mein se jo subah is haal mein kare ke wo apne ghar mein MEHFOOZ ho, apne jism mein TANDURUST ho, aur uske paas us din ka KHANA ho — to goya uske liye poori duniya jama kar di gayi.

Beta, is hadith ko dobara aahista padhiye. Aman, sehat, aur aaj ka khana. Agar ye teen cheezein hain, to aapke haath mein duniya de di gayi — aur ye surah kehti hai ke iska sahi jawab ibadat hai.

Daleel Ki Tarteef

Beta, aakhir mein is chhoti surah ki tarteef par ek nazar, kyunki ye aapko apni zindagi ke baare mein sochne ka tareeqa sikhati hai.

Ye surah kisi hukm se shuru NAHI hoti. Ye nemton ke bayan se shuru hoti hai — safar, maanoosiyat, aman —



aur PHIR hukm aata hai: 'to unhein chahiye ke is Ghar ke Rab ki ibadat karein.'

Doosre lafzon mein, beta: shukr pehle aata hai, aur itaat usi se ugti hai. Allah ne unse kuch maangne se pehle unhein ye yaad dilaya ke Unhone kya kiya hai.

Aur yahi apni ibadat ko zinda rakhne ka tareeqa hai. Jab namaz bhaari lagne lage aur zikr mashini ho jaye, to masla aksar nazm-o-zabt ki kami nahi hota — YAAD karne ki kami hota hai. Jis shakhs ne abhi abhi apni nematein gini hon, use namaz aasan lagti hai. Aur jo shakhs samajhta ho ke jo kuch uske paas hai wo uska haq hai, use har ibadat bojh lagti hai.

To beta, agli namaz se pehle das second lijiye: ye jism, ye khana, ye chhat, ye aman, ye ghar wale, aur ye Kitab us zubaan mein jise main padh sakta hoon — sab diya hua, kuch bhi kamaya hua nahi. Phir khade ho jaiye.

Aur aakhir mein is surah ki narmi dekhiye. Ye Quraysh se khitab kar rahi hai — wahi log jo nazool ke waqt Nabi ﷺ par zulm kar rahe the. Allah 'ae mujrimo' se baat



shuru nahi karte. Wo un qafilon ki yaad dila kar shuru karte hain jinse unke bachchon ka pet bharta hai.

Beta, Allah logon ko yun wapas bulate hain: pehle narmi se. Ye yaad rakhiye jab aap kisi aise shakhs ko raah dikhana chahein jis se aapko mohabbat hai.

Is Surah Se Kya Seekha

1. Apni nemton ki zanjeer peechhe le jaiye: aman, aamdani, ma'mool — zanjeer hamesha Allah par khatm hoti hai.
2. Ghar ka ehtiram aur uske Maalik se ghaflat saath na chalein — deen ki alaamaton se mohabbat ibadat nahi hai.
3. Allah ne do sab se bunyadi tohfon — khana aur aman — ko poori zindagi ki ibadat ke liye kaafi wajah qaraar diya.
4. Makkah ka rizq Ibrahim (AS) ki dua ka hazaron saal baad jawab hai: Allah ke jawab maangne wale se zyada zinda reh sakte hain.



5. Agar aap mehfooz, tandurust aur aaj ke khane ke saath uthe hain, to aapko duniya de di gayi.

6. Shukr pehle aur itaat usi se ugti hai — ibadat ke bojhal hone ki shikayat se pehle nematein giniye.

7. Allah apne mukhaalifon ko bhi narmi se bulate hain — jise raah dikhana chahte hain, usi tareeqe se dikhaiye.

Ya Allah, is Ghar ke Rab, jisne hamein bhook mein khilaya aur khauf se aman diya — hamein apni ataon ke laayeq banda bana dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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