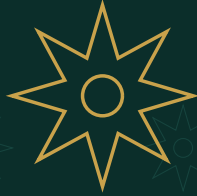


SURAH EK KAHANI



Surah Al-Ma'un

Chhoti Bhalaiyan

Poora safar — wo namaz jo nakaam ho jaye —
jaise koi bade pyaar se bachche ko sunata hai

()



Surah No. 107 • 7 Ayatein • Makki

NOORANI ILM

nooraniilm.com • muft sadaqah jariyah ebook

Ek Nazar Mein Surah

Ara'aytal-lazee yukazzibu bid-deen

1. Kya aapne use dekha jo Jaza-o-Saza ko jhutlata hai?

Fazaalikal-lazee yadu'''ul-yateem

2. To yahi wo hai jo yateem ko dhakke deta hai.

Wa laa yahuddu 'alaa ta'aamil-miskeen

3. Aur miskeen ko khana khilane par ubharta nahi.

Fawaylul-lil-musalleen

4. To kharabi hai un namaziyon ke liye.

Allazeena hum 'an Salaatihim saahoon

5. Jo apni namaz se ghaflat baratte hain.

Wa yamna'oonal-maa'oon

7. Aur bartne ki mamooli cheezein bhi rok lete hain.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Kya Aapne Use Dekha?

Beta, ye surah ek aise sawal se shuru hoti hai jo aapko aasteen se pakad leta hai: 'ARA'AYTAL-LAZI



YUKAZZIBU BID-DEEN — KYA AAPNE USE DEKHA JO JAZA-O-SAZA KO JHUTLATA HAI?'

Beta, yahan 'ad-deen' se murad Qiyamat ka din hai, hisab, badla. Aur Allah poochh rahe hain: kya aapne use DEKHA — goya bheed mein kisi shakhs ki taraf ungli utha kar. Us wale ko dekho. Jaanna chahte ho ke Qiyamat ka munkir kaisa dikhta hai?

Aur ab beta, tayyar ho jaiye — kyunki jawab wo nahi hai jiski koi tawaqqa kare. Allah ye nahi kehte ke wo dobara zinda hone ke khilaf dalail deta hai, ya Kitab ka mazaq udarta hai, ya Nabi ﷺ ko bura kehta hai.

Wo uski pehchan DO AAM ROZMARRA HARKATON se karate hain: 'FA-ZALIKAL-LAZI YADU''UL-YATEEM — YAHİ WO HAI JO YATEEM KO DHAKKE DETA HAI — WA LA YAHUDDU 'ALA TA'AMIL-MISKEEN — AUR MISKEEN KO KHANA KHILANE PAR UBHARTA NAHI.'

Beta, is baat ki sangeeni samajhiye. Is surah ke mutabiq, is baat ki asal daleel ke koi shakhs Qiyamat par iman rakhta hai ya nahi, uski zubaan mein nahi — is mein



hai ke wo ek bay-baap bachche ke saath kaisa sulook karta hai, aur use is baat ki parwah hai ya nahi ke log bhooke hain.

'YADU''U' — 'da''' se, yaani sakhti se hatana, dhakka dena, dhutkarna. Sirf ye nahi ke 'wo yateem ki madad nahi karta' — wo use DHAKKA deta hai. Tasavvur kijiye, beta: ek bachcha kisi zaroorat se darwaze par aata hai, aur ek haath use peechhe dhakel deta hai. Ya aaj ka roop: rishtedar ka yateem beta jise bojh samjha jata hai, sab se chhota kamra diya jata hai, jhidak kar baat ki jaati hai, aur ehsaas dilaya jata hai ke uska hona hi zehmat hai.

Aur doosri baat: 'la yahuddu' — wo ubharta nahi, doosron ko miskeen ko khilane par nahi uksata. Beta, jaisa hamne Surah Al-Haqqah mein dekha tha, jurm sirf khilana chhod dena nahi hai — jurm ye hai ke bhooke ke liye AAWAZ tak na uthana. Ek lafz hausla-afzai ka nahi. Ek baar bhi nahi ke 'bhai, chalo us aadmi ki madad karte hain'.



Beta, Qiyamat ka inkaar aakhir yahin par kyun zaahir hota hai? Kyunki yateem aur miskeen theek wahi log hain jo AAPKO KUCH LAUTA NAHI SAKTE. Wo aapko tarakki nahi de sakte, dawat nahi de sakte, tareef nahi kar sakte, ehsan nahi chuka sakte. To unke saath aapka sulook ye khol deta hai ke aap waqai kisi na-dikhne wale ajr ke liye kaam kar rahe hain — ya sirf un nataij ke liye jo aapko dikh jaate hain.

Kharabi Hai Un Namaziyon Ke Liye

Aur ab beta, wo ayah jisne chaudah sadiyon se ibadat guzaron ko hila kar rakh diya hai: 'FA-WAYLUN LIL-MUSALLEEN — TO KHARABI HAI UN NAMAZIYON KE LIYE.'

Beta, ise dobara padhiye. KHARABI — halaakat — un logon ke liye jo NAMAZ padhte hain? Jo musallay par khade hain?

Ye Quran ke sab se chaunka dene wale jumlon mein se hai. Jo bhi ise sunta hai, ek lamhe ke liye uski saans ruk jaati hai. Aur phir foran qaid aa jaati hai, aur sab kuch



khul jata hai:

'ALLAZINA HUM 'AN SALATIHIM SAHOON — jo apni namaz SE ghaflat baratte hain.'

Beta, harf par ghaur kijiye, kyunki ulama ne isi par poori baat khadi ki hai. Allah ye nahi kehte 'FEE salatihim sahoon' — apni namaz MEIN ghaafil. Wo kehte hain 'AN salatihim' — apni namaz SE ghaafil, uske baare mein ghaafil.

Beta, ye farq ahem hai. Har shakhs ka zehen kabhi na kabhi namaz MEIN bhataкта hai — kaam ka koi khayal, koi yaad, koi tawajju ka hatna. Ye insani baat hai, aur Nabi ﷺ ne hamein iska ilaaj sikhaya hai. Ye ayah us par malaamat nahi kar rahi.

Jis par malaamat hai wo khud namaz ke BAARE mein ghaflat hai: is baat ki parwah hi na hona ke wo hoti hai ya nahi, use talte rehna yahan tak ke uska waqt khatm hone lage, use aisi cheez samajhna jo koi bhi doosra kaam aa jaye to chhod di jaye, use jaldi jaldi ek rasm ki tarah padh lena bagair ye soche ke kis ke saamne khade



hain.

Ulama ne inki tashreeh yun ki: wo jo namaz ko uske waqt se ta'akhkhur karte hain, jo bagair khushu ke padhte hain, jo sirf tab padhte hain jab log dekh rahe hon. Beta, doosre lafzon mein: namaz unke schedule mein hai, magar unke dil mein nahi.

'ALLAZINA HUM YURA'OON — jo uska DIKHAWA karte hain.'

Aur beta, yahi poori surah ka mehwar hai: RIYA — dikhawa. Ye wo shakhs hai jo dekhe jaane par khoobsurat namaz padhta hai aur tanhai mein laparwahi se. Jiska sadqa elaan ke saath hota hai. Jiski nekiyon ko naazireen chahiye hote hain.

Nabi ﷺ ne riya ko 'ash-shirk al-asghar' — CHHOTA SHIRK — kaha aur farmaya ke mujhe apni ummat par sab se zyada isi ka khauf hai. Aur aapne khabar di ke us Din ek shakhs jo lada, ek jisne diya, aur ek aalim — teenon se kaha jayega: tumne ye isliye kiya tha ke tumhare baare mein KAHA jaye — aur kaha ja chuka.



Apna badla le lo; tum wo pehle hi wasool kar chuke.

Beta, is surah ka sab se khaufnaak khayal yahi hai: ek shakhs har rasm poori kar sakta hai aur use kuch bhi na mile — kyunki uski adaigi isi duniya mein le li gayi, logon ki wahwahi ki shakl mein.

Aur Wo Mamooli Cheezein Bhi Rok Lete Hain

Aur surah ki aakhri ayah, beta, wahi hai jo sab kuch bandh deti hai: 'WA YAMNA'OONAL-MA'OON — aur wo MA'OON rok lete hain.'

Beta, 'ma'oon' ki tafseer sahaba aur ulama ne bohot khoobsurat amali andaz mein ki hai: wo chhoti cheezein jo log ek doosre ko udhaar deten hain. Ek balti. Ek handi. Ek rassi. Namak. Ek auzaar, ek dopahar ke liye. Ibn Mas'ud (RA) ne farmaya: ye kulhadi, handi, dol aur is qism ki cheezein hain. Doosron ne ise zakat kaha, aur kuch ne har chhoti madad.



Beta, aaj ki zubaan mein: mobile ka charger. Seedhi. Fazool chaabi. Station tak lift. Kisi ka saamaan seedhiyon par chadhane mein paanch minute. Wo chhota sa ehsan jo aapko taqreeban kuch nahi padta.

Aur beta, ab wo bhayanak tasveer dekhiye jo surah ne mukammal ki hai. Ye shakhs NAMAZ padhta hai — wo saf mein maujood hai, uska naam fehrist mein hai. Wo apna deen zaahir tor par ada karta hai. Aur phir bhi: wo yateem ko dhakka deta hai, bhooke ke baare mein kuch nahi kehta, aur apne padosi ko ek balti tak nahi deta.

Beta, dekh rahe hain Allah kya sikha rahe hain? Wo deen jo koi narmi paida na kare, nakaam hai — chahe usmein kitni hi rak'atein hon. Namaz to insan ko naram karne ke liye banayi gayi thi. Agar koi chalees saal namaz padhe aur phir bhi apne padosi ko ek handi na de sake, to uske aur uski namaz ke darmiyan kuch toot chuka hai.

Aur isi liye surah ka aaghaz 'jo Jaza-o-Saza ko jhutlata hai' se hota hai aur ikhtitam ek roki hui balti par. Ye



dono ek hi shakhs hain. Kyunki jo shakhs sach much maanta ho ke har zarra likha ja raha hai, wo kabhi ek chhoti bhalai se inkaar na karta — wo use kuch nahi padti aur uski qeemat sab kuch hai.

Beta, is surah se teen amali baatein le lijiye.

PEHLI — apni namaz ke WAQT ka jaiza lijiye, sirf ginti ka nahi. Kya wo wo muqarrar waqt hai jiske gird aap apna din tarteeb dete hain, ya wo cheez hai jo tab fit ki jaati hai jab aur kuch na ho?

DOOSRI — apne naazireen ka jaiza lijiye. Poochiye: kya main ye kaam bilkul isi tarah karta agar kisi ko kabhi pata na chalta? Aur ulama ki batayi hui ek khoobsurat hifazat: kuch amal hamesha ke liye poshida rakhiye, taake aapke record ka ek hissa aisa ho jise kisi ki raaye chhoo hi na sake.

TEESRI — chhoti bhalaiyan logon ke liye aasan bana dijiye. Wo shakhs baniye jis se maangte hue logon ko jhijhak na ho. Cheez de dijiye. Lift de dijiye. Message ka jawab de dijiye. Beta, is surah ki aakhri ayah aapko bata



rahi hai ke Allah in cheezon ko ginte hain — aur inki gair-maujoodgi ko Qiyamat ke inkaar ke saath ek hi fehrist mein rakha gaya hai.

Is Surah Se Kya Seekha

1. Qiyamat par iman dalail se nahi, RAWAIYYE se sabit hota hai.
2. Jo aapko kuch lauta nahi sakte, unke saath aapka sulook khol deta hai ke aap kis ajr ke liye kaam kar rahe hain.
3. Yateem ko kabhi mat dhutkariye — aur bhooke ke baare mein kabhi khamosh mat rahiye.
4. Malaamat namaz KE BAARE mein ghaflat par hai, uske andar aane wale khayal par nahi: uske waqt ki aur dil mein uske maqam ki hifazat kijiye.
5. Riya chhota shirk hai aur Nabi ﷺ ko hum par sab se zyada isi ka khauf tha — jo logon ke liye karte hain, unhein logon se hi mil jata hai.



6. Kuch amal hamesha ke liye poshida rakhiye, taake record ka ek hissa sirf Allah ka ho.

7. Wo deen jo chhoti bhalaiyan paida na kare, nakaam hai — balti de dijiye.

Ya Allah, hamari namazon ko dikhawae se paak farmaiye, yateem aur miskeen ke liye hamare haath naram kar dijiye, aur hamein kabhi chhoti bhalai rokne wala mat banaiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

Noorani Ilm • nooraniilm.com • Free to share — sadaqah jariyah

