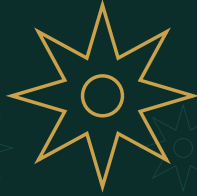


SURAH EK KAHANI



Surah Al-Ikhlās

Khaalis Tawheed

Poora safar — chaar sattarein, Quran ka teesra hissa —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 112 • 4 Ayatein • Makki

NOORANI ILM

nooraniilm.com • muft sadaqah jariyah ebook

Ek Nazar Mein Surah

Qul Huwal-laahu Ahad

1. Keh dijiye: Wo Allah hai, Ek.

Allaahus-Samad

2. Allah be-niyaz hai, jiski taraf sab muhtaj hain.

Lam yalid wa lam yoolad

3. Na Usne kisi ko jana, na Wo kisi se paida hue.

Wa lam yakul-lahoo kufuwan ahad

4. Aur koi bhi Uska hamsar nahi.

Qul Huwal-laahu Ahad

Poori surah teen martaba padhne par ek Quran ke
barabar sawab.

Innahaa ta'dilu sulusal-Qur'aan

Ye Quran ke teesre hisse ke barabar hai.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Chaar Sattarein, Teesra Hissa



Beta, ye surah sirf chaar sattarein hai — aur Nabi ﷺ ne farmaya ke ye QURAN KE TEESRE HISSE ke barabar hai.

Sahaba ne poocha: kya hum mein se koi ek raat mein ek tihai Quran padh sakta hai? Aap ﷺ ne farmaya: 'Qul Huwallahu Ahad' ek tihai Quran ke barabar hai.

Beta, aur iski wajah ulama ne ye bayan ki: Quran ke maazameen teen bade hisson mein hain — Allah ki pehchan (tawheed), ahkaam, aur qissey. Aur ye surah poori ki poori pehle hisse ko — Allah ki zaat ki pehchan ko — apne andar sameyt leti hai.

Aur ek waqia hai jo bohot pyara hai. Ek sahabi apni jamaat ko namaz padhate the, aur har rak'at mein doosri surah ke saath ye surah zaroor padhte. Logon ne shikayat ki. Nabi ﷺ ne unse wajah poochi. Unhone kaha: mujhe ye surah bohot mehboob hai. Aur aap ﷺ ne farmaya: **usi mohabbat ne tumhein Jannat mein daakhil kar diya.**

Beta, sochiye — ek shakhs ko Jannat ki basharat isliye mili ke use Allah ki pehchan wali surah se ISHQ tha.



Aur ek aur waqia: ek shakhs raat bhar yahi surah dohrata raha. Subah Nabi ﷺ ke paas zikr hua, aur aap ﷺ ne farmaya: qasam us Zaat ki jiske haath mein meri jaan hai, ye ek tihai Quran ke barabar hai.

Keh Diyiye: Wo Ek Hai

Beta, ye surah us waqt nazil hui jab logon ne Nabi ﷺ se kaha: hamein apne Rab ka NASAB bataiye — wo kis se bane, unka khandan kya hai?

Aur jawab aaya:

'QUL HUWALLAHU AHAD — KEH DIJIYE: WO ALLAH HAI, EK.'

Beta, arabi mein 'ek' ke do lafz hain — 'waahid' aur 'AHAD'. Aur yahan 'Ahad' chuna gaya, aur ye farq bohot ahem hai.

'Waahid' wo ek hai jiske saath do, teen, chaar aa sakte hain. Ek aadmi, do aadmi. Yaani wo ginti ka pehla adad hai.



'AHAD' wo ek hai jiske saath doosra ho hi nahi sakta. Wo ginti mein aata hi nahi. Wo yakta hai — apni zaat mein, apni sifat mein, apne kaamon mein.

Beta, aur ye lafz Quran mein Allah ke liye is tarah sirf yahi istemal hua hai.

Aur 'HUWA' — 'WO' — ka lafz pehle laya gaya. Yaani: wo jiske baare mein tum poochh rahe ho, wo jiski talash har dil mein hai, wo — Allah hai, Ahad.

As-Samad

'ALLAHUS-SAMAD.'

Beta, ye Quran ka wo lafz hai jiska koi ek tarjuma kaafi nahi. Salaf ne iske kai maani bataye, aur sab sahi hain:

Ek: 'As-Samad' wo hai jiski taraf har haajat mein RUJOO kiya jata hai. Yaani wo darwaza jispar sab jaate hain. Beta, arabi mein 'samada ilayhi' ka matlab hai kisi ki taraf qasd karna, seedha uski taraf jana.



Do: wo jo khud kisi ka mohtaj nahi. Har cheez use chahiye, aur use kisi cheez ki zaroorat nahi.

Teen: wo jo kaamil hai — jismein koi kami nahi, koi khali jagah nahi.

Beta, ab in teenon ko jodiye: Wo bhare hue hain, unhein kisi se kuch nahi chahiye — aur isi liye sab kuch unhi se maanga jata hai.

Aur beta, is ek lafz mein aapki poori zindagi ka aik sabaq hai. Aap jis se bhi maangte hain, wo khud kisi ka mohtaj hai. Aapka afsar apne afsar ka mohtaj hai. Aapka doctor apni sehat ka mohtaj hai. Har wo darwaza jispar aap dastak dete hain, uske andar bhi koi hai jo khud kisi aur ke darwaze par khada hai.

Sirf ek darwaza aisa hai jiske peeche koi doosra darwaza nahi. Wahi 'As-Samad' hai.

Na Jana, Na Paida Hue

'LAM YALID WA LAM YOOLAD — NA USNE KISI KO JANA, NA WO KISI SE PAIDA HUE.'



Beta, ye ek jumla har us aqeede ka jawab hai jo Allah ke liye aulad ya waalidain sabit karta hai.

'Lam yalid' — Unki koi aulad nahi. Kyunki aulad us cheez ki zaroorat hoti hai jo faani ho, jise apna silsila chalane ki fikr ho. Jo hamesha zinda hai, use waaris ki kya zaroorat?

'Wa lam yoolad' — aur Wo khud kisi se paida nahi hue. Yaani unse pehle koi nahi tha. Wo AWWAL hain — jinki koi ibtida nahi.

Beta, insani zehen har cheez ke liye poochhta hai 'ye kahan se aayi?' Aur ye sawal har cheez par sahi hai — siwaye us Zaat ke jo har cheez ki ibtida hai. Kyunki agar Uski bhi koi ibtida hoti, to Wo Khuda hi na hote — Wo bhi ek makhlooq hote.

'WA LAM YAKUL-LAHU KUFUWAN AHAD — AUR KOI BHI USKA HAMSAR NAHI.'

Beta, 'kufu' ka matlab hai barabar ka, hum-pallah, joda. Nikah mein bhi yahi lafz istemal hota hai — 'kufu'



yaani barabar ka rishta.

To ayah ka matlab hai: koi Uske darje ka nahi, na koi Uska saathi, na koi Uska muqabil.

Beta, aur is aakhri ayah ne har khaali jagah band kar di. Pehle kaha: Wo Ek hai. Phir: Wo be-niyaz hain. Phir: na aulad na waalid. Aur aakhir mein: aur koi bhi kisi bhi tarah Unke barabar nahi.

Char sattarein, aur tawheed ka har darwaza band.

Ise Apna Bana Lijiye

Beta, ab ye dekhiye ke is surah ka amal kya hai.

Nabi ﷺ har raat sone se pehle Al-Ikhlās, Al-Falaq aur An-Naas padh kar haathon par phoonkte the aur jism par pherte the — teen martaba.

Fajr aur Maghrib ke baad ye teenon surahein teen teen baar padhne ki taakeed aayi hai — farmaya gaya ke ye har cheez se kaafi ho jayengi.



Aur Nabi ﷺ Fajr ki sunnaton mein aur Maghrib ki sunnaton mein ye surah padhte the.

Beta, iska matlab ye hai ke ye surah aapke din ka pehla aur aakhri hissa ban sakti hai.

Aur ek aakhri baat. Ye surah 'AL-IKHLAS' kehlati hai — khaalis kar dene wali. Do wajahat se: ye Allah ki pehchan ko har milawat se khaalis kar deti hai, aur jo ise samajh kar padhta hai, uske apne dil ko bhi shirk ki har milawat se saaf karti hai.

Beta, aur yaad rakhiye ke us sahabi ko Jannat ki khushkhabri kisi bade amal par nahi mili thi — sirf isliye mili ke ye surah unhein MEHBOOB thi.

To ise sirf padhiye mat. Ise apna bana lijiye.

Is Surah Se Kya Seekha

1. Chaar sattarein — aur Quran ke teesre hisse ke barabar, kyunki ye poori ki poori Allah ki pehchan hai.



2. 'AHAD' wo Ek hai jiske saath doosra ho hi nahi sakta — ye ginti wala ek nahi hai.

3. 'As-Samad' — wo bhara hua darwaza jiske peeche koi doosra darwaza nahi; har wo shakhs jisse aap maangte hain, khud kisi ka mohtaj hai.

4. Aulad us cheez ki zaroorat hai jo faani ho — jo hamesha zinda hai use waaris nahi chahiye.

5. Wo kisi se paida nahi hue — yaani Wo har ibtida ki ibtida hain.

6. 'Kufuwan ahad' ne aakhri khaali jagah bhi band kar di — na saathi, na muqabil, na barabar ka.

7. Ek sahabi ko Jannat ki basharat isliye mili ke ye surah unhein MEHBOOB thi — ise sirf padhiye mat, isse mohabbat kijiye.

Ya Allah, hamare dilon ko har milawat se khaalis kar dijiye, aur hamein sirf apna bana lijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For



deeper study, always read with a qualified teacher. —

Noorani Ilm • nooraniilm.com • Free to share — sadaqah jariyah

